



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

September 30, 2020

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for each period from March 2020
through September 2020.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

RECEIVED

OCT 06 2020

SAN DIEGO LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
For Official Use Only	

Statement covers period from <u>MARCH 1, 2020</u> through <u>MARCH 31, 2020</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,627.13

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

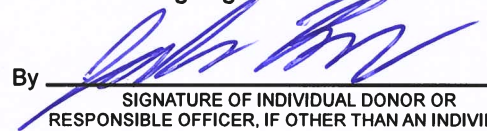
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,627.13

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 12,627.13

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/28/20 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>March 1, 2020</u>	CALIFORNIA FORM 461
through <u>March 31, 2020</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
3/19/2020	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Public Relations activities/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,127.13	
3/12/2020	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,627.13

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>APRIL 1, 2020</u> through <u>APRIL 30, 2020</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,654.04

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

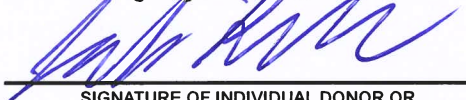
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,654.04

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 12,654.04

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/28/20 DATE By  SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded
to whole dollars.

Statement covers period from <u>April 1, 2020</u>	CALIFORNIA FORM 461
through <u>April 30, 2020</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
4/23/2020	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Public Relations activities/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,154.04	
4/23/2020	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,654.04

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>MAY 1, 2020</u> through <u>MAY 31, 2020</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 7,500

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

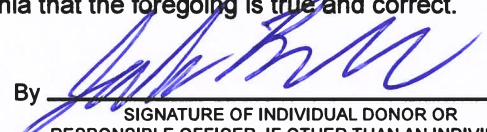
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 7,500

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 7,500

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/29/20 DATE By  SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>MAY 1, 2020</u>	CALIFORNIA FORM 461
through <u>MAY 31, 2020</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
5/28/2020	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 7,500

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>JUNE 1, 2020</u> through <u>JUNE 31, 2020</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 17,500

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 17,500

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 17,500

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/28/20 DATE By [Signature] SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period
from JUNE 1, 2020
through JUNE 30, 2020

CALIFORNIA **461**
FORM
Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
6/4/2020	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
6/25/2020	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
6/18/2020	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 17,500

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>JULY 1, 2020</u> through <u>JULY 31, 2020</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,627.13

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,627.13

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 12,627.13

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/28/20 DATE By [Signature] SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>JULY 1, 2020</u> through <u>JULY 31, 2020</u>	CALIFORNIA FORM 461 Page <u>2</u> of <u>2</u>
---	---

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
7/16/2020	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,127.13	
7/16/2020	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure		R020-05 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,627.13

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>AUGUST 1, 2020</u> through <u>AUGUST 31, 2020</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,563.56

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,563.56

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 12,563.56

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/28/20 By [Signature]

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>AUGUST 1, 2020</u> through <u>AUGUST 31, 2020</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
8/14/2020	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,063.56	
8/14/2020	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,563.56

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u> For Official Use Only

Statement covers period from <u>SEPTEMBER 1, 2020</u> through <u>SEPTEMBER 30, 2020</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,626.04

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

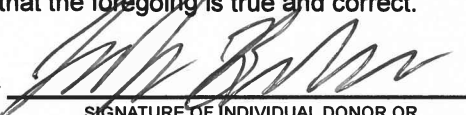
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,626.04

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 12,626.04

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/28/2020 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period
from SEPTEMBER 1, 2020
through SEPTEMBER 30, 2020

CALIFORNIA FORM 461
Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/17/2020	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,126.04	
9/17/2020	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,626.04



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

DEC 17 2020

SAN DIEGO LAFCO

November 10, 2020

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of FPUD's above-
referenced Form 461 for the period that covers October 2020.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
For Official Use Only	

Statement covers period	Date of election if applicable: (Month, Day, Year)
from <u>OCTOBER 1, 2020</u>	
through <u>OCTOBER 31, 2020</u>	

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

990 EAST MISSION ROAD

CITY STATE ZIP CODE

FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)

