



RECEIVED

JUN 16 2020

SAN DIEGO LAFCO

June 11, 2020

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for
May 2020.

If you require additional information or have any questions, please feel free to contact me at
(760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in black ink, appearing to read "Dawn Washburn", is written over a circular stamp or mark.

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|-----------------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| For Official Use Only | |

| | |
|-------------------------|---|
| Statement covers period | Date of election if applicable: (Month, Day, Year) |
| from <u>May 2020</u> | |
| through <u>May 2020</u> | |

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)
Tom Kennedy, General Manager

AREA CODE/DAYTIME PHONE
(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |
| ADDRESS OF EMPLOYER/BUSINESS | |
| | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

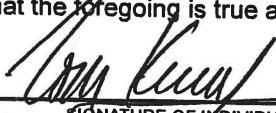
(Amounts may be rounded to whole dollars.)

| | |
|---|--------------------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... | \$ <u>22,500.00</u> |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... | \$ <u> </u> |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... | SUBTOTAL \$ <u>22,500.00</u> |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... | \$ <u> </u> |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... | TOTAL \$ <u>22,500.00</u> |

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6-10-2020
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period
from May 2020
through May 2020

**CALIFORNIA
FORM 461**

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|--|--|---|--|-----------------------|---|
| June 10, 2020 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| May 29, 2020 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 22,500.00 | |



July 14, 2020

RECEIVED

JUL 21 2020

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

SAN DIEGO LAFCO

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for June 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in black ink, appearing to read "Dawn Washburn", written in a cursive style.

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|---|
| from <u>June 2020</u> through <u>June 2020</u> | Date of election if applicable: (Month, Day, Year) |
|---|---|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

| | | |
|--|-------|-------------------------|
| NAME OF FILER | | |
| Rainbow Municipal Water District | | |
| RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) | | |
| 3707 Old Highway 395 | | |
| CITY | STATE | ZIP CODE |
| Fallbrook | CA | 92028 |
| RESPONSIBLE OFFICER (If filer is other than an individual) | | AREA CODE/DAYTIME PHONE |
| Tom Kennedy, General Manager | | (760) 728-1178 |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| ADDRESS OF EMPLOYER/BUSINESS | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

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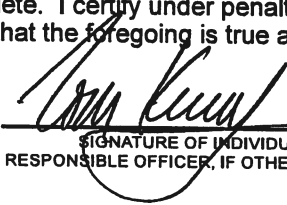
3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|--|-----------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) | \$ 22,500.00 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) | SUBTOTAL \$ 22,500.00 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) | TOTAL \$ 22,500.00 |

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-14-2020 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|--------------------------------|
| Statement covers period from <u>June 2020</u> | CALIFORNIA FORM 461 |
| through <u>June 2020</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|---------------|--|--|---|--|-----------------------|---|
| July 10, 2020 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| June 25, 2020 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 22,500.00



August 10, 2020

RECEIVED

AUG 18 2020

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

SAN DIEGO LAFCO

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for July 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in black ink, appearing to read "Dawn Washburn", written in a cursive style.

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

from July 2020
through July 2020

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Tom Kennedy, General Manager

(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 22,500.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 22,500.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 22,500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8-10-2020

DATE

By


SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>July 2020</u> | CALIFORNIA FORM 461 |
| through <u>July 2020</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|---------------|--|--|---|--|--------------------|--|
| Aug. 6, 2020 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| July 24, 2020 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 22,500.00



RECEIVED

SEP 08 2020

SAN DIEGO LAFCO

September 3, 2020

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

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Sincerely,

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Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|---|
| Date of election if applicable: (Month, Day, Year) | from <u>August 2020</u> through <u>August 2020</u> |
|---|---|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)
Tom Kennedy, General Manager

AREA CODE/DAYTIME PHONE
(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| ADDRESS OF EMPLOYER/BUSINESS | |

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Water and Wastewater Utility Services

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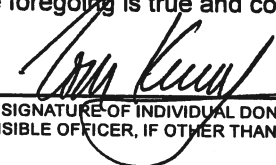
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(Amounts may be rounded to whole dollars.)

