

JUN 16 2020

SAN DIEGO LAFCO

June 11, 2020

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for May 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

www

Campaign Statement			Date Stamp	CALIFORNIA 461	
	Statement covers period from May 2020	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only	
SEE INSTRUCTIONS ON REVERSE	through May 2020		,		
1. Name and Address of Filer		3. Summary			
NAME OF FILER		(Amounts may be rounded to who	ole dollars.)		
Rainbow Municipal Water District		Expenditures and contri	ibutions		
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	(including loans) of \$10	0 or more	22,500.00	
3707 Old Highway 395	(NO. AND STREET)			\$ 22,500.00	
CITY	STATE ZIP CODE	Unitemized expenditure contributions (including)	es and		
Fallbrook	CA 92028	\$100 made this period.		\$ <u></u>	
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	3. Total expenditures and	contributions	SUBTOTAL \$ 22,500.00	
Tom Kennedy, General Manager	(760) 728-1178	4. Total expenditures and			
2. Nature and Interests of Filer (Cor A FILER WHO IS AN INDIVIDUAL MUST LIST THE OF EMPLOYER OR, IF SELF-EMPLOYED, THE NA NAME OF EMPLOYER/BUSINESS	NAME ADDRESS AND BUSINESS WITH	made from prior statem amount from Line 5 of I filed. If this is the first s the calendar year, enter	ent. (Enter ast statement tatement for r zero.)	\$	
ADDRESS OF EMPLOYER/BUSINESS		5. Total expenditures and (including loans) made January 1 of the curren (Add Lines 3 + 4.)	since	TOTAL \$	
A FILER THAT IS A BUSINESS ENTITY MUST DES	CRIBE THE BUSINESS ACTIVITY IN WHICH IT IS	4. Verification			
Water and Wastewater Utility Services		I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information			
A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS		the laws of the State of Cal	d complete. I certify uniformia that the forego	inder penalty of perjury under ing is true and correct.	
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS E COMMON ECONOMIC INTEREST OF THE GROUP	ENTITY, OR ASSOCIATION MUST DESCRIBE THE OR ENTITY	Executed on 6-10-2020 DATE	By Signatur	RE OF INDIVIDUAL DONOR OR FICER, IF OTHER THAN AN INDIVIDUAL	
Amendment (Explain):				FPPC Form 461 (Jan/2016)	
			FPPC Advice: a	dvice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov	

Date Stamp

Amounts may be rounded to whole dollars.

Statement covers period from May 2020	CALIFORNIA 461
through May 2020	Page 2 of 2

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Rainbow Municipal Water District					through May 2020	Pag	e of
5. Contr	ributions (Including Loans, Forgiver pace is needed, use additional copies of this page for continuation she	ness of Loans	, and Loan Guara	antees) a	nd Expenditures	s Made	
DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE	DATE AND OFFICE, AND JURISDICTION, R COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE,
une 10, 2020	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04	port Dppose	\$15,000.00	\$15,000.00
Aay 29, 2020	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04	ort Dppose	\$7,500.00	\$7,500.00
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Suppo			
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Suppo	ort Dppose		
					SUBTOTAL \$	22,500.00	



July 14, 2020

RECEIVED

JUL 21 2020

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471 SAN DIEGO LAFCO

RE:

Form 461 - Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for June 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and					
Independent Expenditure Commic Campaign Statement	ttee		Date Stamp	CALIFORNIA 461	
SEE INSTRUCTIONS ON REVERSE	from June 2020 through June 2020	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only	
1. Name and Address of Filer		3. Summary			
NAME OF FILER		(Amounts may be rounded to wh			
Rainbow Municipal Water District		Expenditures and cont (including loans) of \$10			
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	made this period. (Part	5.)	\$ 22,500.00	
3707 Old Highway 395	STATE ZIP CODE	Unitemized expenditure contributions (including \$100 made this period.)	loans) under		
Fallbrook RESPONSIBLE OFFICER (If filer is other than an individual)	CA 92028 AREA CODE/DAYTIME PHONE	Total expenditures and made this period. (Add	contributions	,	
Tom Kennedy, General Manager	(760) 728-1178	4. Total expenditures and	contributions		
2. Nature and Interests of Filer (Complete A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME NAME OF EMPLOYER/BUSINESS	ME ADDRESS AND BUSINESS INTERESTS	made from prior staten amount from Line 5 of	nent. (Enter last statement statement for	\$	
		5. Total expenditures and (including loans) made			
ADDRESS OF EMPLOYER/BUSINESS		January 1 of the currer (Add Lines 3 + 4.)	nt calendar vear	TOTAL \$	
A FILER THAT IS A BUSINESS ENTITY MUST DESCRI	BE THE BUSINESS ACTIVITY IN WHICH IT IS	4. Verification			
Water and Wastewater Utility Services		I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information			
A FILER THAT IS AN ASSOCIATION MUST PROVIDE A	SPECIFIC DESCRIPTION OF ITS INTEREST	s contained herein is true ar the laws of the State of Ca	nd complete. I certify a lifornia that the forego	under penalty of periuny under	
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENT COMMON ECONOMIC INTEREST OF THE GROUP OF	ITY, OR ASSOCIATION MUST DESCRIBE THE RENTITY	Executed on 7-14-202	SIGNATU	IRE OF INDIVIDUAL DONOR OR FFICER, IF OTHER THAN AN INDIVIDUAL	
Amendment (Explain):			EDDC Advisor	FPPC Form 461 (Jan/2016)	

FPPC Form 461 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from June 2020	CALIFORNIA 461
through June 2020	Page of

SEE INSTRUCTIONS ON REVERSE NAME OF FILER			thro	ough	Pag	e 2 of 2	
	funicipal Water District					<u> </u>	
5. Contr	ributions (Including Loans, Forgiver ace is needed, use additional copies of this page for continuation she	ness of Loans	, and Loan Guara	intees) and E	Expenditures	s Made	
DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE A MEASURE AND OR COM	JURISDICTION,	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
uly 10, 2020	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$15,000.00	\$15,000.00
une 25, 2020	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 Support	☐ Oppose	\$7,500.00	\$7,500.00
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		□ Support	☐ Oppose		
		Monetary Contribution					

Loan

Non-Monetary Contribution Independent Expenditure

SUBTOTAL \$ 22,500.00

☐ Support

□ Oppose



August 10, 2020

RECEIVED

AUG 18 2020

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

SAN DIEGO LAFCO

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for July 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

Major Donor and Independent Expenditure Comm Campaign Statement	ittee		Date Stamp	CALIFORNIA 461
SEE INSTRUCTIONS ON REVERSE	from July 2020 through July 2020	Date of election if applicable: (Month, Day, Year)		Page of For Official Use Only
1. Name and Address of Filer		3. Summary		
NAME OF FILER		(Amounts may be rounded to wh	ole dollars.)	
Rainbow Municipal Water District	(NO AND STREET)	Expenditures and cont (including loans) of \$10 made this period. (Part	00 or more	22,500.00
	(NO. AND STREET)		•	Φ
3707 Old Highway 395 CITY Fallbrook	STATE ZIP CODE CA 92028	Unitemized expenditure contributions (including \$100 made this period.)	loans) under	\$
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	Total expenditures and made this period. (Add	contributions Lines 1 + 2.)	SUBTOTAL \$ 22,500.00
Tom Kennedy, General Manager (760) 728-1178 2. Nature and Interests of Filer (Complete each applicable section.) A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS		4. Total expenditures and made from prior statem amount from Line 5 of	contributions nent. (Enter last statement statement for	
ADDRESS OF EMPLOYER/BUSINESS		l .	since	TOTAL \$
A FILER THAT IS A BUSINESS ENTITY MUST DESCR	IBE THE BUSINESS ACTIVITY IN WHICH IT IS	4. Verification		
Water and Wastewater Utility Services A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS		I have used all reasonable reviewed the statement an	d to the best of my kn d complete. I certify t	owledge the information under penalty of perjury under
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY		Executed on 8-10-202	SIGNATU	REOF INDIVIDUAL DONOR OR FICER, IF OTHER THAN AN INDIVIDUAL
Amendment (Explain):		_	FPPC Advice: a	FPPC Form 461 (Jan/2016) advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period	CALIFORNIA 461
through July 2020	Page of

. •	from	
SEE INSTRUCTIONS ON REVERSE	through July 2020	Page 2 of 2
NAME OF FILER		
Rainbow Municipal Water District		

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, JURISDICTION, MITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
Aug. 6, 2020	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131		Consulting Services/No Attempts to Influence Voters	R020-04 Support	☐ Oppose	\$15,000.00	\$15,000.00
July 24, 2020	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		Support	☐ Oppose		
					SUBTOTAL \$	22,500.00	



SEP 0 8 2020

SAN DIEGO LAFCO

September 3, 2020

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for August 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Eurusl

Enclosures

Major Donor and Independent Expenditure Co Campaign Statement	mmittee				Date Stamp	CALIFORNIA 461	
	from	August 2020		e of election if applicable: onth, Day, Year)		Page 1 of 2 For Official Use Only	
SEE INSTRUCTIONS ON REVERSE	throu	gh_August 2020					
1. Name and Address of Filer NAME OF FILER				Summary			
NAME OF FILER				(Amounts may be rounded to who			
Rainbow Municipal Water District				 Expenditures and control (including loans) of \$10 			
RESIDENTIAL OR MAILING ADDRESS	(NO. AND	STREET)	-	made this period. (Part		\$ <u>22,500.00</u>	
3707 Old Highway 395				2. Unitemized expenditure		•	
CITY	STATE	ZIP CODE	1	contributions (including	loans) under		
Fallbrook	CA	92028		\$100 made this period.		\$ <u> </u>	
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CO	DE/DAYTIME PHONE		Total expenditures and made this period. (Add	contributions Lines 1 + 2.)	SUBTOTAL \$	
Tom Kennedy, General Manager (760) 728-1178			4. Total expenditures and contributions				
A FILER WHO IS AN INDIVIDUAL MUST LIST	Nature and Interests of Filer (Complete each applicable section.) A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS			made from prior statem amount from Line 5 of I filed. If this is the first s the calendar year, ente	ent. (Enter ast statement statement for	\$	
ADDRESS OF EMPLOYER/BUSINESS				 Total expenditures and (including loans) made January 1 of the curren (Add Lines 3 + 4.) 	since t calendar vear	TOTAL \$	
A FILER THAT IS A BUSINESS ENTITY MUST ENGAGED	DESCRIBE THE BU	USINESS ACTIVITY IN WHICH IT I	³ 4.	Verification			
Water and Wastewater Utility Service	5			I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the informati			
A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS			s	contained herein is true an the laws of the State of Ca	d complete. I certify	under penalty of periury under	
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY			Executed on 9-3-2020 DATE	By SIGNATURESPONSIBLE O	UKE OF INDIVIDUAL DONOR OR FFICER, IF OTHER THAN AN INDIVIDUAL		
Amendment (Explain):						FPPC Form 461 (Jan/2016	

FPPC Form 461 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from August 2020	CALIFORNIA 461
through August 2020	Page of

Campaign Statement	from August 2020	FORM	401
SEE INSTRUCTIONS ON REVERSE NAME OF FILER	through August 2020	Page 2	of
Rainbow Municipal Water District			
			23

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
Sept. 3, 2020	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$15,000.00	\$15,000.00
Sept. 3, 2020	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
SUBTOTAL \$ 22,500.00							



October 5, 2020

RECEIVED

OCT 08 2020

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for September 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and						
Independent Expenditure Commit Campaign Statement	tee		Date Stamp	CALIFORNIA 461		
SEE INSTRUCTIONS ON REVERSE	from September 2020 through September 2020	Date of election if applicable: (Month, Day, Year)	<u>.</u>	Page 1 of 2 For Official Use Only		
1. Name and Address of Filer		3. Summary				
NAME OF FILER		(Amounts may be rounded to who	ole dollars.)			
Rainbow Municipal Water District		Expenditures and control (including loans) of \$10	0 or more	22,500.00		
	NO. AND STREET)	made this period. (Part		\$ <u></u>		
3707 Old Highway 395	STATE ZIP CODE	Unitemized expenditures and contributions (including loans) under				
	CA 92028	1		\$		
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	3. Total expenditures and made this period. (Add	contributions Lines 1 + 2.)	SUBTOTAL \$		
Tom Kennedy, General Manager (760) 728-1178 2. Nature and Interests of Filer (Complete each applicable section.) A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS		Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement				
ADDRESS OF EMPLOYER/BUSINESS		II.	since	TOTAL \$		
A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE ENGAGED	BE THE BUSINESS ACTIVITY IN WHICH IT IS	4. Verification	2			
Water and Wastewater Utility Services		I have used all reasonable reviewed the statement an	this statement. I have			
A FILER THAT IS AN ASSOCIATION MUST PROVIDE AS	SPECIFIC DESCRIPTION OF ITS INTERESTS	contained herein is true an the laws of the State of Ca	d complete. Ι certify ι	Inder penalty of periury under		
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTI- COMMON ECONOMIC INTEREST OF THE GROUP OR	TY, OR ASSOCIATION MUST DESCRIBE THE ENTITY	Executed on 10-5-2026	SIGNATU	REOF INDIVIDUAL DONOR OR FICER, IF OTHER THAN AN INDIVIDUAL		
Amendment (Explain):			FPPC Advice:	FPPC Form 461 (Jan/2016) advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov		

Amounts may be rounded to whole dollars.