JACK BEBEE, GENERAL MANAGER

AREA CODE/DAYTIME PHONE

760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,500

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

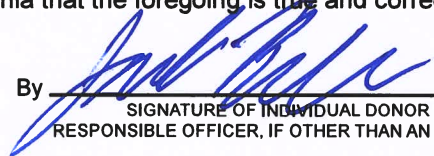
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,500

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 12,500

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11/10/2020 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>OCTOBER 1, 2020</u> through <u>OCTOBER 31, 2020</u>	CALIFORNIA FORM 461 Page <u>2</u> of <u>2</u>
---	---

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/15/2020	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
10/15/2020	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					12,500	



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

December 10, 2020

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering November 2020.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

RB
RECEIVED

DEC 21 2020
SAN DIEGO LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
For Official Use Only	

Statement covers period from <u>NOVEMBER 1, 2020</u> through <u>NOVEMBER 30, 2020</u>	Date of election if applicable: (Month, Day, Year) _____
--	---

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
 FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
 990 EAST MISSION ROAD

CITY STATE ZIP CODE
 FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
 JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
 (Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,500

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

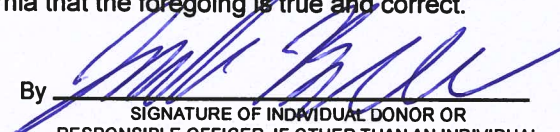
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,500

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 12,500

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12/07/2020 By 
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period
from NOVEMBER 1, 2020
through NOVEMBER 30, 2020

CALIFORNIA **461**
FORM

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
11/12/2020	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
11/12/2020	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,500



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

January 7, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering December 2020.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

RECEIVED

JAN 12 2021

SAN DIEGO LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>DECEMBER 1, 2020</u> through <u>DECEMBER 31, 2020</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,500

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

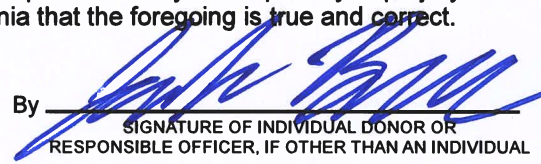
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,500

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 12,500

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/07/2021 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period
from DECEMBER 1, 2020
through DECEMBER 31, 2020

CALIFORNIA **461**
FORM
Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/17/2020	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
12/10/2020	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,500



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

FEB 22 2021

SAN DIEGO LAFCO

February 11, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering January 2021.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u> For Official Use Only

Statement covers period from <u>JANUARY 1, 2021</u> through <u>JANUARY 31, 2021</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,500

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)SUBTOTAL \$ 12,500

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....TOTAL \$ 12,500

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 02/11/2021 By Jack Bebee
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>JANUARY 1, 2021</u> through <u>JANUARY 31, 2021</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/14/2021	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
01/14/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,500



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

MAR 04 2021

SAN DIEGO LAFCO

March 2, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering February 2021.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

Statement covers period
from FEBRUARY 1, 2021
through FEBRUARY 28, 2021

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

990 EAST MISSION ROAD

CITY STATE ZIP CODE

FALLBROOK CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

JACK BEBEE, GENERAL MANAGER

760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

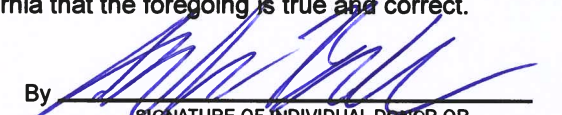
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,500
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,500
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 12,500

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 3/2/21
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>FEBRUARY 1, 2021</u>	CALIFORNIA FORM 461
through <u>FEBRUARY 28, 2021</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
2/11/2021	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Public Relations activities/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
2/11/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,500



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

April 1, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering March 2021.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

RECEIVED

APR - 5 2021

SAN DIEGO LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>MARCH 1, 2021</u> through <u>MARCH 31, 2021</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,500

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

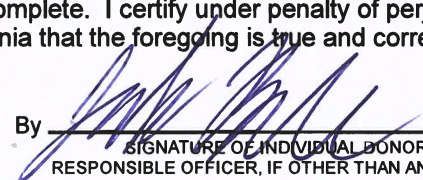
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,500