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4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9-3-2020 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|--------------------------------|
| Statement covers period from <u>August 2020</u> through <u>August 2020</u> | CALIFORNIA FORM 461 |
| | Page <u>2</u> of <u>2</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

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|--------------------|--|--|---|--|-----------------------|---|
| Sept. 3, 2020 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Sept. 3, 2020 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
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| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 22,500.00 | |



RECEIVED

October 5, 2020

OCT 08 2020

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
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Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

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|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|-------------------------------|---|
| from <u>September 2020</u> | Date of election if applicable: (Month, Day, Year) |
| through <u>September 2020</u> | |

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Tom Kennedy, General Manager (760) 728-1178

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| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
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Amendment (Explain): _____

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 22,500.00
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Executed on 10-5-2020
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

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to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>August 2020</u> through <u>August 2020</u> | CALIFORNIA FORM 461 |
| | Page <u>2</u> of <u>2</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|--|--|---|--|-----------------------|---|
| Oct. 2, 2020 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Oct. 2, 2020 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 22,500.00 | |



November 17, 2020

RECEIVED

NOV 19 2020

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

SAN DIEGO LAFCO

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for October 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in black ink, appearing to read "Dawn Washburn", is written over a faint circular stamp.

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp

CALIFORNIA FORM 461

Page 1 of 2

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

from October 2020
through October 2020

Date of election if applicable:
(Month, Day, Year)

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE

Tom Kennedy, General Manager (760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 22,500.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) SUBTOTAL \$ 22,500.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) TOTAL \$ 22,500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11-17-2020 By _____
DATE

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>October 2020</u> through <u>October 2020</u> | CALIFORNIA FORM 461 |
| | Page <u>2</u> of <u>2</u> |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|---|--|---|--|--------------------|--|
| Nov.13, 2020 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Nov. 13, 2020 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 22,500.00 | |



ps

RECEIVED

December 22, 2020

DEC 29 2020

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign Statement

To Whom It May Concern:

Enclosed please find an amended original and one copy of the RMWD's above-referenced Form 461 for October 2020. The only amendment is to the date payment was remitted to Public Policy Strategies.

Also enclosed is an original and one copy of the RMWD's above-referenced Form 461 for November 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|-----------------------------|---|
| from <u>October 2020</u> | Date of election if applicable: (Month, Day, Year) |
| through <u>October 2020</u> | |

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Tom Kennedy, General Manager

(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
|---------------------------|--------------------|

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 22,500.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 22,500.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 22,500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12-21-20
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>October 2020</u> through <u>October 2020</u> | CALIFORNIA FORM 461 |
| | Page <u>2</u> of <u>2</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|---|--|---|--|--------------------|--|
| Nov.13, 2020 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Oct 30, 2020 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 22,500.00 | |

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp

**CALIFORNIA
FORM 461**

Page 1 of 2

For Official Use Only

from November 2020
through November 2020

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Tom Kennedy, General Manager

(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

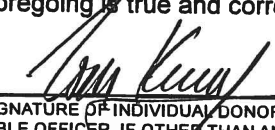
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 22,500.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 22,500.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 22,500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12-21-20
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>November 2020</u> through <u>November 2020</u> | CALIFORNIA FORM 461 |
| | Page <u>2</u> of <u>2</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|---|--|---|--|--------------------|--|
| Dec. 11, 2020 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Nov. 13, 2020 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 22,500.00 | |



January 13, 2020

RECEIVED

JAN 14 2021

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for December 2020.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

from December 2020
through December 2020

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE

Tom Kennedy, General Manager (760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary


(Amounts may be rounded to whole dollars.)

- 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 22,500.00
- 2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
- 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 22,500.00
- 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ _____
- 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 22,500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-13-2021
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>December 2020</u> | CALIFORNIA FORM 461 |
| through <u>December 2020</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|---------------|---|--|---|--|--------------------|--|
| Jan. 8, 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Dec. 23, 2020 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 22,500.00



February 24, 2021

RECEIVED

FEB 26 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

SAN DIEGO LAFCO

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for
January 2021.

If you require additional information or have any questions, please feel free to contact me at
(760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|---|
| from <u>January 2021</u> through <u>January 2021</u> | Date of election if applicable: (Month, Day, Year) |
|---|---|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Tom Kennedy, General Manager (760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 22,500.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$

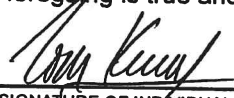
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 22,500.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 22,500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 2-23-21 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|--------------------------------|
| Statement covers period from <u>January 2021</u> through <u>January 2021</u> | CALIFORNIA FORM 461 |
| | Page <u>2</u> of <u>2</u> |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|--|--|---|--|-----------------------|---|
| Jan. 22, 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Feb. 5, 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 22,500.00 | |