Statement covers period from _August 2020	CALIFORNIA 461
through August 2020	Page 2 of 2

SEE INSTRUCTIONS ON REVERSE	through August 2020	Page of
Rainbow Municipal Water District		

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE MEASURE AND OR COM	AND OFFICE, JURISDICTION, IMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
Oct. 2, 2020	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$15,000.00	\$15,000.00
Oct. 2, 2020	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04	☐ Oppose	\$7,500.00	\$7,500.00
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	Oppose	÷	
					SUBTOTAL \$	22,500.00	



November 17, 2020

RECEIVED

NOV 19 2020

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471 SAN DIEGO LAFCO

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for October 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

Major Donor and Independent Expenditure Commit	tee		2011		
Campaign Statement			Date Stamp	CALIFORNIA 461	
SEE INSTRUCTIONS ON REVERSE	from October 2020 through October 2020	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only	
1. Name and Address of Filer		3. Summary			
NAME OF FILER		(Amounts may be rounded to wh	ole dollars.)		
Rainbow Municipal Water District RESIDENTIAL OR MAILING ADDRESS	(NO AND OTDERT	Expenditures and cont (including loans) of \$10	ributions 00 or more	22,500.00	
	(NO. AND STREET)	made this period. (Part		\$	
70 111 I	STATE ZIP CODE CA 92028	Unitemized expenditure contributions (including \$100 made this period.)	loans) under	······ \$	
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	3. Total expenditures and	contributions	SUBTOTAL \$ 22,500.00	
Tom Kennedy, General Manager 2. Nature and Interests of Filer (Complete A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAM OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, NAME OF EMPLOYER/BUSINESS	F ADDRESS AND BUSINESS INTERESTS	the calendar year, ente	nent. (Enter last statement statement for er zero.)	\$	
ADDRESS OF EMPLOYER/BUSINESS		5. Total expenditures and (including loans) made January 1 of the currer (Add Lines 3 + 4.)	since	TOTAL \$	
A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE ENGAGED	BE THE BUSINESS ACTIVITY IN WHICH IT IS	4. Verification			
Water and Wastewater Utility Services		I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information			
A FILER THAT IS AN ASSOCIATION MUST PROVIDE AS	SPECIFIC DESCRIPTION OF ITS INTERESTS	contained herein is true an the laws of the State of Ca	id complete. I certify ur	ider penalty of periupy under	
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTI COMMON ECONOMIC INTEREST OF THE GROUP OR	TY, OR ASSOCIATION MUST DESCRIBE THE ENTITY	Executed on 11-17-20	SIGNATUR	POF INDIVIDUAL DONOR OR ICER, IF OTHER THAN AN INDIVIDUAL	
Amendment (Explain):		_	FPPC Advice: ac	FPPC Form 461 (Jan/2016) ivice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov	

Amounts may be rounded to whole dollars.

Statement covers period from October 2020	CALIFORNIA 461
through October 2020	Page 2 of 2

NAME OF FIL	CTIONS ON REVERSE ER funicipal Water District		·		through October 20	20 Pag	e 2 of 2
5. Contr	ributions (Including Loans, Forgiver ace is needed, use additional copies of this page for continuation she	ness of Loans	, and Loan Guara	ıntees) a	nd Expenditure	s Made	
DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASUR	DATE AND OFFICE, E AND JURISDICTION, R COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
Nov.13, 2020	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04	port D Oppose	\$15,000.00	\$15,000.00
Nov. 13, 2020	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04		\$7,500.00	\$7,500.00
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		□ Supp	·		
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Supp			

SUBTOTAL \$ 22,500.00





DEC 29 2020

SAN DIEGO LAFCO

December 22, 2020

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 - Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an amended original and one copy of the RMWD's above-referenced Form 461 for October 2020. The only amendment is to the date payment was remitted to Public Policy Strategies.

Also enclosed is an original and one copy of the RMWD's above-referenced Form 461 for November 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp CALIFORNIA **Campaign Statement** Date of election if applicable: (Month, Day, Year) October 2020 For Official Use Only through October 2020 SEE INSTRUCTIONS ON REVERSE 1. Name and Address of Filer 3. Summary NAME OF FILER (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more RESIDENTIAL OR MAILING ADDRESS made this period. (Part 5.).... (NO. AND STREET) 3707 Old Highway 395 2. Unitemized expenditures and CITY contributions (including loans) under STATE ZIP CODE \$100 made this period..... \$ _____ Fallbrook CA 92028 RESPONSIBLE OFFICER AREA CODE/DAYTIME PHONE 3. Total expenditures and contributions (If filer is other than an individual) made this period. (Add Lines 1 + 2.).....SUBTOTAL \$ 22,500.00 Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions 2. Nature and Interests of Filer (Complete each applicable section.) made from prior statement. (Enter amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS the calendar year, enter zero.)\$ NAME OF EMPLOYER/BUSINESS **BUSINESS INTERESTS** 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification Water and Wastewater Utility Services I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 12-21-20 A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE Executed on . COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY SIGNATURE OF INDIVIDUAL DONOR OR DATE RESPONSIBLE OFFICER, & OTHER THAN AN INDIVIDUAL Amendment (Explain):

FPPC Form 461 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from October 2020	CALIFORNIA 461
through October 2020	Page of

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

DESCRIPTION OF CANDIDATE AND OFFICE. NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE **CUMULATIVE AMOUNT** DATE TYPE OF PAYMENT AMOUNT THIS **PAYMENT** OF PAYEE MEASURE AND JURISDICTION, **RELATED TO THIS** (IF OTHER THAN MONETARY (IF COMMITTEE, ALSO ENTER I.D. NUMBER) **PERIOD** OR COMMITTEE CANDIDATE, MEASURE. CONTRIBUTION OR LOAN) OR COMMITTEE ☐ Monetary Alchemy Consulting Group Consulting Contribution R020-04 \$15,000.00 \$15,000.00 11216 Deprise Cove Loan Services/No Nov.13, 2020 San Diego, CA 92131 Non-Monetary Attempts to Contribution Influence Voters ✓ Independent Expenditure ✓ Support □ Oppose ☐ Monetary **Public Policy Strategies** Contribution Retainer for Public R020-04 \$7,500.00 \$7,500.00 1620 5th Avenue, #315 Loan Relations Activities/ Oct 30, 2020 San Diego, CA 92101 Non-Monetary No Attempts to Contribution Influence Voters ✓ Independent Expenditure **✓** Support Oppose ☐ Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure ☐ Support ☐ Oppose ☐ Monetary Contribution ☐ Loan Non-Monetary Contribution Independent Expenditure ☐ Support ☐ Oppose **SUBTOTAL \$ 22,500.00**

Major Donor and Independent Expenditure Comm	nittee						
Campaign Statement		. •	Date Stamp	CALIFORNIA 461			
	from November 2020	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only			
SEE INSTRUCTIONS ON REVERSE	through November 2020			333 311,			
1. Name and Address of Filer		3. Summary					
NAME OF FILER		(Amounts may be rounded to wh	ole dollars.)				
Rainbow Municipal Water District		Expenditures and cont (including loans) of \$10	ributions				
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	made this period. (Par	t 5.)	\$ 22,500.00			
3707 Old Highway 395		2. Unitemized expenditur		,			
CITY	STATE ZIP CODE	contributions (including	contributions (including loans) under				
Fallbrook	CA 92028	\$100 made this period	••••••	\$ <u></u>			
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	 Total expenditures and made this period. (Add 	contributions Lines 1 + 2.)	SUBTOTAL \$			
Tom Kennedy, General Manager	(760) 728-1178	4. Total expenditures and		,			
2. Nature and Interests of Filer (Com A FILER WHO IS AN INDIVIDUAL MUST LIST THE I OF EMPLOYER OR, IF SELF-EMPLOYED, THE NA NAME OF EMPLOYER/BUSINESS ADDRESS OF EMPLOYER/BUSINESS	NAME ADDRESS AND BUSINESS INTEREST	the calendar year, enter the calendar year.	last statement statement for er zero.) contributions since	\$			
			nt calendar year.	TOTAL \$			
A FILER THAT IS A BUSINESS ENTITY MUST DESC ENGAGED	CRIBE THE BUSINESS ACTIVITY IN WHICH IT	4. Verification					
Water and Wastewater Utility Services		I have used all reasonable reviewed the statement ar	id to the best of my kr	nowledge the information			
A FILER THAT IS AN ASSOCIATION MUST PROVIDE AFILER THAT IS NOT AN INDIVIDUAL, BUSINESS E COMMON ECONOMIC INTEREST OF THE GROUP	NTITY OR ASSOCIATION MUST DESCRIBE TH	the laws of the State of Ca	nd complete. I certify allifornia that the forego	under penalty of periusy under			
Amendment (Explain):			FPPC Advice:	FPPC Form 461 (Jan/2016) advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov			

Amounts may be rounded to whole dollars.

Statement covers period from November 2020	CALIFORNIA 461
through November 2020	Page of

SEE INSTRUCTIONS ON REVERSE NAME OF FILER					through November 2020		Page of	
	Iunicipal Water District							
5. Contr	ributions (Including Loans, Forgiver lace is needed, use additional copies of this page for continuation she	ness of Loans ets.)	, and Loan Guara	antees) ar	nd Expenditure	s Made		
DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE	ATE AND OFFICE, AND JURISDICTION, COMMITTEE	AMOUNT TH PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE	
Dec. 11, 2020	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04	ort Dppose	\$15,000.00	\$15,000.00	
Tov. 13, 2020	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04	rt Dppose	\$7,500.00	\$7,500.00	
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Suppo				
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Suppo				
					SUBTOTAL \$	22,500,00		



January 13, 2020

JAN 14 2821 SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 - Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for December 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp CALIFORNIA **Campaign Statement FORM** Date of election if applicable: (Month, Day, Year) December 2020 For Official Use Only through_December 2020 SEE INSTRUCTIONS ON REVERSE 1. Name and Address of Filer 3. Summary NAME OF FILER (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more made this period. (Part 5.)......\$ RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 2. Unitemized expenditures and 3707 Old Highway 395 contributions (including loans) under STATE ZIP CODE \$100 made this period......\$ Fallbrook CA 92028 RESPONSIBLE OFFICER AREA CODE/DAYTIME PHONE 3. Total expenditures and contributions (If filer is other than an individual) Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions made from prior statement. (Enter 2. Nature and Interests of Filer (Complete each applicable section.) amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS **BUSINESS INTERESTS** NAME OF EMPLOYER/BUSINESS 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification ENGAGED I have used all reasonable diligence in preparing this statement. I have Water and Wastewater Utility Services reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is true and correct. 1-13-2021 Executed on ___ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE SIGNATURE OF INDIVIDUAL DONOR OR COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY DATE RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL Amendment (Explain):