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 12,500

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on April 1, 2021 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>MARCH 1, 2021</u>	CALIFORNIA FORM 461
through <u>MARCH 31, 2021</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
3/11/2021	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Public Relations activities/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
3/11/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,500



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

May 1, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering April 2021.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

RECEIVED

MAY 05 2021

SAN DIEGO LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>APRIL 1, 2021</u> through <u>APRIL 30, 2021</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)
JACK BEBEE, GENERAL MANAGER

AREA CODE/DAYTIME PHONE
760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 16166.67

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 16166.67

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 16166.67

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 4/29/21 DATE By Jack Beebe SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>April 1, 2021</u>	CALIFORNIA FORM 461
through <u>April 30, 2021</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
4/15/2021	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Public Relations activities/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	
4/15/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500.00	
4/1/2021	Rollin Bush 2661 A Street San Diego, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/No attempts to ⁺	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1166.67	
4/22/21	Rollin Bush 2661 A Street San Diego, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/No attempts to ⁺	R020-05 <input type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	

SUBTOTAL \$ 16166.67

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>MAY 1, 2021</u> through <u>MAY 31, 2021</u>	Date of election if applicable: (Month, Day, Year) _____
--	---

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Amendment (Explain): _____

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 15,045.17
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ 15,045.17
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ 15,045.17

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6/7/21 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>MAY 1, 2021</u> through <u>MAY 31, 2021</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
5/13/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
5/13/2021	PUDGIL & COMPANY 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Public Relations activities/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
5/6/2021	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,545.17	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 15,045.17

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period	Date of election if applicable: (Month, Day, Year)
from <u>JUNE 1, 2021</u>	
through <u>JUNE 31, 2021</u>	

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 15,198.50

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____


3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 15,198.50

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 15,198.50

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/6/21 DATE By  SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>JUNE 1, 2021</u>	CALIFORNIA FORM 461
through <u>JUNE 30, 2021</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
6/17/2021	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
6/10/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
6/10/2021	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,523.50	
6/24/21	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	175.00	

SUBTOTAL \$ 15,198.50



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

August 1, 2021

RECEIVED

AUG 09 2021

SAN DIEGO LAFCO

Mr. Keene Simonds
Executive Director
LAFCO
9335 Hazard Way, Suite 200
San Diego, CA 92123

RE: Disclosure of Political Expenditures

To Whom It May Concern:

Enclosed please find one original and one copy of FPUD's Disclosure of Political Expenditures for the period covering July 2021, and one original and one copy of Form 461 for the period covering July 2021.

If you require additional information or have any questions, please feel free to contact me at (760) 999-2704.

Sincerely,

Mavis Canpinar
Acting Executive Assistant/Board Secretary

Enclosures

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>JULY 1, 2021</u> through <u>JULY 31, 2021</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,595.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____


3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,595.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 83,910.34

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 96,505.34

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/19/21 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period
from JULY 1, 2021
through JULY 31, 2021

CALIFORNIA **461**
FORM
Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
7/15/2021	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,095.00	
7/8/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500.00	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,595.00

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

Statement covers period

from AUGUST 1, 2021

through AUGUST 31, 2021

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

990 EAST MISSION ROAD

CITY STATE ZIP CODE

FALLBROOK CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

JACK BEBEE, GENERAL MANAGER

760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary


(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 15,600.28
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 15,600.28
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 96,505.34
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 112,105.62

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/31/21
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period
from AUGUST 1, 2021
through AUGUST 31, 2021

CALIFORNIA FORM **461**
Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
8/19/2021	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,262.88	
8/19/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500.00	
8/5/21	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,837.40	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 15,600.28



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

October 11, 2021

OCT 25 2021

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering September
2021.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u> For Official Use Only

Statement covers period from <u>SEPTEMBER 1, 2021</u> through <u>SEPTEMBER 30, 2021</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