March 12, 2021

RECEIVED

MAR 16 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

SAN DIEGO LAFCO

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for February 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in blue ink that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|--|
| from <u>February 2021</u> through <u>February 2021</u> | Date of election if applicable: (Month, Day, Year) |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Tom Kennedy, General Manager (760) 728-1178

3. Summary
(Amounts may be rounded to whole dollars.)

| | |
|---|-------------------------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... | \$ <u>22,500.00</u> |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... | SUBTOTAL \$ <u>22,500.00</u> |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... | TOTAL \$ <u>22,500.00</u> |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

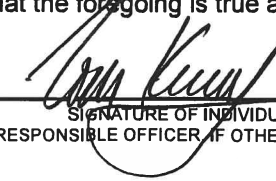
Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 3-11-21 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from February 2021 through February 2021 | CALIFORNIA FORM 461 |
| | Page 2 of 2 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|--|--|---|--|--------------------|--|
| Mar. 8, 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Mar. 8, 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 22,500.00 | |



RECEIVED

APR 22 2021

SAN DIEGO LAFCO

April 20, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for
March 2021.

If you require additional information or have any questions, please feel free to contact me at
(760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|--|
| from <u>March 2021</u> through <u>March 2021</u> | Date of election if applicable: (Month, Day, Year) _____ |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Tom Kennedy, General Manager (760) 728-1178

3. Summary
(Amounts may be rounded to whole dollars.)

| | |
|---|-----------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... | \$ 23,666.67 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... | SUBTOTAL \$ 23,666.67 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... | TOTAL \$ 23,666.67 |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |
| ADDRESS OF EMPLOYER/BUSINESS | |
| | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED


Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 4-20-21 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|---|--------------------------------|
| Statement covers period from <u>March 2021</u> | CALIFORNIA FORM 461 |
| through <u>March 2021</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------|--|--|---|--|-----------------------|---|
| Apr 16, 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Mar. 19 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Mar. 19 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$1,166.67 | \$1,166.67 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 23,666.67



RECEIVED

MAY 25 2021

SAN DIEGO LAFCO

May 19, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for April 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in blue ink that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

from April 2021
through April 2021

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Tom Kennedy, General Manager

(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 25,000.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 25,000.00

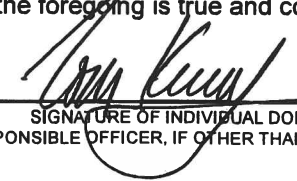
4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 5-18-21

DATE

By


SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|---|----------------------------|
| Statement covers period from <u>April 2021</u> | CALIFORNIA FORM 461 |
| through <u>April 2021</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|-------------|--|--|---|--|--------------------|--|
| May 14 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Apr 30 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Apr 16 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,500.00 | \$2,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,000.00



RECEIVED
JUN 17 2021
SAN DIEGO LAFCO

June 14, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for May 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO



Major Donor and Independent Expenditure Committee Campaign Statement

| | |
|---------------------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| Page <u>1</u> of <u>2</u> | |
| For Official Use Only | |

| | |
|---|---|
| from <u>May 2021</u> through <u>May 2021</u> | Date of election if applicable: (Month, Day, Year) |
|---|---|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Tom Kennedy, General Manager (760) 728-1178

3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|---|------------------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... | \$ <u>25,045.17</u> |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... | SUBTOTAL \$ <u>25,045.17</u> |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... | TOTAL \$ <u>25,045.17</u> |

2. Nature and Interests of Filer

(Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

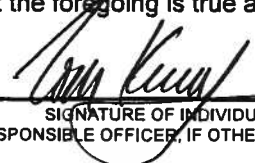
Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6-15-21 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|---|----------------------------|
| Statement covers period from <u>May 2021</u> | CALIFORNIA FORM 461 |
| through <u>May 2021</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|---------------|---|--|---|--|--------------------|--|
| June 11, 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| May 28, 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Apr 30, 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,545.17 | \$2,545.17 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,045.17



RECEIVED

July 15, 2021

JUL 20 2021

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for June 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|--------------------------|---|
| from <u>June 2021</u> | Date of election if applicable: (Month, Day, Year) |
| through <u>June 2021</u> | |