FPPC Form 461 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from December 2020	CALIFORNIA 461
through December 2020	Page of

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, D JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
Jan. 8, 2021	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$15,000.00	\$15,000.00
Dec. 23, 2020	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
,		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
					SUBTOTAL \$	22,500.00	



February 24, 2021

RECEIVED

FEB 26 2021

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for January 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Cor	nmittee		Date Stamp			
Campaign Statement				CALIFORNIA 461		
from January 2021 SEE INSTRUCTIONS ON REVERSE through January 2021		Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only		
1. Name and Address of Filer		3. Summary				
NAME OF FILER		(Amounts may be rounded to wh	nole dollars.)			
Rainbow Municipal Water District		Expenditures and cont (including loans) of \$1	ributions			
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	made this period. (Par		\$		
3707 Old Highway 395		2. Unitemized expenditur		*		
CITY Fallbrook	STATE ZIP CODE CA 92028	contributions (including	g loans) under	\$		
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	3. Total expenditures and made this period. (Add	l contributions l Lines 1 + 2.)	SUBTOTAL \$		
Tom Kennedy, General Manager	(760) 728-1178	4. Total expenditures and		V		
2. Nature and Interests of Filer (A FILER WHO IS AN INDIVIDUAL MUST LIST TO OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME OF EMPLOYER/BUSINESS	made from prior staten amount from Line 5 of filed. If this is the first	ment. (Enter f last statement				
	BUSINESS INTERESTS	5. Total expenditures and		······································		
ADDRESS OF EMPLOYER/BUSINESS		(including loans) made January 1 of the currer (Add Lines 3 + 4.)	since	TOTAL \$		
A FILER THAT IS A BUSINESS ENTITY MUST D ENGAGED	ESCRIBE THE BUSINESS ACTIVITY IN WHICH IT I	4. Verification				
Water and Wastewater Utility Services		I have used all reasonable	e diligence in preparing	g this statement. I have		
A FILER THAT IS AN ASSOCIATION MUST PRO	VIDE A SPECIFIC DESCRIPTION OF ITS INTEREST	si contained herein is true ar	reviewed the statement and to the best of my knowledge the ir contained herein is true and complete. I certify under penalty the laws of the State of California that the foregoing is true and			
A FILER THAT IS NOT AN INDIVIDUAL, BUSINES COMMON ECONOMIC INTEREST OF THE GRO	SS ENTITY, OR ASSOCIATION MUST DESCRIBE THE DUP OR ENTITY	Executed on 2-23-21	URE OF INDIVIDUAL DONOR OR REICER, IF OTHER THAN AN INDIVIDUAL			
Amendment (Explain):				FPPC Form 461 (Jan/2016)		

FPPC Form 461 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from January 2021	CALIFORNIA 461
through January 2021	Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5.	Contributions (Including Loans, Forgiveness of	Loans, and Loan Guarantees) and Expenditures Made
	(If more space is needed, use additional copies of this page for continuation sheets)	,

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE	
Jan. 22, 2021	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$15,000.00	\$15,000.00	
Feb. 5, 2021	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00	
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose			
,	•	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose			
SUBTOTAL \$ 22,500.00								



March 12, 2021

RECEIVED

MAR 16 2021

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for February 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Com Campaign Statement	mittee		Date Stamp	CALIFORNIA 461		
from February 2021 E INSTRUCTIONS ON REVERSE through		Date of election if applicable: (Month, Day, Year)		Page of For Official Use Only		
SEE INSTRUCTIONS ON REVERSE	through	0.0	. [
1. Name and Address of Filer NAME OF FILER		3. Summary (Amounts may be rounded to w	hole dollars)			
Rainbow Municipal Water District		Expenditures and con (including loans) of \$1	tributions 100 or more	22,500.00		
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	made this period. (Pa	•	\$		
3707 Old Highway 395 CITY Fallbrook	STATE ZIP CODE CA 92028	2. Unitemized expenditu contributions (includin \$100 made this period	g loans) under	\$ <u></u>		
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	3 Total expenditures and	d contributions	SUBTOTAL \$		
Tom Kennedy, General Manager 2. Nature and Interests of Filer (Co A FILER WHO IS AN INDIVIDUAL MUST LIST THE OF EMPLOYER OR, IF SELF-EMPLOYED, THE N NAME OF EMPLOYER/BUSINESS	Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement					
ADDRESS OF EMPLOYER/BUSINESS		5. Total expenditures and (including loans) made January 1 of the curre (Add Lines 3 + 4.)	e since	TOTAL \$		
A FILER THAT IS A BUSINESS ENTITY MUST DE ENGAGED	SCRIBE THE BUSINESS ACTIVITY IN WHICH IT	4. Verification				
Water and Wastewater Utility Services A FILER THAT IS AN ASSOCIATION MUST PROVI	the laws of the State of C	nd to the best of my kind complete. I certify alifornia that the foreg	nowledge the information under penalty of perjury under			
Amendment (Explain):	A	_	FPPC Advice:	FPPC Form 461 (Jan/2016) advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov		

Amounts may be rounded to whole dollars.

Statement covers period from February 2021	CALIFORNIA 461
through February 2021	Page of

Vampaign Statement	from Testuary 2021	I OKIVI
SEE INSTRUCTIONS ON REVERSE	through February 2021	Page of
NAME OF FILER		
Rainbow Municipal Water District		

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, D JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
Mar. 8, 2021	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$15,000.00	\$15,000.00
Mar. 8, 2021	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution ✓ Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
v					SUBTOTAL \$	22,500.00	



APR 22 2021

SAN DIEGO LAFCO

April 20, 2021

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for March 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Con Campaign Statement	dependent Expenditure Committee				Date Stamp	CALIFORN FORM	^{IIA} 461
from March 2021		romMarch 2021	Date of	of election if applicable: h, Day, Year)	-	Page1	of 2
SEE INSTRUCTIONS ON REVERSE	EE INSTRUCTIONS ON REVERSE through March 2021						•
1. Name and Address of Filer			3. S	ummary	1		
NAME OF FILER				mounts may be rounded to wh	ole dollars.)		
Rainbow Municipal Water District			1	Expenditures and cont (including loans) of \$10	ributions 00 or more		
RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)			1	made this period. (Parl	5.)	\$_	23,666.67
3707 Old Highway 395			2.	Unitemized expenditur	es and		
CITY	CITY STATE ZIP CODE		1	contributions (including	loans) under		
Fallbrook	CA	92028		\$100 made this period		\$ -	
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA	A CODE/DAYTIME PHONE	3.	Total expenditures and made this period. (Add	contributions Lines 1 + 2.)	SUBTOTAL \$_	23,666.67
Tom Kennedy, General Manager) 728-1178	4.	Total expenditures and			
2. Nature and Interests of Filer (Complete each applicable section.)			made from prior statement. (Enter				
A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS			illed. If this is the first statement for				
NAME OF EMPLOYER/BUSINESS		BUSINESS INTERESTS	1	the calendar year, ente	er zero.)	\$_	
			5.	To the or the ortalitation at the	contributions		
ADDRESS OF EMPLOYER/BUSINESS			1	(including loans) made	since		
				January 1 of the currer (Add Lines 3 + 4)	nt calendar year. ······TOTA		23,666.67
A SILED THAT IS A DUCINESS SITE OF THE SILES						IOIAL \$_	
A FILER THAT IS A BUSINESS ENTITY MUST DENGAGED	ESCRIBE TH	E BUSINESS ACTIVITY IN WHICH IT IS	4. Ve	erification			
Water and Wastewater Utility Services			۱.	ovo upod all recess the	-100		
			ı re	nave used all reasonable viewed the statement an	diligence in preparing and to the best of my known	this statement.	I have
A FILER THAT IS AN ASSOCIATION MUST PROV	VIDE A SPEC	IFIC DESCRIPTION OF ITS INTERESTS	CC	intained herein is true ar	nd complete. Vcertify u	inder/penalty of	neriury under
			tn	e laws of the State of Ca	llifornia that the forego	ing/is true and o	correct.
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY							
		1.		DATE	RESPONSIBLE OF	FICER, IF OTHER TH	AN AN INDIVIDUAL
Amendment (Explain):		<i>(</i>	_			FPPC For	m 461 (Jan/2016)
					FPPC Advice: a	dvice@fppc.ca.go '	ov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from March 2021	CALIFORNIA 461			
through March 2021	Page _2 of _2			

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE		AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
Apr 16, 2021	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$15,000.00	\$15,000.00
Mar. 19 2021	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
Mar. 19 2021	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$1,166.67	\$1,166.67
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
SUBTOTAL \$ 23,666.67							



MAY 25 2021

SAN DIEGO LAFCO

May 19, 2021

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for April 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp CALIFORNIA 461 **Campaign Statement** FORM Date of election if applicable: (Month, Day, Year) April 2021 For Official Use Only through April 2021 SEE INSTRUCTIONS ON REVERSE 3. Summary 1. Name and Address of Filer NAME OF FILER (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 3707 Old Highway 395 2. Unitemized expenditures and contributions (including loans) under STATE ZIP CODE \$100 made this period..... \$ _____ Fallbrook CA 92028 RESPONSIBLE OFFICER 3. Total expenditures and contributions AREA CODE/DAYTIME PHONE made this period. (Add Lines 1 + 2.).....SUBTOTAL \$ 25,000.00 (If filer is other than an individual) Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions 2. Nature and Interests of Filer (Complete each applicable section.) made from prior statement. (Enter amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS the calendar year, enter zero.) \$ _____ NAME OF EMPLOYER/BUSINESS **BUSINESS INTERESTS** 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification ENGAGED I have used all reasonable diligence in preparing this statement. I have Water and Wastewater Utility Services reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is true and correct. 5-18-21 A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY Executed on _ SIGNATURE OF INDIVIDUAL DONOR OR DATE RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL FPPC Form 461 (Jan/2016) Amendment (Explain):

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period	CALIFORNIA 461
through April 2021	Page of

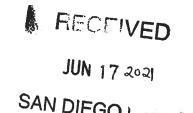
	110111	
SEE INSTRUCTIONS ON REVERSE	through April 2021	Page of
NAME OF FILER		
Rainbow Municipal Water District		

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, D JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
May 14 2021	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$15,000.00	\$15,000.00
Apr 30 2021	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
Apr 16 2021	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04		\$2,500.00	\$2,500.00
		Expenditure Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		Support Support	☐ Oppose		
		279-12113			SUBTOTAL \$	25,000.00	





June 14, 2021

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for May 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp CALIFORNIA **Campaign Statement FORM** Date of election if applicable: Page 1 (Month, Day, Year) May 2021 For Official Use Only through May 2021 SEE INSTRUCTIONS ON REVERSE 3. Summarv 1. Name and Address of Filer NAME OF FILER (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 2. Unitemized expenditures and 3707 Old Highway 395 contributions (including loans) under CITY STATE ZIP CODE \$100 made this period...... \$ _____ **Fallbrook** CA 92028 3. Total expenditures and contributions RESPONSIBLE OFFICER AREA CODE/DAYTIME PHONE made this period. (Add Lines 1 + 2.).....SUBTOTAL \$ 25,045.17 (If filer is other than an individual) Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions made from prior statement. (Enter 2. Nature and Interests of Filer (Complete each applicable section.) amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS the calendar year, enter zero.) \$ ______ NAME OF EMPLOYER/BUSINESS **BUSINESS INTERESTS** 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification **ENGAGED** I have used all reasonable diligence in preparing this statement. I have Water and Wastewater Utility Services reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is true and correct. A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY Executed on _ SIGNATURE OF INDIVIDUAL DONOR OR DATE RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL Amendment (Explain):

FPPC Form 461 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from May 2021	CALIFORNIA 461
through May 2021	Page of

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
June 11, 2021	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$15,000.00	\$15,000.00
May 28, 2021	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$7,500.00	\$7,500.00
Apr 30, 2021	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$2,545.17	\$2,545.17
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support ☐ Oppose		
				SUBTOTAL	\$ 25,045.17	