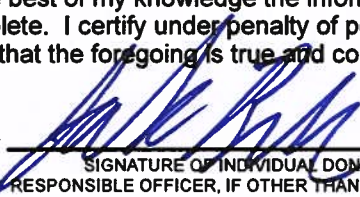
A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ <u>10,000.00</u>
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ <u>10,000.00</u>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ <u>112,105.62</u>
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ <u>122,105.62</u>

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on October 11, 2021 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>SEPTEMBER 1, 2021</u>	CALIFORNIA FORM 461
through <u>SEPTEMBER 30, 2021</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/16/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
10/01/2021	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure		 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 10,000



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

NOV 23 2021

SAN DIEGO LAFCO

November 8, 2021

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering October
2021.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

c: Keene Simonds, San Diego LAFCO

**Major Employer and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>OCTOBER 1, 2021</u> through <u>OCTOBER 31, 2021</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ <u>15,281.24</u>
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ <u>15,281.24</u>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ <u>122,105.62</u>
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ <u>137,386.86</u>

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on November 8, 2021 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>OCTOBER 1, 2021</u> through <u>OCTOBER 31, 2021</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/14/2021	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
10/14/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
10/14/2021	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,781.24	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 15,281.24



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

December 13, 2021

DEC 15 2021

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 -- Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering November
2021.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

c: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>NOVEMBER 1, 2021</u> through <u>NOVEMBER 30, 2021</u>	Date of election if applicable: (Month, Day, Year)
---	---

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

990 EAST MISSION ROAD

CITY STATE ZIP CODE

FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)

JACK BEBEE, GENERAL MANAGER

AREA CODE/DAYTIME PHONE

760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 3,231.89

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

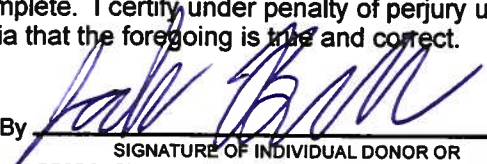
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 3,231.89

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 137,386.86

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 140,618.75

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12/13/2021 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>NOVEMBER 1, 2021</u> through <u>NOVEMBER 30, 2021</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
11/04/2021	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$3,231.89	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 3,231.89



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

January 10, 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering December
2021.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

c: Keene Simonds, San Diego LAFCO

RECEIVED

JAN 27 2022

SAN DIEGO LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u> For Official Use Only

Statement covers period from <u>DECEMBER 1, 2021</u> through <u>DECEMBER 31, 2021</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)
JACK BEBEE, GENERAL MANAGER

AREA CODE/DAYTIME PHONE
760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 20,608.92

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 20,608.92

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 140,618.75

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 161,227.67

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/10/2022 By Jack Bebee
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>DECEMBER 1, 2021</u> through <u>DECEMBER 31, 2021</u>	CALIFORNIA FORM 461
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/16/2021	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,063.00	
12/16/2021	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500.00	
12/9/2021	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,827.92	
12/22/2021	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,218.00	

SUBTOTAL \$ 20,608.92



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

FEB 15 2022

SAN DIEGO LAFCO

February 8, 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering January 2022.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,


Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>JANUARY 1, 2022</u> through <u>JANUARY 31, 2022</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER	
FALLBROOK PUBLIC UTILITY DISTRICT	
RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)	
990 EAST MISSION ROAD	
CITY	STATE ZIP CODE
FALLBROOK	CA 92028
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER	760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ <u>7,500</u>
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ <u>7,500</u>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ <u>0</u>
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ <u>7,500</u>

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 2/3/22 By _____
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded
to whole dollars.