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

| | | |
|---|-------|-------------------------|
| NAME OF FILER | | |
| Rainbow Municipal Water District | | |
| RESIDENTIAL OR MAILING ADDRESS | | (NO. AND STREET) |
| 3707 Old Highway 395 | | |
| CITY | STATE | ZIP CODE |
| Fallbrook | CA | 92028 |
| RESPONSIBLE OFFICER (If filer is other than an individual) | | AREA CODE/DAYTIME PHONE |
| Tom Kennedy, General Manager | | (760) 728-1178 |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |
| ADDRESS OF EMPLOYER/BUSINESS | |
| | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$25,198.50
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL \$ 25,198.50**
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL \$ 25,198.50**

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-15-21 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|--------------------------------|
| Statement covers period from <u>June 2021</u> | CALIFORNIA FORM 461 |
| through <u>June 2021</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|---------------|--|--|---|--|-----------------------|---|
| July 9, 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| June 11, 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| June 11, 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,698.50 | \$2,698.50 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,198.50



RECEIVED

AUG 31 2021

SAN DIEGO LAFCO

August 26, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for July 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|--------------------------|---|
| from <u>July 2021</u> | Date of election if applicable: (Month, Day, Year) |
| through <u>July 2021</u> | |

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

| | | |
|---|-------------------------|----------|
| NAME OF FILER | | |
| Rainbow Municipal Water District | | |
| RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) | | |
| 3707 Old Highway 395 | | |
| CITY | STATE | ZIP CODE |
| Fallbrook | CA | 92028 |
| RESPONSIBLE OFFICER (If filer is other than an individual) | AREA CODE/DAYTIME PHONE | |
| Tom Kennedy, General Manager | (760) 728-1178 | |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |
| ADDRESS OF EMPLOYER/BUSINESS | |
| | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... **\$ 25,337.40**
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL \$ 25,337.40**
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL \$ 25,337.40**

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/26/2021
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|--------------------------------|
| Statement covers period from <u>July 2021</u> | CALIFORNIA FORM 461 |
| through <u>July 2021</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|-----------------|--|--|---|--|-----------------------|---|
| Aug 20, 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| July 23, 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| July 9, 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,500.00 | \$2,500.00 |
| Aug 6, 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$337.40 | \$337.40 |
| SUBTOTAL | | | | | \$ 25,337.40 | |



RECEIVED

SEP 27 2021

SAN DIEGO LAFCO

September 22, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for August 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|--|
| from <u>August 2021</u> through <u>August 2021</u> | Date of election if applicable: (Month, Day, Year) _____ |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

| | | |
|---|-------------------------|----------|
| NAME OF FILER | | |
| Rainbow Municipal Water District | | |
| RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) | | |
| 3707 Old Highway 395 | | |
| CITY | STATE | ZIP CODE |
| Fallbrook | CA | 92028 |
| RESPONSIBLE OFFICER (If filer is other than an individual) | AREA CODE/DAYTIME PHONE | |
| Tom Kennedy, General Manager | (760) 728-1178 | |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |
| ADDRESS OF EMPLOYER/BUSINESS | |
| | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

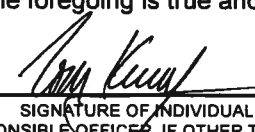
3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|---|------------------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... | \$ 25,000.00 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... | SUBTOTAL \$ 25,000.00 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... | TOTAL \$ 25,000.00 |

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/22/21 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|---|----------------------------|
| Statement covers period from August 2021 | CALIFORNIA FORM 461 |
| through August 2021 | |
| Page 2 of 2 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------------------------|--|--|---|--|--------------------|--|
| Sept 17, 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Sept 3, 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Aug 6, 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,500.00 | \$2,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ 25,000.00 | | | | | | |



RECEIVED

October 20, 2021

OCT 28 2021

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for
September 2021.

If you require additional information or have any questions, please feel free to contact me at
(760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|--|
| from <u>September 2021</u> through <u>September 2021</u> | Date of election if applicable: (Month, Day, Year) _____ |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)
Tom Kennedy, General Manager

AREA CODE/DAYTIME PHONE
(760) 728-1178

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,281.24

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL \$ 25,281.24**

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL \$ 25,281.24**

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

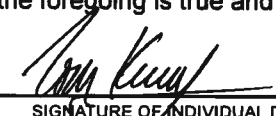
Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-20-2021 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period
from September 2021
through September 2021

CALIFORNIA FORM **461**

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|-----------------|--|--|---|--|---------------------|--|
| Oct. 14, 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Oct. 1, 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Sept 9, 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,500.00 | \$2,500.00 |
| Oct. 1, 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer/Expenses for Public Relations Activity/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$281.24 | \$281.24 |
| SUBTOTAL | | | | | \$ 25,281.24 | |

