

AGENDA REPORT Consent | Action

October 7, 2019

TO: Commissioners

FROM: Keene Simonds, Executive Officer

Erica Blom, Administrative Assistant

**SUBJECT: Commission Ratification** 

Recorded Payments for July and August 2019

## **SUMMARY**

The San Diego County Local Agency Formation Commission (LAFCO) will review a report identifying all payments received and made for the months of July and August 2019. These payments cover all recorded transactions for the two-month period and include \$276,233 in total distributions made by the Executive Officer with close to nine-tenths tied to reimbursements to the County of San Diego for payroll, rent, overhead, and information technology services. The payments are being presented for formal ratification.

## **BACKGROUND**

## **Accounting Policies and Procedures**

San Diego LAFCO's policies provide broad direction to the Executive Officer to establish and maintain appropriate accounting controls for all financial transactions on behalf of the Commission. These policies specify the Executive Officer shall ensure accounting controls conform to standard procedures commonly enlisted by local governmental. Purchasing allowances are specified and include bid procedures for transactions at or above \$10,000 and separate Commission approval for transactions at or above \$125,000.

#### Administration

Keene Simonds, Executive Officer **County Operations Center** 9335 Hazard Way, Suite 200 San Diego, California 92123 T 858.614.7755 F 858.614.7766 www.sdlafco.org

Jim Desmond County of San Diego Dianne Jacob, Vice Chair County of San Diego Greg Cox, Alternate

County of San Diego

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Jo MacKenzie, Chair Vista Irrigation Barry Willis

Alpine Fire Protection Erin Lump, Alternate Rincon del Diablo MWD Andy Vanderlaan General Public

Harry Mathis, Alternate General Public

#### DISCUSSION

This item is for San Diego LAFCO to consider ratification of all payments made and received by the Executive Officer between July 1<sup>st</sup> and August 31<sup>st</sup>. A detailing of these transactions is provided in Attachments One (July) and Two (August). The item also provides the Commission the opportunity to provide feedback to the Executive Officer on related matters and inform potential changes in procedures going forward.

## **ANALYSIS**

San Diego LAFCO's recorded payments made by the Executive Officer for the two-month period between July and August 2019 totaled \$276,233 with 86% – or \$238,785 – tied to expenditures with the County of San Diego. This includes covering payroll obligations, office rent, and information technology services. Professional services represent most of the remaining expenditures during the two-month period and tallied \$13,169 and include covering onsite staff support and legal. Recorded revenues during the two-month period totaled \$1,425,103 with 95% – or \$1,360,933 – tied to collecting agency contributions. All transactions recorded during the two-month period are consistent with the budget.

## RECOMMENDATION

It is recommended San Diego LAFCO ratify the payments received and made by the Executive Officer between July and August2019 as presented. This recommendation is consistent with Alternative One in the proceeding section.

## **ALTERNATIVES FOR ACTION**

The following alternatives are available to San Diego LAFCO through a single motion:

# <u>Alternative One (recommended):</u>

Ratify the recorded payments received and made by the Executive Officer between July 1<sup>st</sup> and August 31<sup>st</sup> as shown in Attachments One and Two.

## **Alternative Two:**

Continue to the next regular meeting and provide direction to staff as needed.

Alternative Three

Take no action.1

(continued)

<sup>1</sup> Payment ratifications are not required under LAFCO policy, but are presented to the Commission per practice.

San Diego LAFCO

October 7, 2019 Regular Meeting Agenda Item No. 6b | Ratification of Payments for July and August 2019

## **PROCEDURES**

This item has been placed on San Diego LAFCO's agenda as part of the consent calendar. A successful motion to approve the consent calendar will include taking affirmative action on the staff recommendation unless otherwise specified by the Commission.