Statement covers period from <u>JANUARY 1, 2022</u> through <u>JANUARY 31, 2022</u>	CALIFORNIA FORM 461 Page <u>2</u> of <u>2</u>
---	---

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
01/13/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					7,500	



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

MAR 08 2022

SAN DIEGO LAFCO

March 3, 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering February
2022.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>FEBRUARY 1, 2022</u> through <u>FEBRUARY 28, 2022</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

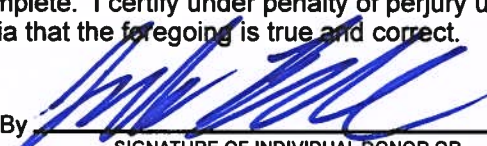
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 20,151.25
2. Unitemized expenditures and contributions (including loans) under \$100 made this period	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ 20,151.25
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 7,500
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ 27,651.25

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 03/02/2022
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period
from FEBRUARY 1, 2022
through FEBRUARY 28, 2022

CALIFORNIA **461**
FORM

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
2/10/2022	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,127.76	
02/10/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
2/10/2022	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,523.49	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 20,151.25



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

MAY 18 2022

SAN DIEGO LAFCO

May 10, 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering April 2022.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
For Official Use Only	

Statement covers period from <u>APRIL 1, 2022</u> through <u>APRIL 30, 2022</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS


A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 2,547.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ 2,547.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 35,588.02
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ 38,135.02

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 05/10/2022 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>APRIL 1, 2022</u>	CALIFORNIA FORM 461
through <u>APRIL 30, 2022</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
4/21/2022	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,547.00	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 2,547.00



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

June 14, 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering May 2022.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

RECEIVED

JUN 23 2022

SAN DIEGO LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>MAY 1, 2022</u> through <u>MAY 31, 2022</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,500

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,500

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 38,135.02

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 50,635.02

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6/19/22 By [Signature]
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>MAY 1, 2022</u>	CALIFORNIA FORM 461
through <u>MAY 31, 2022</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
5/5/2022	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
5/19/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,500



990 East Mission Road
Fallbrook, California
92028-2232

www.fpod.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

June 29, 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering June 2022.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is fluid and cursive, with a long horizontal stroke at the end.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
For Official Use Only	

Statement covers period from <u>JUNE 1, 2022</u> through <u>JUNE 30, 2022</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

990 EAST MISSION ROAD

CITY STATE ZIP CODE

FALLBROOK CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

JACK BEBEE, GENERAL MANAGER

760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary


(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 15,315.74
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
- Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 15,315.74
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 50,635.02
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 65,950.76

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6/29/22 DATE

By  SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>JUNE 1, 2022</u> through <u>JUNE 30, 2022</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
6/9/2022	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,064.11	
6/16/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
6/2/2022	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,751.63	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					15,315.74	



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

August 1, 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering July 2022.

If you require additional information or have any questions, please
feel free to contact me at (760) 999-2704.

Sincerely,

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

RECEIVED
AUG 04 2022
SAN DIEGO LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period

from JULY 1, 2022

through JULY 31, 2022

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

990 EAST MISSION ROAD

CITY STATE ZIP CODE

FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE

JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

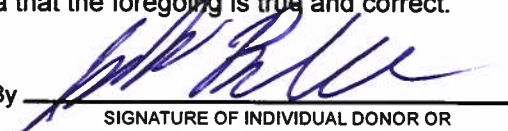
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ 15,256.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ 15,256.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ 81,196.76
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ 65,950.76

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/1/2022
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period
from JULY 1, 2022
through JULY 31, 2022

CALIFORNIA **461**
FORM

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
7/6/2022	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,068.50	
7/14/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
7/14/2022	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,677.50	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 15,256.00



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

August 23, 2022

RECEIVED

AUG 30 2022

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

SAN DIEGO LAFCO

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's above-referenced Form 461 for the period covering August 2022. Also enclosed is an amended Form 461 for the period covering July 2022, as lines 4 and 5 were inadvertently swapped.

If you require additional information or have any questions, please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is fluid and cursive, with a long horizontal stroke at the end.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>JULY 1, 2022</u> through <u>JULY 31, 2022</u>	Date of election if applicable: (Month, Day, Year)
---	---

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER		
FALLBROOK PUBLIC UTILITY DISTRICT		
RESIDENTIAL OR MAILING ADDRESS	(NO. AND STREET)	
990 EAST MISSION ROAD		
CITY	STATE	ZIP CODE
FALLBROOK	CA	92028
RESPONSIBLE OFFICER (If filer is other than an individual)	AREA CODE/DAYTIME PHONE	
JACK BEBEE, GENERAL MANAGER	760.999.2701	