July 15, 2021

RECEIVED

JUL 20 2021

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for June 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Comm Campaign Statement	ittee		Date Stamp	CALIFORNIA 461
from June 2021 SEE INSTRUCTIONS ON REVERSE through June 2021		Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only
1. Name and Address of Filer NAME OF FILER Rainbow Municipal Water District		3. Summary (Amounts may be rounded to who 1. Expenditures and contr (including loans) of \$10	ibutions	
RESIDENTIAL OR MAILING ADDRESS 3707 Old Highway 395 CITY Fallbrook RESPONSIBLE OFFICER (If filer is other than an individual) Tom Kennedy, General Manager	(NO. AND STREET) STATE ZIP CODE CA 92028 AREA CODE/DAYTIME PHONE (760) 728-1178	made this period. (Part 2. Unitemized expenditure contributions (including \$100 made this period 3. Total expenditures and made this period. (Add	5.)es and loans) under contributions	\$25,198.50 \$\$ SUBTOTAL \$_25,198.50
2. Nature and Interests of Filer (Complete A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME NAME OF EMPLOYER/BUSINESS ADDRESS OF EMPLOYER/BUSINESS	ete each applicable section.) ME, ADDRESS, AND BUSINESS INTERESTS E, ADDRESS, AND NATURE OF THE BUSINESS BUSINESS INTERESTS	the calendar year, enter 5. Total expenditures and (including loans) made: January 1 of the current (Add Lines 3 + 4.)	ent. (Enter ast statement tatement for zero.) contributions since	TOTAL \$
A FILER THAT IS A BUSINESS ENTITY MUST DESCRENGAGED Water and Wastewater Utility Services A FILER THAT IS AN ASSOCIATION MUST PROVIDE A	A SPECIFIC DESCRIPTION OF ITS INTERESTS	I have used all reasonable reviewed the statement and contained herein is true and the laws of the State of Cal	to the best of pay know complete. Learlify (Owledge the information
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENT COMMON ECONOMIC INTEREST OF THE GROUP OF T	TITY, OR ASSOCIATION MUST DESCRIBE THE R ENTITY	Executed on 7-15-21	RESPONSIBLE OF	RE OF INDIVIDUAL DONOR OR FICER, IF OTHER THAN AN INDIVIDUAL FPPC Form 461 (Jan/2016

www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from June 2021	CALIFORNIA 461
through June 2021	Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

Page 2 of 2

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE ANI	AND OFFICE, D JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
July 9, 2021	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$15,000.00	\$15,000.00
June 11, 2021	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04	☐ Oppose	\$7,500.00	\$7,500.00
June 11, 2021	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$2,698.50	\$2,698.50
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	*	☐ Support	☐ Oppose		
SUBTOTAL \$ 25,198.50							



RECEIVED

August 26, 2021

AUG 3 1 2021 SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for July 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Singerely,

Dawn Washburn Executive Assistant

Enclosures

Sampaign Statement					Date Stamp	CALIFORNIA 461		
SEE INSTRUCTIONS ON REVERSE	1	romJuly 2021 hroughJuly 2021		of election if applicable: th, Day, Year)		Page _1 of _2		
1. Name and Address of Filer			3. S	Summary	811			
NAME OF FILER		7),	7 (4	Amounts may be rounded to who	ole dollars.)			
Rainbow Municipal Water District			1	 Expenditures and control (including loans) of \$10 	0 or more			
RESIDENTIAL OR MAILING ADDRESS	(NO.	AND STREET)	1	made this period. (Part	5.)	\$ <u>25.337.40</u>		
3707 Old Highway 395	=		2	2. Unitemized expenditure				
CITY	STAT		1	contributions (including		•		
Fallbrook RESPONSIBLE OFFICER	CA	92028] ,			\$ <u></u>		
(If filer is other than an individual)	AREA	A CODE/DAYTIME PHÔNE	3	 Total expenditures and made this period. (Add 	contributions Lines 1 + 2.)	SUBTOTAL \$ 25,337.40		
Tom Kennedy, General Manager)) 728-1178] 4	. Total expenditures and	contributions			
2. Nature and Interests of Filer (A FILER WHO IS AN INDIVIDUAL MUST LIST TO OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME OF EMPLOYER/BUSINESS	IE NAME AI	DRESS AND BUSINESS INTERESTO		made from prior statem amount from Line 5 of I filed. If this is the first s the calendar year, ente	ast statement statement for	\$		
ADDRESS OF EMPLOYER/BUSINESS			5	 Total expenditures and (including loans) made January 1 of the curren (Add Lines 3 + 4.) 	since t calendar year	TOTAL \$ 25,337.40		
A FILER THAT IS A BUSINESS ENTITY MUST DENGAGED	ESCRIBE TH	IE BUSINESS ACTIVITY IN WHICH IT IS	4. V	/erification				
Water and Wastewater Utility Services			re	have used all reasonable eviewed the statement an	d to the best of my kr	owledge the information		
A FILER THAT IS AN ASSOCIATION MUST PRO	VIDE A SPEC	IFIC DESCRIPTION OF ITS INTEREST	tl	he laws of the State of Ca	d complete. I certify lifornia that the forego	under penalty of perjury under ping is true and correct.		
AFILER THAT IS NOT AN INDIVIDUAL, BUSINES COMMON ECONOMIC INTEREST OF THE GRO	S ENTITY, O	RASSOCIATION MUST DESCRIBE THE ITY		Executed on	By SIGNATO	RE OF INDIVIDUAL DONOR OR FFICER, IF OTHER THAN AN INDIVIDUAL		
Amendment (Explain):	II					FPPC Form 461 (Jan/2016)		

FPPC Form 461 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Date Stamp

Amounts may be rounded to whole dollars.

Statement covers period from July 2021	CALIFORNIA 461
through July 2021	Page _2 of _2

	110111	
SEE INSTRUCTIONS ON REVERSE NAME OF FILER	through July 2021	Page of
Rainbow Municipal Water District	08	

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
Aug 20, 2021	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$15,000.00	\$15,000.00
July 23, 2021	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$7,500.00	\$7,500.00
July 9, 2021	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$2,500.00	\$2,500.00
Aug 6, 2021	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$337.40	\$337.40
SUBTOTAL \$ 25,337.40						



RECEIVED

September 22, 2021

SEP 27 2021

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for August 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp CALIFORNIA **Campaign Statement FORM** Date of election if applicable: (Month, Day, Year) August 2021 For Official Use Only August 2021 SEE INSTRUCTIONS ON REVERSE 1. Name and Address of Filer 3. Summary NAME OF FILER (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 2. Unitemized expenditures and 3707 Old Highway 395 contributions (including loans) under CITY ZIP CODE STATE \$100 made this period..... \$ _____ **Fallbrook** CA 92028 RESPONSIBLE OFFICER 3. Total expenditures and contributions AREA CODE/DAYTIME PHONE made this period. (Add Lines 1 + 2.).....SUBTOTAL \$_25,000.00 (If filer is other than an individual) Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions 2. Nature and Interests of Filer (Complete each applicable section.) made from prior statement. (Enter amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS the calendar year, enter zero.)\$ _ **BUSINESS INTERESTS** NAME OF EMPLOYER/BUSINESS 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification ENGAGED I have used all reasonable diligence in preparing this statement. I have Water and Wastewater Utility Services reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of periury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is true and correct. Executed on _9/22/21 A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY FPPC Form 461 (Jan/2016) Amendment (Explain):

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from August 2021	CALIFORNIA 461
through August 2021	Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5.	Contributions (Including Loans, I	Forgiveness of Loans	, and Loan Guaran	tees) and Expenditure	s Made
	(If more space is needed, use additional copies of this page for o	continuation sheets.)			

					SUBTOTAL \$	25,000.00	
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
Aug 6, 2021	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$2,500.00	\$2,500.00
Sept 3, 2021	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
Sept 17, 2021	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$15,000.00	\$15,000.00
DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE



October 20, 2021

RECEIVED

OCT 28 2021

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 - Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for September 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee

Campaign Statement		Date Stamp	california 461	
SEE INSTRUCTIONS ON REVERSE 1 Name and Address of Filer	from September 2021 through September 2021	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only
1. Name and Address of Filer NAME OF FILER Rainbow Municipal Water District RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 3707 Old Highway 395 CITY STATE ZIP CODE Fallbrook CA 92028 RESPONSIBLE OFFICER (If filer is other than an individual) Tom Kennedy, General Manager (760) 728-1178 2. Nature and Interests of Filer (Complete each applicable section.) A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS ADDRESS OF EMPLOYER/BUSINESS		2. Unitemized expenditure contributions (including \$100 made this period. 3. Total expenditures and made this period. (Add 4. Total expenditures and made from prior statem amount from Line 5 of filed. If this is the first the calendar year, enter the calendar year.	ributions 00 or more t 5.) es and g loans) under I contributions I Lines 1 + 2.) I contributions nent. (Enter last statement statement for er zero.)	SUBTOTAL \$ 25,281.24
ENGAGED Water and Wastewater Utility Service A FILER THAT IS AN ASSOCIATION MUST PR AFILER THAT IS NOT AN INDIVIDUAL, BUSIN COMMON ECONOMIC INTEREST OF THE GI	I have used all reasonable reviewed the statement an contained herein is true and the laws of the State of Ca	nd to the best of my kn nd complete. I certify in alifornia that the forego	owledge the information under penalty of perjury under ping is true and correct. LULL RE OF NDIVIDUAL DONOR OR FICER, IF OTHER THAN AN INDIVIDUAL	
Amendment (Explain):			FPPC Advice:	FPPC Form 461 (Jan/2016) advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period September 2021	CALIFORNIA 461
through September 2021	Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
Oct. 14, 2021	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$15,000.00	\$15,000.00
Oct. 1, 2021	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$7,500.00	\$7,500.00
Sept 9, 2021	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$2,500.00	\$2,500.00
Oct. 1, 2021	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer/Expenses for Public Relations Activity/ No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$281.24	\$281.24
				SUBTOTAL	\$ 25,281.24	

Major Donor and Independent Expenditure Comm Campaign Statement	ittee		Date Stamp	california 461
SEE INSTRUCTIONS ON REVERSE	from October 2021 through October 2021	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only
1. Name and Address of Filer		3. Summary	1	
NAME OF FILER		(Amounts may be rounded to wh	nole dollars.)	
Rainbow Municipal Water District	(NO. AND STREET)	Expenditures and conf (including loans) of \$1 made this period. (Par	00 or more	\$25.731.89
3707 Old Highway 395	(Unitemized expenditur		
CITY	STATE ZIP CODE	contributions (including \$100 made this period	g loans) under	\$
Fallbrook RESPONSIBLE OFFICER (If filer is other than an individual)	CA 92028 AREA CODE/DAYTIME PHONE	3. Total expenditures and	f contributions	SUBTOTAL \$_25,731.89
Tom Kennedy, General Manager (760) 728-1178 2. Nature and Interests of Filer (Complete each applicable section.) A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS		4. Total expenditures and made from prior stater amount from Line 5 of filed. If this is the first the calendar year, enter	*	
ADDRESS OF EMPLOYER/BUSINESS	BUSINESS INTERESTS	5. Total expenditures and (including loans) made	d contributions e since	
A FILER THAT IS A BUSINESS ENTITY MUST DESC ENGAGED	RIBE THE BUSINESS ACTIVITY IN WHICH IT I	s 4. Verification		14
Water and Wastewater Utility Services A FILER THAT IS AN ASSOCIATION MUST PROVIDE AFILER THAT IS NOT AN INDIVIDUAL, BUSINESS EI COMMON ECONOMIC INTEREST OF THE GROUP	NTITY, OR ASSOCIATION MUST DESCRIBE TH	the laws of the State of Ca	nd to the best of my k nd complete. I certify alifornia that the foreg	nowledge the information under penalty of perjury under
Amendment (Explain):				FPPC Form 461 (Jan/2016): advice@fppc.ca.gov (866/275-3772)

Amounts may be rounded to whole dollars.