Respectfully,

Keene Simonds Executive Officer

## Attachments:

- 1) Recorded Payments, July 2019
- 2) Recorded Payments, August 2019

San Diego LAFCO
October 7, 2019 Regular Meeting
Agenda Item No. 6b | Ratification of Payments for July and August 2019

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| Payable   Receivable Party   | Date      | Account                                     | Amount                                  | Purpose   | Туре        | Funding Account                      |
|--|-----------|---|---|---|-------------|--------------------------------------|
| Ace Parking  |           |   |   |   |             |                                      |
|  | 7/30/2019 | 52610 · Non-Travel/In-County                | 30.00                                   | Annual Presentation to Grand Jury; Parking (KS) | debit card  | 3558 · SDCCU Checking                |
| Amazon   |           |   |   |   |             |                                      |
|  | 7/1/2019  | 52330 · Office Expense                      | 14.00                                   | Amazon Prime Monthly Payment                    | credit card | 3558-60 · SDCCU Visa Credit Card     |
|  | 7/17/2019 | 52330 · Office Expense                      | 6.99                                    | HDMI Cable for Desktop Monitor (KS)             | credit card | 3558-60 · SDCCU Visa Credit Card     |
|  |           |   | 20.99                                   |   |             |                                      |
| Billing Hostway  |           |   |   |   |             |                                      |
|  | 7/26/2019 | 52370.E · Professional Services             | 21.95                                   | Monthly Website Support                         | check       | 3558 · SDCCU Checking                |
| CALAFCO  | 7115      | , , , , , , , , , , , , , , , , , , ,       |   |   |             | 9,55                                 |
| CALA   | =1212040  | 53633 Tunining/Degistration Out County      | 90.00                                   | CALATCO University Class Desistantian (AV)      | ah a alı    | asse SDCCII Charling                 |
| Country of Country   | 7/3/2019  | 52622 · Training/Registration Out-County    | 80.00                                   | CALAFCO University Class Registration (AV)      | check       | 3558 · SDCCU Checking                |
| County of San Diego  |           |   |   |   |             |                                      |
|  | 7/1/2019  | 52530 · Office Lease                        | 6,823.06                                | Office Rent at County Operations Center         | electronic  | 1000 · County Account (44595)        |
|  | 7/1/2019  | 52354 · Mail/Postage ISF                    | 467.77                                  | Mail/Postage Services                           | electronic  | 1000 · County Account (44595)        |
|  | 7/1/2019  | 52178 · Vehicle Maintenance                 | 298.31                                  | Vehicle Maintenance Services                    | electronic  | 1000 · County Account (44595)        |
|  | 7/1/2019  | 52182 · Vehicle Fuel                        | 0.00                                    | Vehicle Fuel                                    | electronic  | 1000 · County Account (44595)        |
|  | 7/1/2019  | 52758 · Vehicle Lease                       | 165.47                                  | Monthly Vehicle Lease                           | electronic  | 1000 · County Account (44595)        |
|  | 7/1/2019  | 52721 et al. · Communications (IT) Services | 9,531.23                                | County IT Services (ITRACK)                     | electronic  | 1000 · County Account (44595)        |
|  | 7/12/2019 | 51110 et al. · Employee Payroll             | 45,616.23                               | Payroll   Pay Period 2019-25                    | electronic  | 1000 · County Account (44595)        |
|  | 7/26/2019 | 51110 et al. · Employee Payroll             | 54,053.93                               | Payroll   Pay Period 2019-26                    | electronic  | 1000 · County Account (44595)        |
|  | 7/10/2019 | 52344 · Stores Unallocated                  | 524.61                                  | Office Supplies   Office Depot Order            | electronic  | 1000 · County Account (44595)        |
|  | 7/10/2019 | 52344 · Stores Unallocated                  | 8.45                                    | County Surcharge   Office Depot Order           | electronic  | 1000 · County Account (44595)        |
|  | 7/12/2019 | 52504 · Equipment Rental                    | 8.38                                    | County Surcharge   Xerox                        | electronic  | 1000 · County Account (44595)        |
|  |           |   | 117,497.44                              | ,   |             | , (,                                 |
| CSDA San Diego Chapter   |           |   | *************************************** |   |             |                                      |
| and the second s | 7/26/2019 | 52270 · Memberships                         | 150.00                                  | Membership Renewal for FY19-20                  | check       | 3558 · SDCCU Checking                |
| Damata Dadukura  | //20/2019 | )22/0 members.nps                           | 150.00                                  | Membership Renewal for F119-20                  | CHECK       | 3558 - 3DCCO CHECKING                |