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

from October 2021
through October 2021

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Tom Kennedy, General Manager

(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

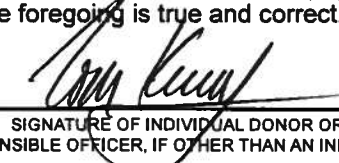
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... **\$ 25,731.89**
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL \$ 25,731.89**
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL \$ 25,731.89**

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11-24-21
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period
from October 2021
through October 2021

CALIFORNIA **461**
FORM
Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|-----------------|--|--|---|--|---------------------|--|
| Nov. 10, 2021 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Oct. 1, 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Oct. 1, 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer/Expenses for Public Relations Activities/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,500.00 | \$2,500.00 |
| Oct. 29, 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer/Expenses for Public Relations Activity/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$731.89 | \$731.89 |
| SUBTOTAL | | | | | \$ 25,731.89 | |



February 3, 2022

RECEIVED
FEB 10 2022
SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for
December 2021.

If you require additional information or have any questions, please feel free to contact me at
(760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|------------------------------|---|
| from <u>December 2021</u> | Date of election if applicable: (Month, Day, Year) |
| through <u>December 2021</u> | |

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Tom Kennedy, General Manager (760) 728-1178

3. Summary
(Amounts may be rounded to whole dollars.)

| | |
|--|-----------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) | \$ 25,327.92 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) | SUBTOTAL \$ 25,327.92 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) | TOTAL \$ 25,327.92 |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

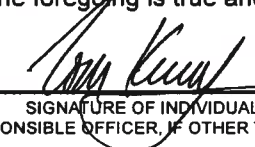
Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 2-3-2022 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>December 2021</u> | CALIFORNIA FORM 461 |
| through <u>December 2021</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------|--|--|---|--|--------------------|--|
| Feb. 2, 2022 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Nov 24, 2021 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Dec 10, 2021 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,827.92 | \$2,827.92 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,327.92



RECEIVED

JUL 26 2022

SAN DIEGO LAFCO

July 21, 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for June 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|---------------------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| Page <u>1</u> of <u>2</u> | |
| For Official Use Only | |

| | |
|--------------------------|---|
| from <u>June 2022</u> | Date of election if applicable: (Month, Day, Year) |
| through <u>June 2022</u> | |

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Tom Kennedy, General Manager (760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| ADDRESS OF EMPLOYER/BUSINESS | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,251.63

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

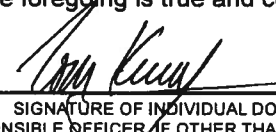
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 25,251.63

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 25,251.63

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-21-22 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|--------------------------------|
| Statement covers period from <u>June 2022</u> | CALIFORNIA FORM 461 |
| through <u>June 2022</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|---------------|--|--|---|--|-----------------------|---|
| July 20, 2022 | Alchemy Consulting Group 11216 Deprise Cove 2022 San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| May 27, 2022 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| May 27, 2022 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,751.63 | \$2,751.63 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,251.63



August 18, 2022

RECEIVED
AUG 23 2022
SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for July 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|-----------------------|---------------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| For Official Use Only | |

| | |
|---|--|
| from <u>July 2022</u> through <u>July 2022</u> | Date of election if applicable: (Month, Day, Year) _____ |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)
Tom Kennedy, General Manager

AREA CODE/DAYTIME PHONE
(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

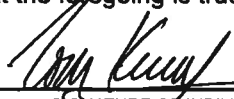
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

| | |
|---|-----------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... | \$ 25,177.50 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... | SUBTOTAL \$ 25,177.50 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... | TOTAL \$ 25,177.50 |

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/18/22 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|--------------------------------|
| Statement covers period from <u>July 2022</u> | CALIFORNIA FORM 461 |
| through <u>July 2022</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|---------------|--|--|---|--|-----------------------|---|
| Aug 5, 2022 | Alchemy Consulting Group 11216 Deprise Cove 2022 San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| June 24, 2022 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| June 24, 2022 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,677.50 | \$2,677.50 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,177.50



September 13, 2022

RECEIVED

SEP 19 2022

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for August 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|---------------------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| Page <u>1</u> of <u>2</u> | |
| For Official Use Only | |

| | |
|---|---|
| from <u>August 2022</u> through <u>August 2022</u> | Date of election if applicable: (Month, Day, Year) |
|---|---|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)