Statement covers period from October 2021	CALIFORNIA 461
through October 2021	Page of

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

DESCRIPTION OF CANDIDATE AND OFFICE, **CUMULATIVE AMOUNT** NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE AMOUNT THIS DATE PAYMENT RELATED TO THIS TYPE OF PAYMENT MEASURE AND JURISDICTION. OF PAYEE **PERIOD** (IF OTHER THAN MONETARY CANDIDATE, MEASURE, OR COMMITTEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CONTRIBUTION OR LOAN) OR COMMITTEE Monetary Alchemy Consulting Group Consulting R020-04 \$15,000.00 \$15,000.00 Contribution Nov. 10, 2021 11216 Deprise Cove ☐ Loan Services/No Non-Monetary San Diego, CA 92131 Attempts to Contribution Influence Voters Independent □ Oppose ✓ Support Expenditure ☐ Monetary **Public Policy Strategies** \$7,500.00 \$7,500.00 Retainer for Public R020-04 Contribution Oct. 1, 2021 1620 5th Avenue, #315 ☐ Loan Relations Activities/ Non-Monetary San Diego, CA 92101 No Attempts to Contribution Influence Voters ✓ Independent Expenditure **✓** Support Oppose Monetary Retainer/Expenses \$2,500.00 Rollin Bush \$2,500.00 R020-04 Contribution for Public 2661 A Street Oct. 1, 2021 Loan Relations San Diego, CA 92102 Non-Monetary Activities/No Contribution Attempts to Independent ✓ Support ☐ Oppose Expenditure Influence Voters ■ Monetary R020-04 Retainer/Expenses \$731.89 \$731.89 Contribution for Public Relations Rollin Bush Oct. 29, 2021 Loan Activity/ No 2661 A Street Non-Monetary Attempts to San Diego, CA 92102 Contribution Influence Voters Independent ✓ Support Oppose Expenditure **SUBTOTAL \$ 25,731.89**



February 3, 2022

RECEIVED FEB 1 0 2022 SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 - Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for December 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp **CALIFORNIA Campaign Statement FORM** Date of election if applicable: (Month, Day, Year) December 2021 For Official Use Only from December 2021 SEE INSTRUCTIONS ON REVERSE 1. Name and Address of Filer 3. Summary NAME OF FILER (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 2. Unitemized expenditures and 3707 Old Highway 395 contributions (including loans) under CITY STATE ZIP CODE \$100 made this period. \$ _____ Fallbrook CA 92028 3. Total expenditures and contributions RESPONSIBLE OFFICER AREA CODE/DAYTIME PHONE (If filer is other than an individual) Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions made from prior statement. (Enter 2. Nature and Interests of Filer (Complete each applicable section.) amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS the calendar year, enter zero.) \$ _____ BUSINESS INTERESTS NAME OF EMPLOYER/BUSINESS 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification **ENGAGED** I have used all reasonable diligence in preparing this statement. I have Water and Wastewater Utility Services reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is true and correct. 2-3-2022 Executed on _ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE SIGNATURE OF INDIVIDUAL DONOR OR COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY DATE RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL FPPC Form 461 (Jan/2016) Amendment (Explain): FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from December 2021	CALIFORNIA 461
through December 2021	Page of

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5.	Contributions	(Including Loans,	Forgiveness	of Loans,	and Loan	Guarantees)	and Expe	nditures	Made
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(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
Feb. 2, 2022	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support □ Oppose	\$15,000.00	\$15,000.00
Nov 24, 2021	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$7,500.00	\$7,500.00
Dec 10, 2021	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$2,827.92	\$2,827.92
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support ☐ Oppose		
				SUBTOTAL \$	25,327.92	



RECEIVED

JUL 26 2022

SAN DIEGO LAFCO

July 21, 2022

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for June 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp CALIFORNIA **Campaign Statement FORM** Date of election if applicable: (Month, Day, Year) **June 2022** For Official Use Only June 2022 SEE INSTRUCTIONS ON REVERSE through. 3. Summary 1. Name and Address of Filer NAME OF FILER (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more \$ 25,251.63 made this period. (Part 5.).... RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 2. Unitemized expenditures and 3707 Old Highway 395 contributions (including loans) under CITY STATE ZIP CODE \$100 made this period..... \$ _____ Fallbrook CA 92028 RESPONSIBLE OFFICER 3. Total expenditures and contributions AREA CODE/DAYTIME PHONE made this period. (Add Lines 1 + 2.).....SUBTOTAL \$ 25,251.63 (If filer is other than an individual) Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions 2. Nature and Interests of Filer (Complete each applicable section.) made from prior statement. (Enter amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS the calendar year, enter zero.).....\$ NAME OF EMPLOYER/BUSINESS **BUSINESS INTERESTS** 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification I have used all reasonable diligence in preparing this statement. I have Water and Wastewater Utility Services reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is true and correct. 7-21-22 Executed on. A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE SIGNATURE OF INDIVIDUAL DONOR OR COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY DATE RESPONSIBLE OFFICER OTHER THAN AN INDIVIDUAL FPPC Form 461 (Jan/2016) Amendment (Explain): FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from June 2022	CALIFORNIA 461
through June 2022	Page of

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5.	Contributions (Including Loans	, Forgiveness of Loar	ns, and Loan Guara	antees) and Expenditure	es Made
	(If more space is needed, use additional copies of this page)	or continuation sheets.)			

CUMULATIVE AMOUNT DESCRIPTION OF CANDIDATE AND OFFICE. NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE **AMOUNT THIS** DATE **PAYMENT RELATED TO THIS** TYPE OF PAYMENT MEASURE AND JURISDICTION. OF PAYEE PERIOD (IF OTHER THAN MONETARY CANDIDATE, MEASURE, OR COMMITTEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CONTRIBUTION OR LOAN) OR COMMITTEE Monetary Alchemy Consulting Group Contribution Consulting R020-04 \$15,000.00 \$15,000.00 11216 Deprise Cove 2022 Loan Services/No July 20, 2022 San Diego, CA 92131 Non-Monetary Attempts to Contribution Influence Voters ✓ Independent Expenditure ✓ Support □ Oppose ■ Monetary \$7,500.00 \$7,500.00 **Public Policy Strategies** Retainer for Public R020-04 Contribution ☐ Loan 1620 5th Avenue, #315 Relations Activities/ May 27, 2022 ☐ Non-Monetary San Diego, CA 92101 No Attempts to Contribution Influence Voters Independent Support □ Oppose Expenditure ☐ Monetary Retainer for Public \$2,751.63 \$2,751.63 Rollin Bush R020-04 Contribution Activities/ No 2661 A Street May 27, 2022 ☐ Loan Attempts to San Diego, CA 92102 ☐ Non-Monetary Contribution Influence Voters ✓ Independent □ Oppose ✓ Support Expenditure ■ Monetary Contribution Loan Non-Monetary Contribution Independent ☐ Support □ Oppose Expenditure **SUBTOTAL \$** 25,251.63



August 18, 2022

RECEIVED AUG 23 2022 SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for July 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Comr Campaign Statement	nittee		Date Stamp	CALIFORNIA 461	
SEE INSTRUCTIONS ON REVERSE	from July 2022 through July 2022	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only	
1. Name and Address of Filer NAME OF FILER Rainbow Municipal Water District RESIDENTIAL OR MAILING ADDRESS 3707 Old Highway 395 CITY Fallbrook RESPONSIBLE OFFICER (If filer is other than an individual) Tom Kennedy, General Manager 2. Nature and Interests of Filer (Corl Afiler WHO IS AN INDIVIDUAL MUST LIST THE OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME OF EMPLOYER/BUSINESS ADDRESS OF EMPLOYER/BUSINESS A FILER THAT IS A BUSINESS ENTITY MUST DESENGAGED Water and Wastewater Utility Services	(NO. AND STREET) STATE ZIP CODE CA 92028 AREA CODE/DAYTIME PHONE (760) 728-1178 Inplete each applicable section.) NAME, ADDRESS, AND BUSINESS INTERESTS, ME, ADDRESS, AND NATURE OF THE BUSINE BUSINESS INTERESTS	2. Unitemized expenditure contributions (includin \$100 made this period. 3. Total expenditures an made this period. (Add 4. Total expenditures an made from prior state amount from Line 5 of filed. If this is the first the calendar year, end 5. Total expenditures an (including loans) mad January 1 of the curre (Add Lines 3 + 4.)	ntributions 100 or more int 5.) Ires and ing loans) under ind contributions ind Lines 1 + 2.) id contributions iment. (Enter if last statement it statement for iter zero.) id contributions e since ent calendar year.	\$\\$\$ \$\$ SUBTOTAL \$\frac{25,177.50}{25,177.50}\$ TOTAL \$\frac{25,177.50}{25,177.50}\$ g this statement. I have	
A FILER THAT IS AN ASSOCIATION MUST PROVID A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS I COMMON ECONOMIC INTEREST OF THE GROUP	ENTITY, OR ASSOCIATION MUST DESCRIBE TH	contained herein is true a the laws of the State of C	and complete. I certify california that the foreg	under penalty of periury under	
Amendment (Explain):			FPPC Advice:	FPPC Form 461 (Jan/2016) advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov	

Amounts may be rounded to whole dollars.

Statement covers period from July 2022	CALIFORNIA 461
through July 2022	Page of

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5.	Contributions (Including Loans	, Forgiveness of	f Loans, and Loa	n Guarantees)	and Expenditures M	ade
	(If more space is needed, use additional copies of this page for	r continuation sheets.)				

					SUBTOTAL \$	25,177.50	
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
June 24, 2022	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$2,677.50	\$2,677.50
June 24, 2022	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
Aug 5, 2022	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$15,000.00	\$15,000.00
DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE



September 13, 2022

RECEIVED

SEP 19 2022

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 - Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for August 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp CALIFORNIA **Campaign Statement FORM** Date of election if applicable: (Month, Day, Year) August 2022 For Official Use Only through August 2022 SEE INSTRUCTIONS ON REVERSE 3. Summary 1. Name and Address of Filer NAME OF FILER (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 2. Unitemized expenditures and 3707 Old Highway 395 contributions (including loans) under CITY STATE ZIP CODE \$100 made this period...... \$ _____ **Fallbrook** CA 92028 3. Total expenditures and contributions **RESPONSIBLE OFFICER** AREA CODE/DAYTIME PHONE made this period. (Add Lines 1 + 2.).....SUBTOTAL \$ 25,033.00 (If filer is other than an individual) Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions made from prior statement. (Enter 2. Nature and Interests of Filer (Complete each applicable section.) amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS filed. If this is the first statement for the calendar year, enter zero.).....\$ ____ NAME OF EMPLOYER/BUSINESS **BUSINESS INTERESTS** 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. ✓ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification ENGAGED I have used all reasonable diligence in preparing this statement. I have Water and Wastewater Utility Services reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is true and correct. 9-13-22 Executed on . A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY SIGNATURE OF INDIXIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL FPPC Form 461 (Jan/2016) Amendment (Explain):

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from August 2022	CALIFORNIA 461
through August 2022	Page of

SEE INSTRUCTIONS ON REVERSE	through August 2022	Page 2 of 2
NAME OF FILER		
Rainbow Municipal Water District		

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, JURISDICTION, MITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
Sept 16, 2022	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$15,000.00	\$15,000.00
Aug 19, 2022	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
Aug 5, 2022	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$2,533.00	\$2,533.00
	a	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		-
					SUBTOTAL \$	25,033.00	