| Renato Rodriguez   |           | 000   |   |   |             |                                      |
|  | 7/26/2019 | 52330 · Office Expense                      | 60.00                                   | Coffee for Commission Meeting at CAC            | check       | 3558 · SDCCU Checking                |
| Staples  |           |   |   |   |             |                                      |
|  | 7/16/2019 | 52330 · Office Expense                      | 22.62                                   | UVI Cable for Dekstop Monitor (KS)              | credit card | 3558-60 · SDCCU Visa Credit Card     |
| Starbucks  |           |   |   |   |             |                                      |
|  | 7/25/2019 | 52610 · Non-Travel/In-County                | 2.30                                    | EO and Commissioner Briefing (KS and EL)        | credit card | 3558-60 · SDCCU Visa Credit Card     |
|  | 7/25/2019 | 52610 · Non-Travel/In-County                | 3.45                                    | EO and Commissioner Briefing (KS and EL)        | credit card | 3558-60 · SDCCU Visa Credit Card     |
|  | ,, ,, ,   | J2010 Hon Havenin councy                    | 5.75                                    | 3( 3 ,  |             | 333                                  |
| Unlimited Conferencing   |           |   | 5.75                                    |   |             |                                      |
| 1  | 7/15/2019 | 53074 - Tolocommunications                  | 2.20                                    | CALAFCO Conference Call (KS)                    | debit card  | 3558 · SDCCU Checking                |
|  | //15/2019 | 52074 · Telecommunications                  | 2.29                                    | CALARCO Conference Call (K3)                    | debit card  | 3558 - 3DCCO CHECKING                |
|  |           |   |   |   |             |                                      |
| EXPENSE TOTAL  | _         |   | 117,891.04                              |   |             |                                      |
|  |           |   |   |   |             |                                      |
| CALAFCO  |           |   |   |   |             |                                      |
|  | 7/25/2019 | 49900 · Miscellaneous Revenue               | 3,000.00                                | Stipend for DEO Duties (KS)                     | check       | 3558 · SDCCU Checking                |
| Coast Equipment Rental   |           |   |   |   |             |                                      |
|  | 7/25/2019 | 46234 · Applicantions                       | 10,568.25                               | LAFCO Processing Fees (DA19-12)                 | check       | 3558 · SDCCU Checking                |
| County of San Diego  | ,         |   |   |   |             |                                      |
|  | 7/21/2010 | 45918 · LAFCO Apportionment                 | 1,163,806.64                            | LAFCO Apportionment for FY19-20                 | electronic  | 1000 · County Account (44505)        |
|  | 7/31/2019 | 49200 · Interest & Dividends                |   |   | electronic  | 1000 · County Account (44595)        |
|  | 7/15/2019 |   | 4,220.90                                | Interest Payment to Account 46725               | electronic  | 1001 · General Fund (46725)          |
|  | 7/31/2019 | 49200 · Interest & Dividends                | 1,474.37                                | Interest Payment to Account 46725               | electronic  | 1001 · General Fund (46725)          |
|  | 7/15/2019 | 49200 · Interest & Dividends                | 899.51                                  | Interest Payment to Account 46726               | electronic  | 1002 · Special Projects Fund (46726) |
|  | 7/31/2019 | 49200 · Interest & Dividends                | 324.91                                  | Interest Payment to Account 46726               | electronic  | 1002 · Special Projects Fund (46726) |
|  | 7/15/2019 | 49200 · Interest & Dividends                | 752.88                                  | Interest Payment to Account 46727               | electronic  | 1003 · Jurisdictional Fund (46727)   |
|  | 7/31/2019 | 49200 · Interest & Dividends                | 271.95                                  | Interest Payment to Account 46727               | electronic  | 1003 · Jurisdictional Fund (46727)   |
|  |           |   | 1,171,751.16                            |   |             |                                      |
| Nevada LAFCO   |           |   |   |   |             |                                      |
|  | 7/11/2019 | 46234 · Applicantions                       | 30.00                                   | Procedures Guide                                | check       | 3558 · SDCCU Checking                |
| Robert Gualtieri   |           |   |   |   |             |                                      |
|  | 7/30/2019 | 46234 · Applicantions                       | 6,405.00                                | LAFCO Processing Fees (DA19-13)                 | electronic  | 3558 · SDCCU Checking                |
|  |           |   |   | 0 \ , , , , ,                                   |             |                                      |
|  |           |   |   |   |             |                                      |
| REVENUE TOTA   | -         |   | 1,191,754.41                            |   |             |                                      |



