

CAMPUS PARK WEST PROJECT

APPENDIX Q

PROJECT FACILITY AVAILABILITY FORMS

PDS2005-3813-05-001(SPA); PDS2005-3800-05-003(GPA);  
PDS2005-3600-05-005(REZ); PDS2005-3100-5424(TM);  
Log No. PDS2005-3910-05-02-009(ER);  
State Clearinghouse No. 2009061043

*for the*

FINAL SUBSEQUENT  
ENVIRONMENTAL IMPACT REPORT

June 18, 2014



**COUNTY OF SAN DIEGO**  
**DEPARTMENT OF PLANNING AND LAND USE: Zoning**  
**PROJECT FACILITY AVAILABILITY FORM, Water**

*Please type or use pen*

<p><u>Pappas Investments</u> (916) 447-7100  Owner's Name Phone</p> <p><u>2020 L Street, 5th Floor</u>  Owner's Mailing Address Street</p> <p><u>Sacramento</u> CA 95814  City State Zip</p>	<p>ORG _____</p> <p>ACCT _____</p> <p>ACT _____</p> <p>TASK _____</p> <p>DATE <u>8/15/12</u> AMT \$ <u>30</u></p> <p align="center"><i>DISTRICT CASHIER'S USE ONLY</i></p>
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W

**SECTION 1. PROJECT DESCRIPTION** **TO BE COMPLETED BY APPLICANT**

<p>A. <input checked="" type="checkbox"/> Major Subdivision (TM) <input checked="" type="checkbox"/> Specific Plan or Specific Plan Amendment  <input type="checkbox"/> Minor Subdivision (TPM) <input type="checkbox"/> Certificate of Compliance: _____  <input type="checkbox"/> Boundary Adjustment  <input checked="" type="checkbox"/> Rezone (Reclassification) from <u>S90</u> to <u>S88</u> zone.  <input type="checkbox"/> Major Use Permit (MUP), purpose: _____  <input type="checkbox"/> Time Extension... Case No. _____  <input type="checkbox"/> Expired Map... Case No. _____  <input checked="" type="checkbox"/> Other <u>General Plan Amendment</u></p> <p>B. <input checked="" type="checkbox"/> Residential . . . . . Total number of dwelling units <u>283</u>  <input checked="" type="checkbox"/> Commercial . . . . . Gross floor area <u>503500</u>  <input checked="" type="checkbox"/> Industrial . . . . . Gross floor area <u>120000</u>  <input type="checkbox"/> Other . . . . . Gross floor area _____</p> <p>C. <input checked="" type="checkbox"/> Total Project acreage <u>117</u> Total number of lots <u>23</u></p> <p>D. Is the project proposing the use of groundwater? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  Is the project proposing the use of reclaimed water? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p align="center">Assessor's Parcel Number(s) (Add extra if necessary)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;"><u>108-121-14</u></td> <td style="width:50%;"><u>125-063-08</u></td> </tr> <tr> <td><u>125-061-01</u></td> <td></td> </tr> <tr> <td><u>125-063-01</u></td> <td></td> </tr> <tr> <td><u>125-063-07</u></td> <td></td> </tr> </table> <p>Thomas Bros. Page <u>1048</u> Grid <u>H/J 1-2</u>  <u>Along Pankey Rd near I-15/SR-76 intersection</u>  Project address Street  <u>Fallbrook</u> 92028  Community Planning Area/Subregion Zip</p>	<u>108-121-14</u>	<u>125-063-08</u>	<u>125-061-01</u>		<u>125-063-01</u>		<u>125-063-07</u>	
<u>108-121-14</u>	<u>125-063-08</u>								
<u>125-061-01</u>									
<u>125-063-01</u>									
<u>125-063-07</u>									

Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: Brian C. Lee Date: August 15, 2012  
Address: 2020 L St., 5th Floor, SAC, CA 95811 Phone: (916) 447-7100

(On completion of above, present to the district that provides water protection to complete Section 2 below.)