October 25, 2022

RECEIVED

OCT 3 1 2022

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

AMENDED Form 461 - Major Donor and Independent Expenditure Committee

Campaign Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced **AMENDED** Form 461 for August 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Company Campaign Statement	mittee		Date Stamp	CALIFORNIA 461
SEE INSTRUCTIONS ON REVERSE	from August 2022 through August 2022	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only
1. Name and Address of Filer	through	2 6:		
NAME OF FILER		3. Summary (Amounts may be rounded to wh	ole dollars)	
Rainbow Municipal Water District		Expenditures and cont (including loans) of \$10	ributions 00 or more	\$ 25,033.00
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	made this period. (Part		\$ <u>23,033.00</u>
3707 Old Highway 395 CITY Fallbrook	STATE ZIP CODE CA 92028	2. Unitemized expenditur contributions (including \$100 made this period	g loans) under	\$
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	Total expenditures and made this period. (Add	contributions	SUBTOTAL \$_25,033.00
Tom Kennedy, General Manager 2. Nature and Interests of Filer (Co A FILER WHO IS AN INDIVIDUAL MUST LIST THE OF EMPLOYER OR, IF SELF-EMPLOYED, THE N. NAME OF EMPLOYER/BUSINESS	NAME ADDRESS AND BUSINESS INTEREST	4. Total expenditures and made from prior staten amount from Line 5 of filed. If this is the first the calendar year, enter	nent. (Enter last statement statement for	\$
ADDRESS OF EMPLOYER/BUSINESS			since	TOTAL \$
A FILER THAT IS A BUSINESS ENTITY MUST DEE	SCRIBE THE BUSINESS ACTIVITY IN WHICH I	4. Verification		
Water and Wastewater Utility Services A FILER THAT IS AN ASSOCIATION MUST PROVI AFILER THAT IS NOT AN INDIVIDUAL, BUSINESS COMMON ECONOMIC INTEREST OF THE GROU	ENTITY, OR ASSOCIATION MUST DESCRIBE T	the laws of the State of Ca	nd to the best of my kind complete. I certify alifornia that the oreg	nowledge the information under
Dayments was corrected.	d for Kellin Bush		FPPC Advice	FPPC Form 461 (Jan/2016) : advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from August 2022	CALIFORNIA 461
through August 2022	Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5.	Contributions (Including Loans, Forgiveness o	f Loans, and Loan Guarantees)	and Expenditures Made
	(If more space is needed, use additional copies of this page for continuation sheets.)	,	and Expenditures indus

NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND		AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$15,000.00	\$15,000.00
Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04		\$7,500.00	\$7,500.00
Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04		\$2,533.00	\$2,533.00
	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	Oppose		
	OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Rollin Bush 2661 A Street	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 A Street San Diego, CA 92102 Monetary Contribution Independent Expenditure Monetary Contribution Independent Expenditure	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 A Street San Diego, CA 92100 Rollin Bush 2661 A Street San Diego, CA 92102 Retainer for Public Activities/ No Attempts to Influence Voters Influence Voters Rollin Bush 2661 A Street San Diego, CA 92102 Retainer for Public Activities/ No Attempts to Influence Voters	OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Don-Monetary Contribution Loan Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush Contribution Don-Monetary Contributio	OF PAYEE OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) Alchemy Consulting Group 11216 Deprise Cove 2022 San Diego, CA 92131 Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 A Street San Diego, CA 92102 TYPE OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) TYPE OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) Monetary Contribution Independent Expenditure Type OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) Consulting Services/No Attempts to Influence Voters Type OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) Attempts to Influence Voters Type OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) Ro20-04 Ro20-04 Ro20-04 Ro20-04 Ro20-04 Ro20-04 Ro20-04 Support Oppose Type OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) Ro20-04 Ro20-04 Ro20-04 Support Oppose Type Of Monetary Contribution Influence Voters Type Of Monet	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 A Street San Die



RECEIVED

OCT 3 1 2022

SAN DIEGO LAFCO

October 25, 2022

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 - Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for September 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Campaign Statement			Date Stamp	CALIFORNIA 461	
	from September 2022	Date of election if applicable: (Month, Day, Year)	.,	Page 1 of 2 For Official Use Only	
SEE INSTRUCTIONS ON REVERSE	through September 2022				
1. Name and Address of Filer		3. Summary			
NAME OF FILER		(Amounts may be rounded to whole dollars.)			
Rainbow Municipal Water District		Expenditures and contributions (including loans) of \$100 or more			
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	made this period. (Part 5.)		\$ 25,033.00	
3707 Old Highway 395			2. Unitemized expenditures and		
CITY	STATE ZIP CODE	contributions (including loans) under \$100 made this period\$			
Fallbrook RESPONSIBLE OFFICER	CA 92028			····· \$ <u> </u>	
(If filer is other than an individual)	AREA CODE/DAYTIME PHONE	3. Total expenditures and made this period. (Add	d contributions	SUBTOTAL \$ 25,033.00	
Tom Kennedy, General Manager	(760) 728-1178		Total expenditures and contributions		
2. Nature and Interests of Filer	Complete each applicable section.)	made from prior stater	ment. (Enter		
A FILER WHO IS AN INDIVIDUAL MUST LIST TH	HE NAME, ADDRESS, AND BUSINESS INTEREST NAME, ADDRESS, AND NATURE OF THE BUSINE	illed. If this is the first	statement for		
NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS			\$ <u></u>	
		5. Total expenditures and			
ADDRESS OF EMPLOYER/BUSINESS		(including loans) made since January 1 of the current calendar year.			
		(Add Lines 3 + 4.)		TOTAL \$	
A FILER THAT IS A BUSINESS ENTITY MUST DE ENGAGED	ESCRIBE THE BUSINESS ACTIVITY IN WHICH IT	^{IS} 4. Verification			
Water and Wastewater Utility Services		I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information			
A FILER THAT IS AN ASSOCIATION MUST PROV	VIDE A SPECIFIC DESCRIPTION OF ITS INTERES	contained herein is true a the laws of the State of Ca	nd complete. I certify	undergenalty of periung under	
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY		Executed on DATE	3)		
Amendment (Explain):				FPPC Form 461 (Jan/2016)	

FPPC Form 461 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period September 2022	CALIFORNIA 461
through September 2022	Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

Page 2 of 2

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, D JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
Oct 14, 2022	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$15,000.00	\$15,000.00
Aug 19, 2022	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
Aug 5, 2022	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04	☐ Oppose	\$2,533.00	\$2,533.00
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose	٨	
SUBTOTAL \$ 25,033.00							



November 14, 2022

RECEIVED

NOV 2 1 2022

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 - Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for October 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp CALIFORNIA **Campaign Statement FORM** Date of election if applicable: (Month, Day, Year) October 2022 For Official Use Only October 2022 SEE INSTRUCTIONS ON REVERSE through_ 1. Name and Address of Filer 3. Summary NAME OF FILER (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 3707 Old Highway 395 2. Unitemized expenditures and CITY contributions (including loans) under STATE ZIP CODE \$100 made this period..... \$ ___ Fallbrook CA 92028 RESPONSIBLE OFFICER 3. Total expenditures and contributions AREA CODE/DAYTIME PHONE made this period. (Add Lines 1 + 2.)SUBTOTAL \$ (If filer is other than an individual) Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions 2. Nature and Interests of Filer (Complete each applicable section.) made from prior statement. (Enter amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS the calendar year, enter zero.) \$ _____ NAME OF EMPLOYER/BUSINESS **BUSINESS INTERESTS** 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification I have used all reasonable diligence in preparing this statement. I have Water and Wastewater Utility Services reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is true and correct. 11-14-2022 Executed on A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE SIGNATURE OF INDIVIDUAL DONOR OR COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL FPPC Form 461 (Jan/2016) Amendment (Explain): FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period October 2022	california 461
through October 2022	Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5.	Contributions (Including Loans	, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made
	(If more space is needed, use additional copies of this page if	or continuation sheets.)	

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, UJURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
Nov 9, 2022	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$15,000.00	\$15,000.00
Sept 16, 2022	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,500.00	\$7,500.00
Sept 16, 2022	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$2,533.00	\$2,533.00
e		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
SUBTOTAL \$ 25,033.00							



RECEIVED

JAN 03 2023

December 15, 2022

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 - Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for November 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Independent Expenditure Common Campaign Statement	nittee		Date Stamp	CALIFORNIA 461		
SEE INSTRUCTIONS ON REVERSE	from November 2022 through November 2022	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only		
1. Name and Address of Filer	<u> </u>	3. Summary		•		
NAME OF FILER		(Amounts may be rounded to wh	hole dollars.)			
Rainbow Municipal Water District	(NO. AND STREET)	Expenditures and con (including loans) of \$1 made this period (Pai	00 or more	\$ <u>25,312.72</u>		
	(NO. AND STREET)	Unitemized expenditu		<u> </u>		
3707 Old Highway 395	STATE ZIP CODE	contributions (includin				
Fallbrook	CA 92028	\$100 made this period	i	\$		
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	Total expenditures and made this period. (Add	d contributions d Lines 1 + 2.)	SUBTOTAL \$_25,312.72		
Tom Kennedy, General Manager	(760) 728-1178	4. Total expenditures and	d contributions			
2. Nature and Interests of Filer (Com A FILER WHO IS AN INDIVIDUAL MUST LIST THE OF EMPLOYER OR, IF SELF-EMPLOYED, THE NA NAME OF EMPLOYER/BUSINESS	NAME, ADDRESS, AND BUSINESS INTEREST	the calendar year, ent 5. Total expenditures and	last statement statement for er zero.)d	\$ <u></u>		
ADDRESS OF EMPLOYER/BUSINESS		(including loans) made January 1 of the curre (Add Lines 3 + 4.)	-411	TOTAL \$		
	CRIBE THE BUSINESS ACTIVITY IN WHICH IT	4. Verification				
Water and Wastewater Utility Services A FILER THAT IS AN ASSOCIATION MUST PROVID AFILER THAT IS NOT AN INDIVIDUAL, BUSINESS & COMMON ECONOMIC INTEREST OF THE GROUP	ENTITY, OR ASSOCIATION MUST DESCRIBE T	contained herein is true a the laws of the State of C	nd to the best of my kind complete. I certify alifornia that the foreg	nowledge the information under penalty of perjury under		
Amendment (Explain):			FPPC Advice	FPPC Form 461 (Jan/2016) : advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov		

Amounts may be rounded to whole dollars.

Statement covers period from November 2022	CALIFORNIA 461
through November 2022	Page of

SEE INSTRUCTIONS ON REVERSE	through November 2022	Page of
NAME OF FILER		
Rainbow Municipal Water District		

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE			
Dec 8, 2022	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support ☐ Oppose	\$15,000.00	\$15,000.00			
Oct 27, 2022	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$7,500.00	\$7,500.00			
Oct 27, 2022	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$2,812.72	\$2,812.72			
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support ☐ Oppose	-				
	SUBTOTAL \$ 25,312.72								



January 18, 2023

RECEIVED

JAN 26 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for December 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Independent Expenditure Committee CALIFORNIA 461 Date Stamp **Campaign Statement FORM** Date of election if applicable: (Month, Day, Year) December 2022 For Official Use Only SEE INSTRUCTIONS ON REVERSE December 2022 through. 1. Name and Address of Filer 3. Summary NAME OF FILER (Amounts may be rounded to whole dollars.) Rainbow Municipal Water District 1. Expenditures and contributions (including loans) of \$100 or more RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) made this period. (Part 5.).... 3707 Old Highway 395 2. Unitemized expenditures and CITY STATE ZIP CODE contributions (including loans) under Fallbrook \$100 made this period..... \$ _____ CA 92028 RESPONSIBLE OFFICER AREA CODE/DAYTIME PHONE 3. Total expenditures and contributions (If filer is other than an individual) made this period. (Add Lines 1 + 2.).....SUBTOTAL \$ 25,029.00 Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions 2. Nature and Interests of Filer (Complete each applicable section.) made from prior statement. (Enter amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS filed. If this is the first statement for NAME OF EMPLOYER/BUSINESS the calendar year, enter zero.) \$ ______\$ **BUSINESS INTERESTS** 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification Water and Wastewater Utility Services I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE Executed on ____1-23-23 COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY SIGNATURE OF INDIVIDUAL DONOR OR DATE RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL Amendment (Explain): FPPC Form 461 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Major Donor and

Amounts may be rounded to whole dollars.