| Payable   Receivable Party      | Date      | Account                                     | Amount    | Purpose  | Туре        | Funding Account                         |
|---------------------------------|-----------|---|-----------|--|-------------|---|
| E   Amazon                      |           |   |           |  |             |   |
|                                 | 8/1/2019  | 52330 · Office Expense                      | 14.00     | Amazon Prime Monthly Payment                           | credit card | 3558-60 · SDCCU Visa Credit Card        |
|                                 | 8/9/2019  | 52330 · Office Expense                      | 150.15    | General Office Supplies                                | credit card | 3558-60 · SDCCU Visa Credit Card        |
| E   Ambius                      |           |   | 164.15    |  |             |   |
| -   Allibius                    | 8/13/2019 | 52370.J · Professional Services             | 97.94     | Monthly Office Plants' Service                         | check       | 3558 · SDCCU Checking                   |
| E APA                           | 0/13/2019 | J25/0.5 Troressional services               | 37.54     | monthly office rights service                          | CICCK       | John Speco Checking                     |
| •                               | 8/8/2019  | 52270 · Memberships                         | 95.00     | APA Membership for FY19-20 (LZ)                        | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52270 · Memberships                         | 606.00    | APA Membership for FY19-20 (RB)                        | check       | 3558 · SDCCU Checking                   |
|                                 |           |   | 701.00    |  |             |   |
| ARCC (Assessor Recorder County) |           |   |           |  |             |   |
|                                 | 8/8/2019  | 52490 · Publications                        | 50.00     | NOE Fee for Lomas de Oro (RO19-01)                     | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52490 · Publications                        | 50.00     | NOE Fee for Lomas de Oro (SA19-01)                     | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52490 · Publications                        | 50.00     | NOE Fee for Salem-Snyder (RO19-02)                     | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52490 · Publications                        | 50.00     | NOE Fee for Salem-Snyder (SA19-02)                     | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52490 · Publications                        | 50.00     | NOE Fee for Windmill Construction (RO16-13)            | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52490 · Publications                        | 50.00     | NOE Fee for Windmill Construction (SA16-13)            | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52490 · Publications                        | 50.00     | NOE Fee for SDCSD (MSR19-10)                           | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52490 · Publications                        | 50.00     | NOE Fee for SDCSD (SU19-10)                            | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52490 · Publications                        | 50.00     | NOE Fee for Pauma Valley Fire (RO18-03)                | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52490 · Publications                        | 50.00     | NOE Fee for Pauma Valley Fire (SA18-03)                | check       | 3558 · SDCCU Checking                   |
|                                 |           |   | 500.00    |  |             |   |
| AT&T Mobility                   |           |   |           |  |             |   |
| 1                               | 8/8/2019  | 52074 · Telecommunications                  | 306.12    | Monthly Cell Phone Bill   EO and Analysts              | check       | 3558 · SDCCU Checking                   |
| Billing Hostway                 | 01 1      | 5.0 ( ) 15 (                                |           | and the second second                                  |             | o specific to                           |
| Blue Barn Creative LLC          | 8/30/2019 | 52370.E · Professional Services             | 21.95     | Monthly Website Support                                | check       | 3558 · SDCCU Checking                   |
| I Blue Barri Creative LLC       | 8/22/2010 | 52370 · Professional Services               | 1,000.00  | Video Becarding Services for August                    | electronic  | ADDD - County Account (AACOC)           |
| CALAFCO                         | 8/23/2019 | 523/0 · FIOTESSIONAL SERVICES               | 1,000.00  | Video Recording Services for August                    | electronic  | 1000 · County Account (44595)           |
|                                 | 8/5/2019  | 52270 · Memberships                         | 10,376.00 | CALAFCO Membership Dues for FY19-20                    | electronic  | 1000 · County Account (44595)           |