**SECTION 2: FACILITY AVAILABILITY** **TO BE COMPLETED BY DISTRICT**

District Name: Rainbow Municipal Water Dist. Service area Rainbow / Fallbrook

A.  Project is in the district.  
 Project is not in the district but is within its Sphere of Influence boundary, owner must apply for annexation.  
 Project is not in the district and is not within its Sphere of influence boundary.  
 The project is not located entirely within the district and a potential boundary issue exists with the \_\_\_\_\_ District.

B.  Facilities to serve the project  ARE  ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached \_\_\_\_\_ (Number of sheets)  
 Project will not be served for the following reason(s): \_\_\_\_\_

C.  District conditions are attached. Number of sheets attached: \_\_\_\_\_  
 District has specific water reclamation conditions which are attached. Number of sheets attached: \_\_\_\_\_  
 District will submit conditions at a later date.

D.  How far will the pipeline(s) have to be extended to serve the project? \_\_\_\_\_

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized signature: Brian C. Lee Print name Brian C. Lee  
Print title Asst. GM / District Engr. Phone (760) 728-1178 Date 8/15/12

**NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT**  
On completion of Section 2 by the district, applicant is to submit this form with application to:  
Zoning Counter, Department of Planning and Land Use, 5201 Ruffin Road, San Diego, CA 92123



**COUNTY OF SAN DIEGO**  
**DEPARTMENT OF PLANNING AND LAND USE: Zoning**  
**PROJECT FACILITY AVAILABILITY FORM, Sewer**

*Please type or use pen*

Pappas Investments (916) 447-7100  
 Owner's Name Phone  
 2020 L Street, 5th Floor  
 Owner's Mailing Address Street  
 Sacramento CA 95814  
 City State Zip

ORG \_\_\_\_\_  
 ACCT \_\_\_\_\_  
 ACT \_\_\_\_\_  
 TASK \_\_\_\_\_  
 DATE 8/15/12 AMT \$ 75  
 DISTRICT CASHIER'S USE ONLY

**S**

**SECTION 1. PROJECT DESCRIPTION**

**TO BE COMPLETED BY APPLICANT**

- A.  Major Subdivision (TM)  Certificate of Compliance: \_\_\_\_\_  
 Minor Subdivision (TPM)  Boundary Adjustment  
 Specific Plan or Specific Plan Amendment  
 Rezone (Reclassification) from S90 to S88 zone  
 Major Use Permit (MUP), purpose: \_\_\_\_\_  
 Time Extension... Case No. \_\_\_\_\_  
 Expired Map... Case No. \_\_\_\_\_  
 Other General Plan Amendment
- B.  Residential . . . . Total number of dwelling units 283  
 Commercial. . . . Gross floor area 503500  
 Industrial . . . . . Gross floor area 120000  
 Other . . . . . Gross floor area \_\_\_\_\_

Assessor's Parcel Number(s)  
 (Add extra if necessary)

108-121-14	125-063-08
125-061-01	
125-063-01	
125-063-07	

C. Total Project acreage 117 Total lots 23 Smallest proposed lot 0.51

Thomas Bros. Page 1048 Grid H/J 1-2  
 Along Pankey Rd near I-15/SR-76  
 Project address Street  
 Fallbrook 92028  
 Community Planning Area/Subregion Zip

- D. Is the project proposing its own wastewater treatment plant?  Yes  No  
 Is the project proposing the use of reclaimed water?  Yes  No

Owner/Applicant agrees to pay all necessary construction costs and dedicate all district required easements to extend service to the project.  
 OWNER/APPLICANT MUST COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: Med Johnson Date: August 15, 2012  
 Address: 2020 L Street, 5th Floor, Sac, CA 95811 Phone: (916) 447-7100

(On completion of above, present to the district that provides sewer protection to complete Section 2 below.)