Statement covers period from	CALIFORNIA 461			
through December 2022	Page 2 of 2			

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5.	Contributions (Including Loans,	Forgiveness of	of Loans,	and Loan	Guarantees)	and E	Expenditures	Made
	(If more space is needed, use additional copies of this page fo						-	

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND MEASURE AND JUR OR COMMIT	RISDICTION,	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
Jan 20, 2023	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 ²⁰²²	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support □	Oppose	\$15,000.00	\$15,000.00
Nov 17, 2022	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	Oppose	\$7,500.00	\$7,500.00
Dec 8, 2022	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ☑ Support □	Oppose	\$2,529.00	\$2,529.00
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure			Oppose		_
	SUBTOTAL \$ 25,029.00						



February 16, 2023

RECEIVED

FEB 2 2 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for January 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Co-Campaign Statement	mmittee		Date Stamp	CALIFORNIA 461
SEE INSTRUCTIONS ON REVERSE	from January 2023 through January 2023	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only
1. Name and Address of Filer		3. Summary	1	<u> </u>
NAME OF FILER		(Amounts may be rounded to wh	nole dollars.)	
Rainbow Municipal Water District		Expenditures and continuous (including loans) of \$1	00 or more	25,153.14
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	made this period. (Par	t 5.)	\$\frac{25,153.14}{}
3707 Old Highway 395		Unitemized expenditur		
CITY	STATE ZIP CODE	contributions (including		\$
Fallbrook	CA 92028			
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	 Total expenditures and made this period. (Add 	d contributions d Lines 1 + 2.)	SUBTOTAL \$ 25,153.14
Tom Kennedy, General Manager	(760) 728-1178	4. Total expenditures and	d contributions	
2. Nature and Interests of Filer A FILER WHO IS AN INDIVIDUAL MUST LIST OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME OF EMPLOYER/BUSINESS	(Complete each applicable section.) THE NAME, ADDRESS, AND BUSINESS INTERESTS E NAME, ADDRESS, AND NATURE OF THE BUSINE BUSINESS INTERESTS	made from prior stater amount from Line 5 of filed. If this is the first the calendar year, ento	last statement statement for	\$
		5. Total expenditures and	d contributions	
ADDRESS OF EMPLOYER/BUSINESS		(including loans) made January 1 of the curre (Add Lines 3 + 4.)		TOTAL \$
	DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT	S 4. Verification		
ENGAGED				
Water and Wastewater Utility Services		I have used all reasonable reviewed the statement at	nd to the best of my ki	
A FILER THAT IS AN ASSOCIATION MUST PRO	OVIDE A SPECIFIC DESCRIPTION OF ITS INTERES	the laws of the State of Ca		
A FILER THAT IS NOT AN INDIVIDUAL, BUSINE COMMON ECONOMIC INTEREST OF THE GR	ESS ENTITY, OR ASSOCIATION MUST DESCRIBE TH ROUP OR ENTITY	Executed on 2-16-23 DATE		URE OF INDIVIDUAL DONOR OR OFFICER, IF OTHER THAN AN INDIVIDUAL
Amendment (Explain):			FPPC Advice:	FPPC Form 461 (Jan/2016 advice@fppc.ca.gov (866/275-3772

Amounts may be rounded to whole dollars.

Statement covers period from January 2023	CALIFORNIA 461
through	Page of

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

DESCRIPTION OF CUMULATIVE AMOUNT CANDIDATE AND OFFICE, NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE **AMOUNT THIS RELATED TO THIS** DATE TYPE OF PAYMENT PAYMENT MEASURE AND JURISDICTION, OF PAYEE (IF OTHER THAN MONETARY PERIOD CANDIDATE, MEASURE, OR COMMITTEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CONTRIBUTION OR LOAN) OR COMMITTEE Monetary Alchemy Consulting Group Consulting R020-04 \$15,000.00 \$15,000.00 Contribution 11216 Deprise Cove San Diego, CA 92131²⁰²² Loan Services/No Feb 17, 2023 Non-Monetary Attempts to Contribution Influence Voters ✓ Independent ✓ Support □ Oppose Expenditure Monetary \$7,500.00 \$7,500.00 **Public Policy Strategies** Retainer for Public R020-04 Contribution ☐ Loan 1620 5th Avenue, #315 Relations Activities/ ☐ Non-Monetary Dec 22, 2022 San Diego, CA 92101 No Attempts to Contribution Influence Voters ✓ Independent ✓ Support □ Oppose Expenditure Monetary Retainer for Public \$2,653.14 \$2,653.14 Rollin Bush R020-04 Contribution Activities/No 2661 A Street Jan 6, 2023 Loan Attempts to San Diego, CA 92102 ☐ Non-Monetary Influence Voters Contribution ✓ Independent ☑ Support ☐ Oppose Expenditure ■ Monetary Contribution Loan Non-Monetary Contribution Independent ■ Support ☐ Oppose Expenditure SUBTOTAL \$ 25,153.14



March 20, 2023

RECEIVED MAR 2 3 2023 SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for February 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and ndependent Expenditure Committee Campaign Statement					Date Stamp	CALIFORNIA 461	
SEE INSTRUCTIONS ON REVERSE		romFebruary 2023	Date of election if applicable: (Month, Day, Year)			Page of _2 For Official Use Only	
	- "	irougn	2 6	I I I I I I I I I I I I I I I I I I I			
1. Name and Address of Filer			4	ummary mounts may be rounded to who	ole dollars.)		
Rainbow Municipal Water District	(1)(2)	ND CTOFFY	I .	Expenditures and control (including loans) of \$10	ributions	\$ 25,110.89	
RESIDENTIAL OR MAILING ADDRESS	(NO. A	ND STREET)	,			Ψ	
3707 Old Highway 395 CITY STATE ZIP CODE			2.	Unitemized expenditure contributions (including			
Fallbrook	CA	92028		\$100 made this period.	***************************************	\$ <u>——</u>	
RESPONSIBLE OFFICER (If filer is other than an individual)		CODE/DAYTIME PHONE	3.	Total expenditures and made this period. (Add	contributions Lines 1 + 2.)	SUBTOTAL \$_25,110.89	
Tom Kennedy, General Manager	(760) 728-1178	4.	Total expenditures and			
2. Nature and Interests of Filer (C A FILER WHO IS AN INDIVIDUAL MUST LIST THE OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME OF EMPLOYER/BUSINESS	HE NAME, AD	DRESS, AND BUSINESS INTERESTS	1	made from prior statem amount from Line 5 of filed. If this is the first s the calendar year, ente Total expenditures and	last statement statement for r zero.)	\$	
ADDRESS OF EMPLOYER/BUSINESS		****		(including loans) made January 1 of the curren (Add Lines 3 + 4.)		TOTAL \$	
A FILER THAT IS A BUSINESS ENTITY MUST DI	ESCRIBE TH	E BUSINESS ACTIVITY IN WHICH IT IS	4. V	erification			
Water and Wastewater Utility Services A FILER THAT IS AN ASSOCIATION MUST PROV	VIDE A SPEC	IFIC DESCRIPTION OF ITS INTERESTS	re	ontained herein is true an	d to the best of my kr id complete. I certify	nowledge the information under penalty of perjury under	
A FILER THAT IS NOT AN INDIVIDUAL, BUSINES COMMON ECONOMIC INTEREST OF THE GRO	S ENTITY, O	RASSOCIATION MUST DESCRIBE THE	th	e laws of the State of Ca recuted on 3-20-23 DATE	BySIĞ YAFT	oing is true and correct. JRE OF INDIVIDUAL DONOR OR FFICER, IF OTHER THAN AN INDIVIDUAL	
Amendment (Explain):			-		FPPC Advice:	FPPC Form 461 (Jan/2016) advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov	

Amounts may be rounded to whole dollars.

Statement covers period February 2023 from	CALIFORNIA 461
through February 2023	Page of

SEE INSTRUCTIONS ON REVERSE	through February 2023	Page of
NAME OF FILER		
Rainbow Municipal Water District		

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AN	AND OFFICE, D JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
March 17, 2023	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 Support	☐ Oppose	\$15,000.00	\$15,000.00
Feb 3, 2022	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04	☐ Oppose	\$7,500.00	\$7,500.00
Jan 20, 2023 and Feb 17, 2023	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$2,610.89	\$2,610.89
:		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
					SUBTOTAL \$	25,110.89	



April 20, 2023

RECEIVED

APR 27 2023 SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for March 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Independent Expenditure Comm Campaign Statement	nittee		Date Stamp	CALIFORNIA 461
SEE INSTRUCTIONS ON REVERSE	from March 2023 through March 2023	Date of election if applicable: (Month, Day, Year)		Page 1 of 2 For Official Use Only
1. Name and Address of Filer		3. Summary		
NAME OF FILER		(Amounts may be rounded to wh	nole dollars.)	
Rainbow Municipal Water District	(NO. AND STREET)	1. Expenditures and cont (including loans) of \$1 made this period. (Par	00 or more	\$ 25,000.00
3707 Old Highway 395	(NO. AND OTHER)	Unitemized expenditur		
CITY Fallbrook	STATE ZIP CODE CA 92028	contributions (including \$100 made this period	g loans) under	\$
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	Total expenditures and made this period. (Add	l contributions l Lines 1 + 2.)	SUBTOTAL \$ 25,000.00
Tom Kennedy, General Manager 2. Nature and Interests of Filer (Compared to the Nature Application of EMPLOYER OR, IF SELF-EMPLOYED, THE NATURAL NAME OF EMPLOYER/BUSINESS		4. Total expenditures and made from prior statem amount from Line 5 of filed. If this is the first the calendar year, enter	nent. (Enter last statement statement for	s
ADDRESS OF EMPLOYER/BUSINESS	- BOSINESS INTERESTS	5. Total expenditures and (including loans) made	contributions since	TOTAL \$ 25,000.00
A FILER THAT IS A BUSINESS ENTITY MUST DESC ENGAGED	RIBE THE BUSINESS ACTIVITY IN WHICH IT	4. Verification		
Water and Wastewater Utility Services		I have used all reasonable reviewed the statement ar	nd to the best of my k	nowledge the information
A FILER THAT IS AN ASSOCIATION MUST PROVIDE A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS E COMMON ECONOMIC INTEREST OF THE GROUP	NTITY, OR ASSOCIATION MUST DESCRIBE TH	the laws of the State of Ca	alifornia that the forest	under penalty of perjury under bing is true and correct. UNDER THE OF INDIVIDUAL DONOR OR DEFICER, IF OTHER THAN AN INDIVIDUAL
Amendment (Explain):		_	FPPC Advice	FPPC Form 461 (Jan/2016) : advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from March 2023	CALIFORNIA 461
through March 2023	Page of

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	MEASURE AND	AND OFFICE, D JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
April 14, 2023	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$15,000.00	\$15,000.00
Feb 17, 2023	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ✓ Support	☐ Oppose	\$7,500.00	\$7,500.00
Feb 17, 2023	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$2,500.00	\$2,500.00
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
					SUBTOTAL \$	25,000.00	



May 16, 2023

RECEIVED

MAY 2 2 2023

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471 SAN DIEGO LAFCO

RE:

Form 461 - Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for April 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp CALIFORNIA **Campaign Statement FORM** Date of election if applicable: (Month, Day, Year) For Official Use Only April 2023 April 2023 through_ SEE INSTRUCTIONS ON REVERSE 3. Summary Name and Address of Filer (Amounts may be rounded to whole dollars.) NAME OF FILER 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more (NO. AND STREET) RESIDENTIAL OR MAILING ADDRESS 2. Unitemized expenditures and 3707 Old Highway 395 contributions (including loans) under STATE ZIP CODE CITY \$100 made this period...... \$ _____ CA 92028 Fallbrook 3. Total expenditures and contributions RESPONSIBLE OFFICER AREA CODE/DAYTIME PHONE made this period. (Add Lines 1 + 2.).....SUBTOTAL \$ _25,030.75 (If filer is other than an individual) 4. Total expenditures and contributions (760) 728-1178 Tom Kennedy, General Manager made from prior statement. (Enter 2. Nature and Interests of Filer (Complete each applicable section.) amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS the calendar year, enter zero.)\$ _____ **BUSINESS INTERESTS** NAME OF EMPLOYER/BUSINESS 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification I have used all reasonable diligence in preparing this statement. I have Water and Wastewater Utility Services reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is true and correct. 5-17-2023 Executed on . A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE SIGNATURE OF INDIVIDUAL DONOR OR DATE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain):

FPPC Form 461 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from April 2023	CALIFORNIA 461
through April 2023	Page _2 of _2