|                                 | 8/8/2019  | 52622 · Training/Registration Out-County    | 570.00    | October 2019 Annual Conference Registration (EB)       | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52622 • Training/Registration Out-County    | 520.00    | October 2019 Annual Conference Registration (JM)       | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52622 · Training/Registration Out-County    | 350.00    | October 2019 Annual Conference Registration (KS)       | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52622 · Training/Registration Out-County    |           | October 2019 Annual Conference Registration (AV)       | check       | 3558 · SDCCU Checking                   |
|                                 |           |   | 675.00    |  |             | • |
|                                 | 8/8/2019  | 52622 · Training/Registration Out-County    | 520.00    | October 2019 Annual Conference Registration (AV)       | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52622 · Training/Registration Out-County    | 570.00    | October 2019 Annual Conference Registration (HW)       | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52622 · Training/Registration Out-County    | 675.00    | October 2019 Annual Conference Registration (BW)       | check       | 3558 · SDCCU Checking                   |
|                                 | 8/8/2019  | 52622 · Training/Registration Out-County    | 570.00    | October 2019 Annual Conference Registration (LZ)       | check       | 3558 · SDCCU Checking                   |
|                                 | 8/30/2019 | 52622 · Training/Registration Out-County    | 173.00    | January 2020 CALAFCO University Registration (AV & LZ) | debit card  | 3558 · SDCCU Checking                   |
| Claim Jumper                    |           |   | 14,999.00 |  |             |   |
|                                 | 8/5/2019  | 52610 · Non-Travel/In-County                | 54.83     | August Debriefing   EO, Counsel and Chair              | credit card | 3558-60 · SDCCU Visa Credit Card        |
| Colantuono, Highsmith & Whatley | ,         |   |           |  |             |   |
|                                 | 8/8/2019  | 52610 · Non-Travel/In-County                | 334.76    | Business Travel Reimbursement                          | check       | 3558 · SDCCU Checking                   |
| E   Corodata                    |           |   |           |  |             |   |
|                                 | 8/13/2019 | 52330 · Office Expense                      | 1.32      | Document Storage                                       | check       | 3558 · SDCCU Checking                   |
| County of San Diego             |           |   |           |  |             |   |
|                                 | 8/1/2019  | 52530 · Office Lease                        | 6,823.06  | Office Rent at County Operations Center                | electronic  | 1000 · County Account (44595)           |
|                                 | 8/1/2019  | 52354 · Mail/Postage ISF                    | 972.30    | Mail/Postage Services                                  | electronic  | 1000 · County Account (44595)           |
|                                 | 8/1/2019  | 52178 · Vehicle Maintenance                 | 27.98     | Vehicle Maintenance Services                           | electronic  | 1000 · County Account (44595)           |
|                                 | 8/1/2019  | 52182 · Vehicle Fuel                        | 0.00      | Vehicle Fuel   | electronic  | 1000 · County Account (44595)           |
|                                 | 8/1/2019  | 52758 · Vehicle Lease                       | 165.49    | Monthly Vehicle Lease                                  | electronic  | 1000 · County Account (44595)           |
|                                 | 8/1/2019  | 52721 et al. · Communications (IT) Services | 8,821.15  | County IT Services (ITRACK)                            | electronic  | 1000 · County Account (44595)           |
|                                 | 8/1/2019  | 52550.B · County Overhead Costs             | 10,803.25 | County Services   A-87 (1st Quarter)                   | electronic  | 1000 · County Account (44595)           |
|                                 | 8/9/2019  | 51110 et al. · Employee Payroll             | 45,616.22 | Payroll   Pay Period 2020-01                           | electronic  | 1000 · County Account (44595)           |
|                                 | 8/23/2019 | 51110 et al. · Employee Payroll             | 47,459.13 | Payroll   Pay Period 2020-02                           | electronic  | 1000 · County Account (44595)           |
|                                 | 01 1      | Factoring Donal                             |           | County County and I Vancy                              | electronic  | 4000 County Assount (44505)             |
|                                 | 8/12/2019 | 52504 · Equipment Rental                    | 0.47      | County Surcharge   Xerox                               | electronic  | 1000 · County Account (44595)           |