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ <u>15,246.00</u>
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ <u> </u>
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ <u>15,246.00</u>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ <u>65,950.76</u>
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ <u>81,196.76</u>

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/23/2022 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): LINES 4&5 WERE MISTAKENLY SWITCHED

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>JULY 1, 2022</u> through <u>JULY 31, 2022</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
7/6/2022	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,068.50	
7/14/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
7/14/2022	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,677.50	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 15,246.00

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp	CALIFORNIA FORM 461
Page <u>1</u> of <u>2</u>	
For Official Use Only	

Statement covers period from <u>AUGUST 1, 2022</u> through <u>AUGUST 31, 2022</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

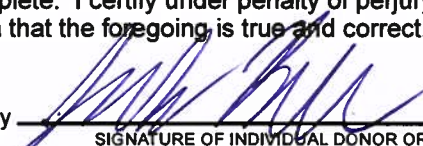
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ <u>15,128.00</u>
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ <u>15,128.00</u>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ <u>81,196.76</u>
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ <u>96,324.76</u>

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/23/2022
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>AUGUST 1, 2022</u> through <u>AUGUST 31, 2022</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

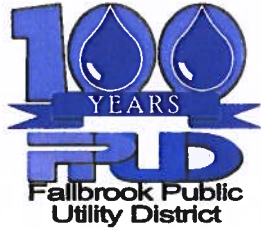
FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
8/11/2022	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,095	
8/11/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
8/11/2022	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,533	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 15,128.00



990 East Mission Road
Fallbrook, California
92028-2232

www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

October 3, 2022

RECEIVED

OCT 12 2022

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering September
2022.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is written in a cursive style.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u> For Official Use Only

Statement covers period from <u>SEPTEMBER 1, 2022</u> through <u>SEPTEMBER 30, 2022</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 12,500.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 12,500.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 96,324.76

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 108,824.76

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED


WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/03/2022 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>SEPTEMBER 1, 2022</u> through <u>SEPTEMBER 30, 2022</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/15/2022	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
9/22/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 12,500.00



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

November 3, 2022

NOV 14 2022

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering October
2022.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is fluid and cursive, with a long horizontal stroke at the end.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

Statement covers period
from OCTOBER 1, 2022
through OCTOBER 31, 2022

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

990 EAST MISSION ROAD

CITY STATE ZIP CODE

FALLBROOK CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

JACK BEBEE, GENERAL MANAGER

760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary


(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 15,033.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 15,033.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 108,824.76
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 123,857.76

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11/03/2022
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>OCTOBER 1, 2022</u> through <u>OCTOBER 31, 2022</u>	CALIFORNIA FORM 461 Page <u>2</u> of <u>2</u>
---	---

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/06/2022	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	
10/13/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
10/06/2022	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,533	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 15,033.00



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

December 9, 2022

RECEIVED

DEC 14 2022

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering November
2022.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>NOVEMBER 1, 2022</u> through <u>NOVEMBER 30, 2022</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY


3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ 15,339.16
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ 15,339.16
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ 123,857.76
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ 139,196.92

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12/09/2022 By 

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>NOVEMBER 1, 2022</u> through <u>NOVEMBER 30, 2022</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
11/10/2022	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,026.44	
11/10/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
11/10/2022	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,812.72	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 15,339.16



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

December 21, 2022

RECEIVED

JAN 05 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering December
2022.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is written in a cursive, flowing style.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u> For Official Use Only

Statement covers period from <u>DECEMBER 1, 2022</u> through <u>DECEMBER 31, 2022</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

3. Summary

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 15,029.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 15,029.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 139,196.92

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 154,225.92

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED


WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12/21/2022 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period
from DECEMBER 1, 2022
through DECEMBER 31, 2022

CALIFORNIA FORM **461**
Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

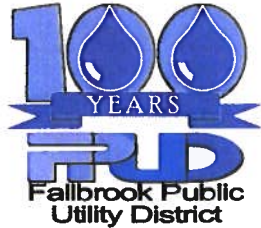
NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/08/2022	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	
12/21/2022	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
12/08/2022	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,529.00	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					15,029.00	