SEE	INST	RUCT	IONS	ON	REVE	RSE
	- 0-					_

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
May 12, 2023	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ✓ Support □ Oppose	\$15,000.00	\$15,000.00
March 17, 2023	Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101		Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$7,500.00	\$7,500.00
March 17, 2023	Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ☑ Support ☐ Oppose	\$2,530.75	\$2,530.75
		Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support ☐ Oppose		
				SUBTOTAL S	25,030.75	



June 21, 2023

RECEIVED

JUN 26 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for May 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Committee Date Stamp CALIFORNIA **Campaign Statement FORM** Date of election if applicable: (Month, Day, Year) May 2023 For Official Use Only through_May 2023 SEE INSTRUCTIONS ON REVERSE 1. Name and Address of Filer 3. Summary NAME OF FILER (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions Rainbow Municipal Water District (including loans) of \$100 or more RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 2. Unitemized expenditures and 3707 Old Highway 395 CITY contributions (including loans) under STATE ZIP CODE \$100 made this period..... \$ _____ **Fallbrook** CA 92028 RESPONSIBLE OFFICER 3. Total expenditures and contributions AREA CODE/DAYTIME PHONE made this period. (Add Lines 1 + 2.).....SUBTOTAL \$ 25,000.00 (If filer is other than an individual) Tom Kennedy, General Manager (760) 728-1178 4. Total expenditures and contributions 2. Nature and Interests of Filer (Complete each applicable section.) made from prior statement. (Enter amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS NAME OF EMPLOYER/BUSINESS **BUSINESS INTERESTS** 5. Total expenditures and contributions (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. January 1 of the current calendar year. (Add Lines 3 + 4.).....TOTAL \$____ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification **ENGAGED** I have used all reasonable diligence in preparing this statement. I have Water and Wastewater Utility Services reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of periury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is frue and correct. 6-21-2023 Executed on A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE SIGNATURE OF INDIVIDUAL DOTOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY DATE FPPC Form 461 (Jan/2016) Amendment (Explain):

FPPC Form 461 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from May 2023	california 461
through May 2023	Page of

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

May 2023

through

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

DESCRIPTION OF CUMULATIVE AMOUNT CANDIDATE AND OFFICE, NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE DATE **PAYMENT** AMOUNT THIS TYPE OF PAYMENT **RELATED TO THIS** MEASURE AND JURISDICTION, OF PAYEE (IF OTHER THAN MONETARY **PERIOD** OR COMMITTEE CANDIDATE, MEASURE. (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CONTRIBUTION OR LOAN) OR COMMITTEE Monetary Alchemy Consulting Group Consulting Contribution R020-04 \$15,000.00 \$15,000.00 11216 Deprise Cove Loan Services/No June 23, 2023 San Diego, CA 92131 Non-Monetary Attempts to Contribution Influence Voters Independent Expenditure ✓ Support □ Oppose Monetary **Public Policy Strategies** Contribution Retainer for Public R020-04 \$7,500.00 \$7,500.00 1620 5th Avenue, #315 Loan Relations Activities/ April 28, 2023 П Non-Monetary San Diego, CA 92101 No Attempts to Contribution Influence Voters Independent Expenditure ✓ Support □ Oppose Monetary Retainer for Public Rollin Bush \$2,530.75 R020-04 \$2,500.00 Contribution April 28, 2023 Activities/ No 2661 A Street Loan Attempts to San Diego, CA 92102 Non-Monetary Influence Voters Contribution Independent Expenditure ✓ Support Oppose Monetary Contribution Loan Non-Monetary Contribution Independent ☐ Support □ Oppose Expenditure SUBTOTAL \$ 25,000.00



RECEIVED

JUL 3 1 2023

July 26, 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for June 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Major Donor and Independent Expenditure Co Campaign Statement	mmittee		Date Stamp	CALIFORNIA 461	
SEE INSTRUCTIONS ON REVERSE	from June 2023 through June 2023	Date of election if applicable: (Month, Day, Year)		Page of For Official Use Only	
1. Name and Address of Filer	Н.	3. Summary			
NAME OF FILER		(Amounts may be rounded to w	hole dollars.)		
Rainbow Municipal Water District		Expenditures and cor (including loans) of \$7 made this period. (Pa	100 or more	\$ <u>25,310.46</u>	
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	l l			
3707 Old Highway 395	STATE ZIP CODE	Unitemized expenditu contributions (including)			
Fallbrook	CA 92028		d	\$	
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	Total expenditures an made this period. (Ad	d contributions	SUBTOTAL \$ 25,310.46	
Tom Kennedy, General Manager	(760) 728-1178	4. Total expenditures an			
	(Complete each applicable section.) THE NAME, ADDRESS, AND BUSINESS INTEREST IE NAME, ADDRESS, AND NATURE OF THE BUSINE BUSINESS INTERESTS	the calendar year, end 5. Total expenditures an (including loans) mad	f last statement t statement for ter zero.) d contributions e since	\$\$	
A FILER THAT IS A BUSINESS ENTITY MUST	DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT	^{IS} 4. Verification			
Water and Wastewater Utility Service		I have used all reasonab reviewed the statement a	and to the best of my ki	nowledge the information	
	OVIDE A SPECIFIC DESCRIPTION OF ITS INTERES ESS ENTITY, OR ASSOCIATION MUST DESCRIBE TO ROUP OR ENTITY	the laws of the State of C	California that the foreg	under penalty of perjury under oing is true and correct. URE OF INDIVIDUAL DONOR OR FFICER, IF OTHER THAN AN INDIVIDUAL	
Amendment (Explain):		_	FPPC Advice:	FPPC Form 461 (Jan/2016) advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov	

Amounts may be rounded to whole dollars.

Statement covers period from	CALIFORNIA 461
through June 2023	Page 2 of 2

		Irom				
	CTIONS ON REVERSE			through June 2023	Pag	e of
NAME OF FIL Rainbow N	LER Municipal Water District			-		
	ributions (Including Loans, Forgiver pace is needed, use additional copies of this page for continuation she		, and Loan Guara	antees) and Expenditure	s Made	
DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
uly 17, 2023	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary	Consulting Services/No	R020-04	\$15,000.00	\$15,000.00

Attempts to Contribution Influence Voters Independent □ Oppose Expenditure Support ■ Monetary **Public Policy Strategies** \$7,500.00 \$7,500.00 Retainer for Public R020-04 Contribution Loan 1620 5th Avenue, #315 Relations Activities/ Non-Monetary June 9, 2023 San Diego, CA 92101 No Attempts to Contribution Influence Voters ✓ Independent **☑** Support □ Oppose Expenditure ☐ Monetary Retainer for Public \$2,810.46 Rollin Bush R020-04 \$2,810.46 Contribution May 26, 2023 Activities/ No 2661 A Street ☐ Loan Attempts to San Diego, CA 92102 ☐ Non-Monetary Influence Voters Contribution ✓ Independent □ Oppose ☑ Support Expenditure ■ Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure ■ Support □ Oppose **SUBTOTAL \$** 25,310.46



August 21, 2023

RECEIVED AUG 2 8 2023 SAN DIEGO LAFCO

Clerk of the Board of Supervisors County of San Diego 1600 Pacific Highway, Room 402 San Diego, CA 92101-2471

RE:

Form 461 – Major Donor and Independent Expenditure Committee Campaign

Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for July 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn Executive Assistant

Enclosures

Independent Expenditure Co Campaign Statement		Date Stamp	CALIFORNIA 461		
	from July 2023	Date of election if applicable: (Month, Day, Year)	1	Page 1 of 2 For Official Use Only	
SEE INSTRUCTIONS ON REVERSE	throughJuly 2023	-	-		
1. Name and Address of Filer		3. Summary			
NAME OF FILER		(Amounts may be rounded to w	hole dollars.)		
Rainbow Municipal Water District		Expenditures and cor (including loans) of \$^-	100 or more	34.051.75	
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	made this period. (Pa	rt 5.)	\$ <u>34,051.75</u>	
3707 Old Highway 395		Unitemized expenditu			
CITY	STATE ZIP CODE	contributions (includir	ng loans) under	\$	
Fallbrook	CA 92028			Φ	
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	3. Total expenditures an made this period. (Ad	id contributions ld Lines 1 + 2.)	SUBTOTAL \$ 34,051.75	
Tom Kennedy, General Manager	(760) 728-1178	4. Total expenditures an	d contributions		
2. Nature and Interests of Filer A FILER WHO IS AN INDIVIDUAL MUST LIST OF EMPLOYER OR, IF SELF-EMPLOYED, TO NAME OF EMPLOYER/BUSINESS	(Complete each applicable section.) I THE NAME, ADDRESS, AND BUSINESS INTERES HE NAME, ADDRESS, AND NATURE OF THE BUSINESS INTERESTS	VESSI MEG. II UND IS UTE IN S	f last statement	\$	
		5. Total expenditures an (including loans) mad			
ADDRESS OF EMPLOYER/BUSINESS		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		TOTAL \$	
A FILER THAT IS A BUSINESS ENTITY MUST ENGAGED	T DESCRIBE THE BUSINESS ACTIVITY IN WHICH	4. Verification			
Water and Wastewater Utility Services		I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury un			
	ROVIDE A SPECIFIC DESCRIPTION OF ITS INTERE	the laws of the State of C	California that the foreg	ging is true and correct.	
A FILER THAT IS NOT AN INDIVIDUAL, BUSIN COMMON ECONOMIC INTEREST OF THE G	IESS ENTITY, OR ASSOCIATION MUST DESCRIBE ROUP OR ENTITY	THE Executed onDATE		URE OF INDIVIDUAL DONOR OR REFICER, IF OTHER THAN AN INDIVIDUAL	
Amendment (Explain):			FPPC Advice	FPPC Form 461 (Jan/2016 advice@fppc.ca.gov (866/275-3772	

FPPC Form 461 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

Statement covers period from July 2023	california 461			
through July 2023	Page of			

SEE INSTRUCTIONS ON REVERSE	through July 2023	Page of
NAME OF FILER	· · · · · · · · · · · · · · · · · · ·	
Rainbow Municipal Water District		

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)		D JURISDICTION, MMITTEE	AMOUNT THIS PERIOD	RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Consulting Services/No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$24,000.00	\$24,000.00
Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Relations Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$7,521.00	\$7,521.00
Rollin Bush 2661 A Street San Diego, CA 92102	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure	Retainer for Public Activities/ No Attempts to Influence Voters	R020-04 ☑ Support	☐ Oppose	\$2,530.75	\$2,530.75
	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support	☐ Oppose		
	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Rollin Bush 2661 A Street	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 Monetary Contribution Independent Expenditure Monetary Contribution Independent Expenditure Monetary Contribution Independent Expenditure Monetary Contribution Independent Expenditure Monetary Contribution Independent Expenditure	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 A Street San Diego, CA 92102 Monetary Contribution Loan Monetary Contribution Consulting Services/No Attempts to Influence Voters Retainer for Public Relations Activities/ No Attempts to Influence Voters Retainer for Public Relations Activities/ No Attempts to Influence Voters Retainer for Public Activities/ No Attempts to Influence Voters Influence Voters Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure Monetary Contribution Influence Voters Influence Voters Monetary Contribution Influence Voters Influence Voters Influence Voters	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 A Street San Diego, CA 92102 Rollin Bush 2661 Monetary Contribution Independent Expenditure Monetary Contribution Independent Expenditure Monetary Contribution Independent Expenditure Rollin Bush 2661 Monetary Contribution Independent Expenditure Monetary Contribution Independent Expenditure Rollin Bush 2661 Monetary Contribution Independent Expenditure Monetary Contribution Independent Inde	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Monetary Contribution Loan Non-Monetary Contribution Loan Non-Monetary Contribution Loan Non-Monetary Contribution Monetary Contribution Mo	Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 Relations Activities/ Non-Monetary Contribution Independent Expenditure Relations Activities/ No Attempts to Influence Voters San Diego, CA 92102 Retainer for Public Activities/ Non-Monetary Contribution Independent Expenditure Retainer for Public Activities/ No Attempts to Influence Voters Ro20-04 \$2,530.75