#### SAN DIEGO LAFCO Expenses by Vendor Detail August 2019

| 8/28/2019<br>8/29/2019 | 52344 · Stores Unallocated<br>52344 · Stores Unallocated  | 589.28  | Office Supplies   Office Depot Order   | electronic  | 1000 · County Account (44595)   |
|------------------------|---|---|--|---|---|
| 8/29/2019              | 52344 · Stores Unallocated  |   |  | electronic  | , (11333)   |
|                        |   | 7.78  | County Surcharge   Office Depot Order  | electronic  | 1000 · County Account (44595)   |
|                        |   | 121,287.53  |  |   |   |
|                        | March ambine  |   |  |   |   |
| 8/13/2019              | 52270 · Memberships   | 30.00   | Registration   CSDA Quarterly Meeting (LZ)   | check   | 3558 · SDCCU Checking   |
|                        |   |   |  |   |   |
| 8/8/2019               | 52330 · Office Expense  | 54.00   | Monthly Water Service  | check   | 3558 · SDCCU Checking   |
|                        |   |   |  |   |   |
| 8/8/2019               | 52610 · Non-Travel/In-County  | 194.31  | ESRI Conference Travel Reimbursement   | check   | 3558 · SDCCU Checking   |
|                        |   |   |  |   |   |
| 8/7/2019               | 52370.F · Professional Services   | 4,465.00  | Consultant Services   Fire Services  | electronic  | 1000 · County Account (44595)   |
|                        | 52610 · Non-Travel/In-County  | 112.52  | Mileage Reimbursement  | check   | 3558 · SDCCU Checking   |
| 8/30/2019              | 52610 · Non-Travel/In-County  |   | Mileage Reimbursement  | check   | 3558 · SDCCU Checking   |
|                        |   | 4,670.32  |  |   |   |
|                        |   |   |  |   |   |
| 8/21/2019              | 52370.I · Professional Services   | 6,800.00  | Website Support Services   | electronic  | 1000 · County Account (44595)   |
|                        |   |   |  |   |   |
| 8/12/2019              | 52370.F · Professional Services   | 600.00  | Consultant Services   Legislative  | electronic  | 1000 · County Account (44595)   |
|                        |   |   |  |   |   |
| 8/21/2019              | 52370.H · Professional Services   | 360.00  | Bookkeeping  | electronic  | 1000 · County Account (44595)   |
|                        |   |   |  |   |   |
| 8/5/2019               | 52178 · Vehicle Maintenance   | 5.00  | Car Wash for LAFCO Car   | cash  | 1040 · Petty Cash   |
| 8/30/2019              | 52610 · Non-Travel/In-County  | 11.85   | RCD Meeting Reimbursement  | check   | 3558 · SDCCU Checking   |
|                        |   | 16.85   |  |   |   |
|                        |   |   |  |   |   |
| 8/22/2019              | 52330 · Office Expense  | 365.66  | Framed Commendation Resolutions for SDAC Members   | credit card   | 3558-60 · SDCCU Visa Credit Card  |
|                        |   |   |  |   |   |
| 8/5/2019               | 52330 · Office Expense  | 2.00  | ATM Fee for Peterson Donut (Commission Meeting)  | debit card  | 3558 · SDCCU Checking   |
| 8/5/2019               | 52330 · Office Expense  | 31.75   | Refreshments for Commission Meeting at CAC   | debit card  | 3558 · SDCCU Checking   |
|                        |   | 33.75   |  |   |   |
|                        |   |   |  |   |   |
| 8/2/2019               | 52504 · Equipment Rental  | 70.00   | Storage Unit Monthly Payment (July)  | debit card  | 3558 · SDCCU Checking   |
| 8/19/2019              | 52504 · Equipment Rental  | 70.00   | Storage Unit Monthly Payment   | debit card  | 3558 · SDCCU Checking   |
|                        |   | 140.00  |  |   |   |
|                        | - 70  |   |  |   |   |
| 8/8/2019               | 52330 · Office Expense  | 60.00   | Coffee for Commission Meeting at CAC   | check   | 3558 · SDCCU Checking   |
|                        |   |   |  |   |   |