**SECTION 2: FACILITY AVAILABILITY**

**TO BE COMPLETED BY DISTRICT**

District name Rainbow Municipal Water D. Service area Rainbow / Fallbrook

- A.  Project is in the District.  
 Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation.  
 Project is not in the District and is not within its Sphere of Influence boundary.  
 Project is not located entirely within the District and a potential boundary issue exists with the \_\_\_\_\_ District.
- B.  Facilities to serve the project  ARE  ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached. Number of sheets attached: \_\_\_\_\_  
 Project will not be served for the following reason(s): \_\_\_\_\_
- C.  District conditions are attached. Number of sheets attached: \_\_\_\_\_  
 District has specific water reclamation conditions which are attached. Number of sheets attached: \_\_\_\_\_  
 District will submit conditions at a later date.
- D.  How far will the pipeline(s) have to be extended to serve the project? \_\_\_\_\_

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Brian C. Lee Brian C. Lee  
 Authorized signature Print name  
 Asst. GM / District Engineer (760) 728-1178 8/15/12  
 Print title Phone Date

NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF FACILITIES OR SERVICE BY THE DISTRICT. On completion of Section 2 by the district, applicant is to submit this form with application to: Zoning Counter, Department of Planning and Land Use, 5201 Ruffin Road, San Diego, CA 92123





# PROJECT FACILITY AVAILABILITY FORM

SCHOOL

**Sc**

*Please type or use pen*

(Two forms are needed if project is to be served by separate school districts)

Thad Johnson (916) 447-7100  
Owner's Name Phone  
2020 L Street, 5th Floor  
Owner's Mailing Address Street  
Sacramento CA 95814  
City State Zip

ORG \_\_\_\_\_  
ACCT \_\_\_\_\_  
ACT \_\_\_\_\_  
TASK \_\_\_\_\_  
DATE \_\_\_\_\_  
ELEMENTARY \_\_\_\_\_  
HIGH SCHOOL \_\_\_\_\_  
UNIFIED \_\_\_\_\_

DISTRICT CASHIER'S USE ONLY

TO BE COMPLETED BY APPLICANT

## SECTION 1. PROJECT DESCRIPTION

- A. LEGISLATIVE ACT
- Rezones changing Use Regulations or Development Regulations
  - General Plan Amendment
  - Specific Plan
  - Specific Plan Amendment
- B. DEVELOPMENT PROJECT
- Rezones changing Special Area or Neighborhood Regulations
  - Major Subdivision (TM)
  - Minor Subdivision (TPM)
  - Boundary Adjustment
  - Major Use Permit (MUP), purpose: \_\_\_\_\_
  - Time Extension... Case No. \_\_\_\_\_
  - Expired Map... Case No. \_\_\_\_\_
  - Other \_\_\_\_\_
- C.  Residential . . . . . Total number of dwelling units 369
- Commercial . . . . . Gross floor area 345,000
- Industrial . . . . . Gross floor area 360,000
- Other . . . . . Gross floor area mixed-use 50,000 sf retail, 50,000 sf office
- D.  Total Project acreage 108.9 Total number lots 46

Assessor's Parcel Number(s)  
(Add extra if necessary)

1	0	8	1	2	1	1	4
1	2	5	0	6	1	0	1
1	2	5	0	6	3	0	1
1	2	5	0	6	3	0	7

Thomas Bros. Page 1048 Grid H1

Northeast quadrant of I-15 and SR76

Project address Street

Fallbrook

Community Planning Area/Subregion Zip

Applicant's Signature: Thad Johnson Date: June 18, 2008  
Address: 2020 L St., 5th Fl., SAC CA 95814 Phone: (916) 447-7100  
(On completion of above, present to the district that provides school protection to complete Section 2 below.)

## SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: Fallbrook Union H.S.D.  
If not in a unified district, which elementary or high school district must also fill out a form?

- Indicate the location and distance of proposed schools of attendance. Elementary: \_\_\_\_\_ miles
- Junior/Middle: \_\_\_\_\_ miles High school: Fallbrook miles
- This project will result in the overcrowding of the  elementary  junior/school  high school. (Check)
  - Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.
  - Project is located entirely within the district and is eligible for service.
  - The project is not located entirely within the district and a potential boundary issue may exist with the \_\_\_\_\_ school district.