Tom Kennedy, General Manager

AREA CODE/DAYTIME PHONE

(760) 728-1178

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,033.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 25,033.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 25,033.00

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

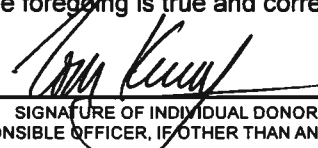
Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9-13-22 By 

DATE

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period
from August 2022
through August 2022

CALIFORNIA FORM **461**

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|---|--|---|--|--------------------|--|
| Sept 16, 2022 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 2022 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Aug 19, 2022 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Aug 5, 2022 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,533.00 | \$2,533.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 25,033.00 | |



RECEIVED

October 25, 2022

OCT 31 2022

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: **AMENDED** Form 461 – Major Donor and Independent Expenditure Committee
Campaign Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced **AMENDED**
Form 461 for August 2022.

If you require additional information or have any questions, please feel free to contact me at
(760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|--|
| from <u>August 2022</u> through <u>August 2022</u> | Date of election if applicable: (Month, Day, Year) _____ |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Tom Kennedy, General Manager (760) 728-1178

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,033.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... SUBTOTAL \$ 25,033.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... TOTAL \$ 25,033.00

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/25/22 By [Signature]
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): Date provided for Collin Bush
payments was corrected.

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|--------------------------------|
| Statement covers period from <u>August 2022</u> through <u>August 2022</u> | CALIFORNIA FORM 461 |
| | Page <u>2</u> of <u>2</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|--|--|---|--|-----------------------|---|
| Sept 16, 2022 | Alchemy Consulting Group 11216 Deprise Cove 2022 San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Aug 19, 2022 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| July 20, 2022 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,533.00 | \$2,533.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 25,033.00 | |



RECEIVED

OCT 31 2022

SAN DIEGO LAFCO

October 25, 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for September 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|--|
| from <u>September 2022</u> through <u>September 2022</u> | Date of election if applicable: (Month, Day, Year) _____ |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

| | |
|---|-------------------------|
| NAME OF FILER | |
| Rainbow Municipal Water District | |
| RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) | |
| 3707 Old Highway 395 | |
| CITY | STATE ZIP CODE |
| Fallbrook | CA 92028 |
| RESPONSIBLE OFFICER (If filer is other than an individual) | AREA CODE/DAYTIME PHONE |
| Tom Kennedy, General Manager | (760) 728-1178 |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |
| ADDRESS OF EMPLOYER/BUSINESS | |
| | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|---|------------------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... | \$ <u>25,033.00</u> |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... | SUBTOTAL \$ <u>25,033.00</u> |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... | TOTAL \$ <u>25,033.00</u> |

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/25/22 By 
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|---|--------------------------------|
| Statement covers period from <u>September 2022</u> | CALIFORNIA FORM 461 |
| through <u>September 2022</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|--|--|---|--|-----------------------|---|
| Oct 14, 2022 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 2022 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Aug 19, 2022 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Aug 5, 2022 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,533.00 | \$2,533.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 25,033.00 | |



RECEIVED

November 14, 2022

NOV 21 2022

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for October 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|--|
| from <u>October 2022</u> through <u>October 2022</u> | Date of election if applicable: (Month, Day, Year) |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

| | |
|---|-------------------------|
| NAME OF FILER | |
| Rainbow Municipal Water District | |
| RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) | |
| 3707 Old Highway 395 | |
| CITY | STATE ZIP CODE |
| Fallbrook | CA 92028 |
| RESPONSIBLE OFFICER (If filer is other than an individual) | AREA CODE/DAYTIME PHONE |
| Tom Kennedy, General Manager | (760) 728-1178 |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |
| ADDRESS OF EMPLOYER/BUSINESS | |
| | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|---|------------------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... | \$ 25,033.00 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... | SUBTOTAL \$ 25,033.00 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... | TOTAL \$ 25,033.00 |

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11-14-2022 By 
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period
from October 2022
through October 2022

CALIFORNIA FORM **461**

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|---------------|---|--|---|--|--------------------|--|
| Nov 9, 2022 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 2022 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Sept 16, 2022 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Sept 16, 2022 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,533.00 | \$2,533.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,033.00



RECEIVED

JAN 03 2023

SAN DIEGO LAFCO

December 15, 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for
November 2022.