| 8/8/2019               | 52490 · Publications  | 390.12  | PHN for August Meeting (SDCSD)   | check   | 3558 · SDCCU Checking   |
| 8/30/2019              | 52490 · Publications  | 2,913.80  | PHNs for August Meeting (CO19-01; DA19-02; RO16-13)  | check   | 3558 ⋅ SDCCU Checking   |
|                        |   | 3,303.92  |  |   |   |
|                        |   |   |  |   |   |
| 8/6/2019               |   | 164.96  | Flights to CALAFCO Annual Conference October 2019 (AV)   | debit card  | 3558 · SDCCU Checking   |
| 8/6/2019               | 52622 · Training/Registration Out-County  | 164.96  | Flights to CALAFCO Annual Conference October 2019 (LZ)   | debit card  | 3558 · SDCCU Checking   |
| 8/6/2019               | 52622 · Training/Registration Out-County  | 107.97  | Flights to CALAFCO Annual Conference October 2019 (EB)   | debit card  | 3558 · SDCCU Checking   |
| 8/12/2019              | 52622 · Training/Registration Out-County  |   | Flight from CALAFCO Annual Conference October 2019 (BW)  | debit card  | 3558 · SDCCU Checking   |
|                        |   | 573.87  |  |   |   |
| 01 :                   | 53400 - Publications  |   | 5055 ( 0 1 5 1 5 1 5 1   | , .   | o coccust 1:  |
| 8/30/2019              | 254An , Laniicariou?  | 300.00  | SBE Fees for Bonsignore-Guava Lane (DA19-03)   | check   | 3558 · SDCCU Checking   |
|                        |   |   |  |   |   |
| 8/30/2019              | 52336 · Books   | 474.10  | Government Code Law Books  | check   | 3558 · SDCCU Checking   |
|                        | District  |   |  |   |   |
| 8/9/2019               | 52332 · Postage   | 110.00  | Two Rolls of 100 Forever Stamps  | cash  | 1040 · Petty Cash   |
| 01.1                   | 5   | _   | v - 5 - 1  |   | 5 1 1 1 1 1   |
| 8/12/2019              | 52504 · Equipment Rental  | 85.33   | xerox kental   | electronic  | 1000 · County Account (44595)   |
| L                      |   | 158,341.71  |  |   |   |
|                        | 8/8/2019 8/7/2019 8/8/2019 8/8/2019 8/21/2019 8/21/2019 8/21/2019 8/5/2019 8/5/2019 8/5/2019 8/5/2019 8/6/2019 8/6/2019 | 8/8/2019 52370.F · Professional Services 8/8/2019 52610 · Non-Travel/In-County 8/30/2019 52610 · Non-Travel/In-County 8/30/2019 52610 · Non-Travel/In-County 8/21/2019 52370.F · Professional Services  8/12/2019 52370.F · Professional Services  8/12/2019 52370.F · Professional Services  8/21/2019 52370.F · Professional Services  8/21/2019 52370.F · Professional Services  8/5/2019 52178 · Vehicle Maintenance 8/30/2019 52610 · Non-Travel/In-County  8/22/2019 52330 · Office Expense  8/5/2019 52330 · Office Expense  8/5/2019 52504 · Equipment Rental 8/19/2019 52504 · Equipment Rental  8/8/2019 52330 · Office Expense  8/8/2019 52490 · Publications  8/8/2019 52622 · Training/Registration Out-County 8/6/2019 52622 · Training/Registration Out-County 8/6/2019 52622 · Training/Registration Out-County 8/12/2019 52490 · Publications  8/30/2019 52490 · Publications | 8/8/2019       52610 · Non-Travel/In-County       194.31         8/7/2019       52370.F · Professional Services       4,465.00         8/8/2019       52610 · Non-Travel/In-County       112.52         8/30/2019       52610 · Non-Travel/In-County       92.80         4,670.32       4,670.32         8/21/2019       52370.F · Professional Services       6,800.00         8/12/2019       52370.F · Professional Services       360.00         8/21/2019       52370.H · Professional Services       360.00         8/5/2019       52330 · Office Expense       2.00         8/5/2019       52330 · Office Expense       2.00         8/8/2019       52504 · Equipment Rental       70.00         8/8/2019       52490 · Publications       390.12 | 8/8/2019   52610 - Non-Travel/In-County   194.31   ESRI Conference Travel Reimbursement | Syllogy   S260 - Non-Travel[In-County   194,31   ESRI Conference Travel Reimbursement   Check |