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

February 6, 2023

RECEIVED

FEB 13 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering January
2023.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is written in a cursive, flowing style.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM	461
	Page <u>1</u> of <u>2</u>	
	For Official Use Only	

Statement covers period from <u>JANUARY 1, 2023</u> through <u>JANUARY 31, 2023</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER			
FALLBROOK PUBLIC UTILITY DISTRICT			
RESIDENTIAL OR MAILING ADDRESS		(NO. AND STREET)	
990 EAST MISSION ROAD			
CITY	STATE	ZIP CODE	
FALLBROOK	CA	92028	
RESPONSIBLE OFFICER (If filer is other than an individual)		AREA CODE/DAYTIME PHONE	
JACK BEBEE, GENERAL MANAGER		760.999.2701	

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

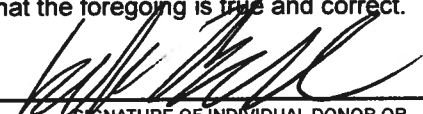
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 15,153.14
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 15,153.14
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 15,153.14

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 2/6/2023
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>JANUARY 1, 2023</u> through <u>JANUARY 31, 2023</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
1/19/2023	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	
1/19/2023	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500	
1/19/2023	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,653.14	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 15,153.14



990 East Mission Road
Fallbrook, California
92028-2232

www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

MAR 13 2023

SAN DIEGO LAFCO

March 2, 2023

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering February
2023.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is fluid and cursive, with the first name 'Lauren' being more prominent than the last name 'Eckert'.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>FEBRUARY 1, 2023</u> through <u>FEBRUARY 28, 2023</u>	Date of election if applicable: (Month, Day, Year) _____
--	---

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ <u>12,500.00</u>
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ <u>12,500.00</u>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ <u>15,153.14</u>
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ <u>27,653.14</u>

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 3/2/2023 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>FEBRUARY 1, 2023</u> through <u>FEBRUARY 28, 2023</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

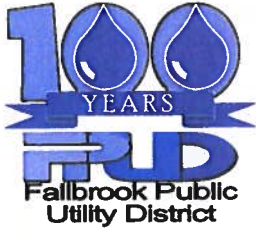
NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) ¹	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
2/16/2023	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	
2/16/2023	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500.00	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					12,500.00	



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

RECEIVED

April 5, 2023

APR 10 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering March
2023.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is fluid and cursive, with the first name 'Lauren' being larger and more prominent than the last name 'Eckert'.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

Statement covers period
from MARCH 1, 2023
through MARCH 31, 2023

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

990 EAST MISSION ROAD

CITY STATE ZIP CODE

FALLBROOK CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

JACK BEBEE, GENERAL MANAGER

760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

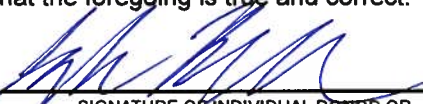
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 17,641.64
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 17,641.64
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 27,653.14
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 45,294.78

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 4/3/23
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded
to whole dollars.

Statement covers period from <u>MARCH 1, 2023</u> through <u>MARCH 31, 2023</u>	CALIFORNIA FORM 461 Page <u>2</u> of <u>2</u>
---	--

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
3/9/2023	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	
3/16/2023	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500.00	
3/23/23	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,141.64	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 17,641.64



990 East Mission Road
Fallbrook, California
92028-2232

www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

June 7, 2023

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering May 2023.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is fluid and cursive, with the first name 'Lauren' being more prominent than the last name 'Eckert'.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

RECEIVED
JUN 12 2023
SAN DIEGO LAFCO

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
For Official Use Only	

Statement covers period from <u>MAY 1, 2023</u> through <u>MAY 31, 2023</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 15,000.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
- Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 15,000.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 57,984.78
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 72,984.78

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6/7/23
DATE

By *Jack Beebe*
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>MAY 1, 2023</u> through <u>MAY 31, 2023</u>	CALIFORNIA FORM 461 Page <u>2</u> of <u>2</u>
---	---