If you require additional information or have any questions, please feel free to contact me at
(760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|--|
| from <u>November 2022</u> through <u>November 2022</u> | Date of election if applicable: (Month, Day, Year) _____ |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)
Tom Kennedy, General Manager

AREA CODE/DAYTIME PHONE
(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,312.72

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

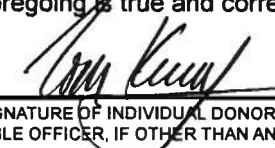
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 25,312.72

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 25,312.72

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12-14-22 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>November 2022</u> through <u>November 2022</u> | CALIFORNIA FORM 461 |
| | Page <u>2</u> of <u>2</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------|--|--|---|--|--------------------|--|
| Dec 8, 2022 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 ²⁰²² | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Oct 27, 2022 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Oct 27, 2022 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,812.72 | \$2,812.72 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,312.72



RECEIVED

JAN 26 2023

SAN DIEGO LAFCO

January 18, 2023

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for December 2022.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|---------------------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| Page <u>1</u> of <u>2</u> | |
| For Official Use Only | |

| | |
|---|---|
| from <u>December 2022</u> through <u>December 2022</u> | Date of election if applicable: (Month, Day, Year) |
|---|---|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Tom Kennedy, General Manager (760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| ADDRESS OF EMPLOYER/BUSINESS | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,029.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 25,029.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 25,029.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-23-23
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period
from December 2022
through December 2022

CALIFORNIA FORM 461
Page 2 of 2

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------|--|--|---|--|--------------------|--|
| Jan 20, 2023 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 ²⁰²² | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Nov 17, 2022 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Dec 8, 2022 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,529.00 | \$2,529.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,029.00



February 16, 2023

RECEIVED

FEB 22 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for January 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|--|
| from <u>January 2023</u> through <u>January 2023</u> | Date of election if applicable: (Month, Day, Year) _____ |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

| | | |
|--|-------|-------------------------|
| NAME OF FILER | | |
| Rainbow Municipal Water District | | |
| RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) | | |
| 3707 Old Highway 395 | | |
| CITY | STATE | ZIP CODE |
| Fallbrook | CA | 92028 |
| RESPONSIBLE OFFICER (If filer is other than an individual) | | AREA CODE/DAYTIME PHONE |
| Tom Kennedy, General Manager | | (760) 728-1178 |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|--|------------------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) | \$ 25,153.14 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) | SUBTOTAL \$ 25,153.14 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) | TOTAL \$ 25,153.14 |

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 2-16-23 By _____

DATE

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|---|----------------------------|
| Statement covers period from <u>January 2023</u> | CALIFORNIA FORM 461 |
| through <u>January 2023</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------|---|--|---|--|--------------------|--|
| Feb 17, 2023 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 ²⁰²² | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Dec 22, 2022 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Jan 6, 2023 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,653.14 | \$2,653.14 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,153.14



RECEIVED
MAR 23 2023
SAN DIEGO LAFCO

March 20, 2023

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for February 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|--|
| from <u>February 2023</u> through <u>February 2023</u> | Date of election if applicable: (Month, Day, Year) _____ |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)
Tom Kennedy, General Manager

AREA CODE/DAYTIME PHONE
(760) 728-1178

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,110.89

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 25,110.89

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 25,110.89

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

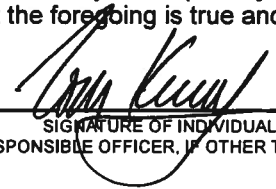
Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 3-20-23 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>February 2023</u> | CALIFORNIA FORM 461 |
| through <u>February 2023</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|-------------------------------|--|--|---|--|--------------------|--|
| March 17, 2023 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Feb 3, 2022 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Jan 20, 2023 and Feb 17, 2023 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,610.89 | \$2,610.89 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 25,110.89 | |



RECEIVED

APR 27 2023

SAN DIEGO LAFCO

April 20, 2023

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for
March 2023.

If you require additional information or have any questions, please feel free to contact me at
(760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp

CALIFORNIA **461**
FORM

Page 1 of 2

For Official Use Only

from March 2023
through March 2023

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Tom Kennedy, General Manager

(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 25,000.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 25,000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 4-24-23
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>March 2023</u> | CALIFORNIA FORM 461 |
| through <u>March 2023</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|----------------|--|--|---|--|--------------------|--|
| April 14, 2023 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| Feb 17, 2023 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| Feb 17, 2023 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,500.00 | \$2,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,000.00



May 16, 2023

RECEIVED

MAY 22 2023

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

SAN DIEGO LAFCO

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for April 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

