# San Diego County Local Agency Formation Commission

Regular Commission Meeting March 4, 2019

#### Chair

Jo MacKenzie

#### **Vice Chair**

Ed Sprague

#### Commissioners

Catherine Blakespear Jim Desmond Dianne Jacob Mark Kersey Andy Vanderlaan Bill Wells

#### **Alternates**

Chris Cate Greg Cox Serge Dedina Judy Hanson Harry Mathis



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#### Agenda Consent Items Nos. 1-8

- 1. Approval of Meeting Minutes | February 4, 2019 (action)
- 2. Commission Ratification | Recorded Payments for January 2019 (action)
- 3. Proposed "Nordahl Road-Diaz Change of Organization" | Annexation to the Vallecitos Water District (action)
- 4. Proposed "Menchaca-St. Paul Drive Change of Organization" | Annexation to the Vallecitos Water District (action)
- 5. Progress Report on 2018-2019 Workplan (action)

#### Agenda Consent Items Nos. 1-8 Cont.

- 6. Annual Report | Sphere of Influence and Municipal Service Review Summary of Actions (action)
- 7. Current Proposals and Related Activities (information)
- 8. Legislative Report | Items of Interest Proceeding into the New Legislative Session (information)



Approval of Meeting Minutes | February 4, 2019 (action)



Commission Ratification | Recorded Payments for January 2019 (action)

Proposed "Nordahl Road-Diaz Change of Organization" |

Annexation to the Vallecitos Water District (action)

Proposed "Menchaca-St. Paul Drive Change of Organization" |

Annexation to the Vallecitos Water District (action)



Progress Report on 2018-2019 Workplan (action)

# Annual Report | Sphere of Influence and Municipal Service Review Summary of Actions (action)



Current Proposals and Related Activities (information)

Legislative Report | Items of Interest Proceeding into the New Legislative Session (information)

First Reading |
Proposed Update to the Fund Balance Policy
(action)

#### First Reading | Fund Balance Policy Update

receive staff presentation
ask questions
discuss and provide feedback

return in May for adoption

#### Baseline

#### **Current Fund Balance Policy**

- Adopted in 2013 and recites GASB 54 Standards

#### **Fund Balance Totals**

- Audited fund balance as of June 30, 2018 was \$1,607,486
- Projected fund balanced on June 30, 2019 is \$1,450,000 ... incorporates budgeted use of \$110,000 as off-setting revenues ... also reflects anticipated operating shortfall of \$50,000
- Current designations total \$225,000 and date back to 2013

... \$175,000 "committed" for fee waivers & fire service reorganizations ... \$75,000 "assigned" for litigation

#### First Reading | Fund Balance Policy Update

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## **Proposed Changes**

#### Headliner

- 4-month reserve of unassigned monies (cash-flow)

#### **Others**

- 1-month operating contingency of committed monies (shortfalls)
- Authority to EO to designate up to \$125,000 in assigned monies
- Procedures to credit excess unassigned monies to agencies
- Restoration plan to replenish reserves
- Regular fund balance review

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## Implementation Effect...

Committed		
one-month of contingency	157,808	
Assigned		
special legal	62,500	
fee waivers	62,500	
minimum reserve remainder	633,133 <b>534,059</b>	$\neg$
Expected Balance as of 6-30-19	1,450,000	
Potential Uses of the Remainder LAFCO Initiated Projects Office Space		
IOS System		

## First Reading |

Proposed Update to the Preservation of Open-Space and Agricultural Lands Policy (action)

## First Reading |

Proposed Update on "Preservation of Open-Space and Agricultural Lands Policy"

receive staff presentation

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#### Context

## **Timing**

- Would be amended for first time in 20 years
  - Concurrent with CALAFCO White Paper on Agricultural Preservation and Best Practices

## **Existing Policy**

- Echoes state-level policy
- Does little to expand on state's goals and objectives
- Does not acknowledge importance of preserving important agricultural land

## First Reading |

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### **Important Farmland**

## Value of Agriculture in San Diego County

- 5<sup>th</sup> largest industry in the county, 19<sup>th</sup> largest in the U.S.
- Supports regional food production, jobs, income, and community

#### **Relevant Trends in San Diego County**

- Annual total loss of (1%), net loss of (0.3%)
- 49% of prime farmland lost since 1992 at 4.3% annually
- Leads Southern Coastal region in farmland converted to urban use
- Converts 5x more farmland to urban use than the entire state
- Important Farmland projected to disappear by 2045

## First Reading |

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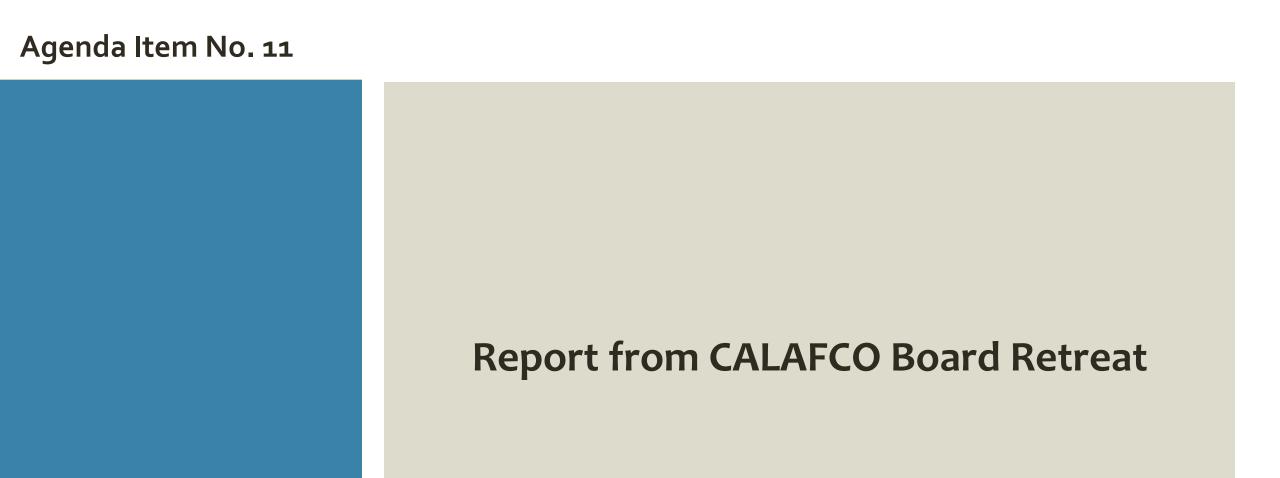
## **Policy Recommendations**

#### **Best Practices**

- Should reflect conversion trends and urban development in more robust goal-objective format

#### **Proposed Amendments**

- 1. Target and measure reduction in conversion rate
- 2. Consider regional housing needs in proposal review
- 3. Deference to County General Plan for land use designations
- 4. Extension of municipal services to support viability of agriculture



## **Next Meeting on April 8, 2019**

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