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
5/11/2023	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	
5/11/2023	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500.00	
5/11/2023	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500.00	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					15,000.00	



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

July 10, 2023

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering June 2023.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is fluid and cursive, with the first name 'Lauren' being larger and more prominent than the last name 'Eckert'.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

RECEIVED

JUL 18 2023

SAN DIEGO LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp	CALIFORNIA FORM 461
Page <u>1</u> of <u>2</u>	
For Official Use Only	

Statement covers period from <u>JUNE 1, 2023</u> through <u>JUNE 30, 2023</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

990 EAST MISSION ROAD

CITY STATE ZIP CODE

FALLBROOK CA 92028

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

JACK BEBEE, GENERAL MANAGER

760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

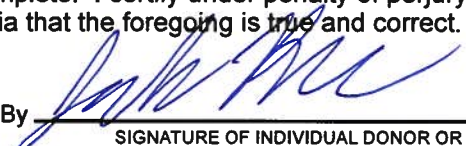
(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 15,339.93
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
- Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 15,339.93
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 72,984.78
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 88,324.71

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/10/23
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>JUNE 1, 2023</u>	CALIFORNIA FORM 461
through <u>JUNE 30, 2023</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
6/8/2023	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,029.47	
6/15/2023	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500.00	
6/29/2023	ROLLIN BUSH 2661 A STREET SAN DIEGO, CA 92102	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Retainer for Public Relations activities/ No attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,810.46	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 15,339.93



990 East Mission Road
Fallbrook, California
92028-2232

www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

August 7, 2023

RECEIVED

AUG 10 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering July 2023.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>JULY 1, 2023</u> through <u>JULY 31, 2023</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ <u>12,500.00</u>
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ <u>12,500.00</u>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ <u>88,324.71</u>
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ <u>100,824.71</u>

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 08/07/23 By 
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period from <u>JULY 1, 2023</u> through <u>JULY 31, 2023</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
7/6/2023	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	
7/10/2023	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500.00	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					12,500.00	



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endt
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

September 26, 2023

RECEIVED

SEP 29 2023

SAN DIEGO LAFCO

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure
Committee Campaign Statement

To Whom It May Concern:

Enclosed please find one original and one copy of the FPUD's
above-referenced Form 461 for the period covering August
2023.

If you require additional information or have any questions,
please feel free to contact me at (760) 999-2704.

Sincerely,

A handwritten signature in blue ink that reads 'Lauren Eckert'. The signature is fluid and cursive, with a long horizontal stroke at the end.

Lauren Eckert
Executive Assistant/Board Secretary

Enclosures

cc: Keene Simonds, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>AUGUST 1, 2023</u> through <u>AUGUST 31, 2023</u>	Date of election if applicable: (Month, Day, Year) _____
---	--

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
FALLBROOK PUBLIC UTILITY DISTRICT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
990 EAST MISSION ROAD

CITY STATE ZIP CODE
FALLBROOK CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
JACK BEBEE, GENERAL MANAGER 760.999.2701

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

WATER AND WASTEWATER UTILITY SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

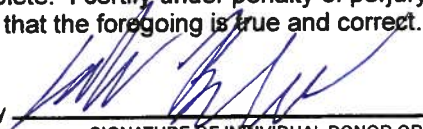
(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 20,500.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____
- Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 20,500.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 100,824.71
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 121,324.71

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/26/2023
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

Statement covers period
from AUGUST 1, 2023
through AUGUST 31, 2023

CALIFORNIA **461**
FORM
Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FALLBROOK PUBLIC UTILITY DISTRICT

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
8/10/2023	PUDGIL & COMPANY 877 ISLAND AVENUE, #908 SAN DIEGO CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	
8/17/2023	ALCHEMY CONSULTING GROUP 11216 DEPRISE COVE SAN DIEGO, CA 92131	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$7,500.00	
8/17/2023	FERNANDEZ JENSEN KIMMELSHUE GOVERNMENT AFFAIRS	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting service/no attempts to influence voters	R020-05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$8,000.00	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					20,500.00	