#### SAN DIEGO LAFCO Expenses by Vendor Detail August 2019

| Payable   Receivable Party | Date                   | Account  | Amount                               | Purpose  | Туре                     | Funding Account                                      |
|----------------------------|------------------------|--|--------------------------------------|--|--------------------------|--|
| R   Auday Salem            |                        |  |                                      |  |                          |  |
|                            | 8/22/2019              | 52490 · Publications                                   | 859.32                               | Reimbursements; SBE, Recording & PHN Fees (CO19-02)                                    | check                    | 3558 · SDCCU Checking                                |
| R   County of San Diego    |                        |  |                                      |  |                          |  |
|                            | 8/23/2019<br>8/30/2019 | 52490 · Publications<br>45918 · LAFCO Apportionment    | 4,512.00<br>197,127.87<br>201,639.87 | Reimbursements; SBE, Recording & PHN Fees (RO18-13)<br>LAFCO Apportionment for FY19-20 | check<br>electronic      | 3558 · SDCCU Checking<br>1001 · General Fund (46725) |
| R   Jayme Ingram           |                        |  |                                      |  |                          |  |
|                            | 8/19/2019              | 46234 · Applicantions                                  | 1,321.03                             | LAFCO Processing Fees (RO19-15) (1 of 2)   | check                    | 3558 · SDCCU Checking                                |
| R   Maraoka Enterprises    |                        |  |                                      |  |                          |  |
|                            | 8/20/2019              | 46234 · Applicantions                                  | 17,677.80                            | LAFCO Processing Fees (RO19-16)  | check                    | 3558 · SDCCU Checking                                |
| R   SDCCU                  |                        |  |                                      |  |                          |  |
|                            | 8/20/2019<br>8/20/2019 | 52330 • Office Expense<br>52610 • Non-Travel/In-County | 1.13<br>0.29<br>1.42                 | SDCCU Paybacks from Staples Purchase<br>SDCCU Paybacks from Starbucks Purchase         | electronic<br>electronic | 3558 · SDCCU Checking<br>3558 · SDCCU Checking       |
| R   William Shaw           |                        |  |                                      |  |                          |  |
|                            | 8/15/2019              | 46234 · Applicantions                                  | 1,321.03                             | LAFCO Processing Fees (RO19-15) (2 of 2)   | check                    | 3558 · SDCCU Checking                                |
| R   Windmill Construction  |                        |  |                                      |  |                          |  |
|                            | 8/13/2019              | 52490 · Publications                                   | 528.52                               | Reimbursements; Recording & PHN Fees (RO16-13)   | check                    | 3558 · SDCCU Checking                                |
| REVENUE TOTAL              |                        |  | 223,348.99                           |  |                          |  |