SEE INSTRUCTIONS ON REVERSE

| | |
|---|---|
| from <u>April 2023</u> through <u>April 2023</u> | Date of election if applicable: (Month, Day, Year) |
|---|---|

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)
Tom Kennedy, General Manager

AREA CODE/DAYTIME PHONE
(760) 728-1178

3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|--|-----------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) | \$ 25,030.75 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. | \$ _____ |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) | SUBTOTAL \$ 25,030.75 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) | \$ _____ |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) | TOTAL \$ 25,030.75 |

2. Nature and Interests of Filer

(Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

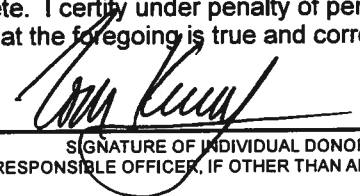
Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 5-17-2023 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|---|--------------------------------|
| Statement covers period from <u>April 2023</u> | CALIFORNIA FORM 461 |
| through <u>April 2023</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|----------------|--|--|---|--|-----------------------|---|
| May 12, 2023 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| March 17, 2023 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| March 17, 2023 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,530.75 | \$2,530.75 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,030.75



RECEIVED

June 21, 2023

JUN 26 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for May 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

from May 2023
through May 2023

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Tom Kennedy, General Manager

(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 25,000.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 25,000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6-21-2023
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>May 2023</u> | CALIFORNIA FORM 461 |
| through <u>May 2023</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|----------------|--|--|---|--|--------------------|--|
| June 23, 2023 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| April 28, 2023 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| April 28, 2023 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,530.75 | \$2,500.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 25,000.00



RECEIVED

JUL 31 2023

SAN DIEGO LAFCO

July 26, 2023

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for June 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in cursive script that reads "Dawn Washburn".

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

| | |
|------------|--------------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|--------------------------|---|
| from <u>June 2023</u> | Date of election if applicable: (Month, Day, Year) |
| through <u>June 2023</u> | |

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Tom Kennedy, General Manager

(760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Amendment (Explain): _____

3. Summary

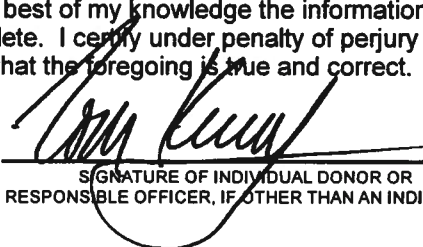
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,310.46
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 25,310.46
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 25,310.46

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-26-23
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|--|----------------------------|
| Statement covers period from <u>June 2023</u> | CALIFORNIA FORM 461 |
| through <u>June 2023</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|---|--|---|--|--------------------|--|
| July 17, 2023 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$15,000.00 | \$15,000.00 |
| June 9, 2023 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |
| May 26, 2023 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,810.46 | \$2,810.46 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 25,310.46 | |



RECEIVED

AUG 28 2023

SAN DIEGO LAFCO

August 21, 2023

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign Statement

To Whom It May Concern:

Enclosed please find an original and one copy of the RMWD's above-referenced Form 461 for July 2023.

If you require additional information or have any questions, please feel free to contact me at (760) 728-1178 Ext. 129.

Sincerely,

Dawn Washburn
Executive Assistant

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> |
| | For Official Use Only |

| | |
|---|---|
| from <u>July 2023</u> through <u>July 2023</u> | Date of election if applicable: (Month, Day, Year) |
|---|---|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
3707 Old Highway 395

CITY STATE ZIP CODE
Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Tom Kennedy, General Manager (760) 728-1178

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 34,051.75

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL \$** 34,051.75

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL \$** 34,051.75

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

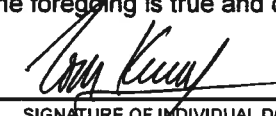
Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8-17-23 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

| | |
|--|--------------------------------|
| Statement covers period from <u>July 2023</u> | CALIFORNIA FORM 461 |
| through <u>July 2023</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|---------------|---|--|---|--|--------------------|--|
| Aug 14, 2023 | Alchemy Consulting Group 11216 Deprise Cove San Diego, CA 92131 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services/No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$24,000.00 | \$24,000.00 |
| June 23, 2023 | Public Policy Strategies 1620 5th Avenue, #315 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,521.00 | \$7,521.00 |
| June 23, 2023 | Rollin Bush 2661 A Street San Diego, CA 92102 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Activities/ No Attempts to Influence Voters | R020-04 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$2,530.75 | \$2,530.75 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 34,051.75