Authorized signature: Chester E. Garrett Print name: Chester E. Garrett  
Print title: Asst. Supt / Business Supt Phone: 760-723-6332 x6195

On completion of Section 2 by the district, applicant is to submit this form with application to:  
Zoning Counter, Department of Planning and Land Use, 5201 Ruffin Road, San Diego, CA 92123



COUNTY OF SAN DIEGO  
DEPT. OF PLANNING & LAND USE  
5201 RUFFIN ROAD, SUITE B  
SAN DIEGO, CA 92123-1086  
(888) 565-5981 • (888) 267-8770

# PROJECT FACILITY AVAILABILITY FORM

SCHOOL

*Please type or use pen*  
(Two forms are needed if project is to be served by separate school districts)

Owner's Name: Thad Johnson Phone: (916) 447-7100

Owner's Mailing Address: 2020 L Street, 5th Floor

City: Sacramento State: CA Zip: 95814

ORG: \_\_\_\_\_ ACCT: \_\_\_\_\_ ACT: \_\_\_\_\_ TASK: \_\_\_\_\_ DATE: \_\_\_\_\_

**Sc**

ELEMENTARY: \_\_\_\_\_  
HIGH SCHOOL: \_\_\_\_\_  
UNIFIED: \_\_\_\_\_

*DISTRICT CASHIER'S USE ONLY*  
**TO BE COMPLETED BY APPLICANT**

**SECTION 1: PROJECT DESCRIPTION**

**A. LEGISLATIVE ACT**

Rezones changing Use Regulations or Development Regulations  
 General Plan Amendment  
 Specific Plan  
 Specific Plan Amendment

**B. DEVELOPMENT PROJECT**

Rezones changing Special Area or Neighborhood Regulations  
 Major Subdivision (TM)  
 Minor Subdivision (TPM)  
 Boundary Adjustment  
 Major Use Permit (MUP), purpose: \_\_\_\_\_  
 Time Extension...Case No. \_\_\_\_\_  
 Expired Map...Case No. \_\_\_\_\_  
 Other \_\_\_\_\_

**C.**  Residential . . . . . Total number of dwelling units 369  
 Commercial . . . . . Gross floor area 345,000  
 Industrial . . . . . Gross floor area 360,000  
 Other . . . . . Gross floor area mixed-use 50,000 sf retail, 50,000 sf office

**D.**  Total Project acreage 106.9 Total number lots 46

Applicant's Signature: Thad Johnson Date: June 18, 2008

Address: 2020 L St., 5th Fl., Sac CA 95814 Phone: (916) 447-7100

(On completion of above, present to the district that provides school protection to complete Section 2 below.)

Assessor's Parcel Number(s)  
(Add extra if necessary)

1	0	8	1	2	1	1	4
1	2	5	0	6	1	0	1
1	2	5	0	6	3	0	1
1	2	5	0	6	3	0	7

1 2 5      0 6 3      0 8

Thomas Bros. Page 1048 Grid H1  
Northeast quadrant of I-15 and SR76  
Project address \_\_\_\_\_ Street \_\_\_\_\_  
Fallbrook  
Community Planning Area/Subregion \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 2: FACILITY AVAILABILITY** **TO BE COMPLETED BY DISTRICT**

District Name: BONSALL UNION

If not in a unified district, which elementary or high school district must also fill out a form?  
FALLBROOK HIGH SCHOOL DISTRICT

Indicate the location and distance of proposed schools of attendance. Elementary: BONSALL ELEMENTARY miles 6  
Junior/Middle: NORMAN SULLIVAN miles: 4 1/2 High school: FALLBROOK H.S. miles: 7 1/2

This project will result in the overcrowding of the  elementary  junior/school  high school. (Check)  
 Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.  
 Project is located entirely within the district and is eligible for service.  
 The project is not located entirely within the district and a potential boundary issue may exist with the \_\_\_\_\_ school district.

Authorized signature: Wayne A. Jones Print name: WAYNE A. JONES  
Print title: ASSISTANT SUPERINTENDENT BUSINESS SERVICES Phone: 760 631 5200 X105

On completion of Section 2 by the district, applicant is to submit this form with application to:  
Zoning Counter, Department of Planning and Land Use, 5201 Ruffin Road, San Diego, CA 92123