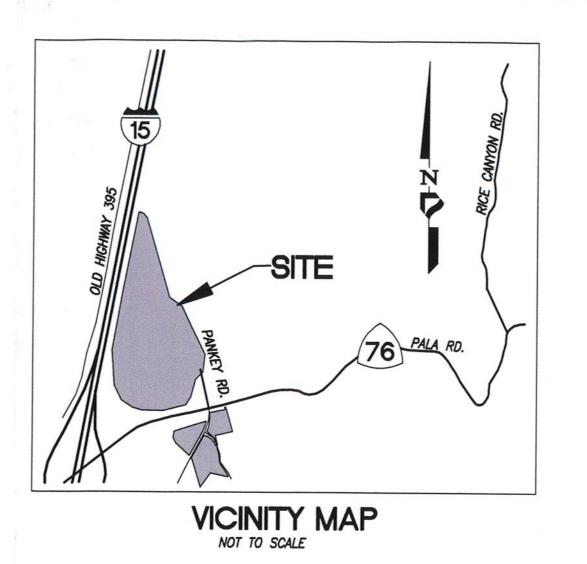
# COUNTY OF SAN DIEGO TRACT 5424

TENTATIVE MAP

# CAMPUS PARK WEST



## **GRADING QUANTITIES:**

CUT: 850,000 C.Y. FILL: 850,000 C.Y. IMPORT/EXPORT: 0 C.Y.

#### SHEET INDEX:

SHEET 3

SHEET 4

SHEET 5

PALA MESA DRIVE

Last saved by Camille Passon, File Name P:\3631\ENGR\\_PLANS\TM\_PrePlat\3631\_TM01.dwg, Date Last Saved: 3/20/2014 8:29:48 AM, Date Plotted Last 3/20/2014 8:34:39 AM

TITLE SHEET LOT AREAS AND DETAILS LOT LAYOUT / EXISTING EASEMENTS

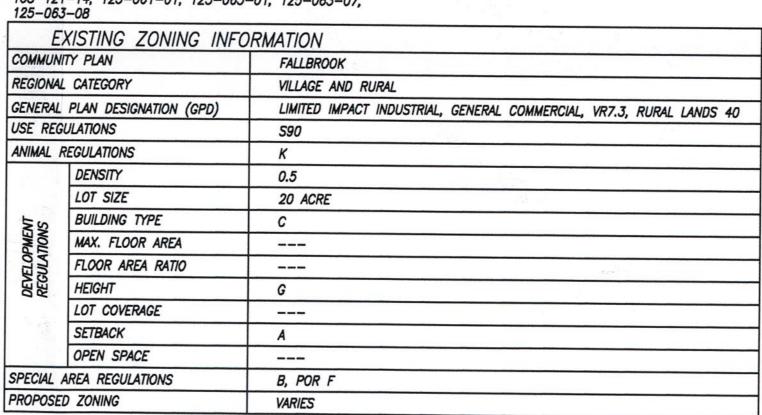
LOT LAYOUT / EXISTING EASEMENTS LOT LAYOUT / EXISTING EASEMENTS PALA MESA DRIVE (SR-76) ALIGNMENT PLAN

#### PUBLIC UTILITIES/DISTRICTS:

RAINBOW MUNICIPAL WATER DISTRICT (ANNEXATION REQUIRED) WATER
WATER
STORM DRAIN
TELEPHONE
GAS AND ELECTRIC
CABLE T.V.
POLICE
FIRE RAINBOW MUNICIPAL WATER DISTRICT (ANNEXATION REQUIRED) ADELPHIA COMMUNICATIONS NORTH COUNTY FIRE DISTRICT BONSALL UNIFIED SCHOOL DISTRICT

FALLBROOK UNIFIED HIGH SCHOOL DISTRICT

108-121-14, 125-061-01, 125-063-01, 125-063-07,



LIGHT INDUSTRIAL: PA-1			RESIDENTIAL: PA-3		
PROPOSED ZONING INFORMATION			PROPOSED ZONING INFORMATION		
COMMUNITY PLAN		FALLBROOK	COMMUNITY PLAN		FALLBROOM
REGIONAL CATEGORY		VILLAGE	REGIONAL CATEGORY		VILLAGE
GENERAL PLAN DESIGNATION (GPD)		LIMITED IMPACT INDUSTRIAL	GENERAL PLAN DESIGNATION (GPD)		VR20
USE REGULATIONS		S88	USE REGULATIONS		S88
ANIMAL REGULATIONS		S	ANIMAL REGULATIONS		S
DEVELOPMENT REGULATIONS	DENSITY		DEVEL OPMENT REGULATIONS	DENSITY	20
	LOT SIZE			LOT SIZE	T
	BUILDING TYPE	W		BUILDING TYPE	K
	MAX. FLOOR AREA			MAX. FLOOR AREA	
	FLOOR AREA RATIO			FLOOR AREA RATIO	<b> </b>
	HEIGHT	G		HEIGHT	Н
	LOT COVERAGE			LOT COVERAGE	1
	SETBACK	V =		SETBACK	V
	OPEN SPACE			OPEN SPACE	
SPECIAL AREA REGULATIONS		B, D	SPECIAL AREA REGULATIONS		B, D

	OPEN SPACE			OPEN SPACE	
SPECIAL AREA REGULATIONS		B, D	SPEC	AL AREA REGULATIONS	B, D
МІ	XED-USE: PA-2			AL COMMERCIAL: PA-	
P	PROPOSED ZONING I	NFORMATION		PROPOSED ZONING IN	
COMMUNITY PLAN		FALLBROOK	COMMUNITY PLAN		FALLBROOK
REGIONAL CATEGORY		VILLAGE	REGIONAL CATEGORY		VILLAGE
GENERAL PLAN DESIGNATION (GPD)		GENERAL COMMERCIAL	GENERAL PLAN DESIGNATION (GPD)		GENERAL COMMERCIAL
USE REGULATIONS		S88	USE REGULATIONS		S88
ANIMAL REGULATIONS		S	ANIMAL REGULATIONS		S
DEVELOPMENT REGULATIONS	DENSITY	20		DENSITY	
	LOT SIZE		DEVELOPMENT REGULATIONS	LOT SIZE	
	BUILDING TYPE	P		BUILDING TYPE	W
	MAX. FLOOR AREA			MAX. FLOOR AREA	
	FLOOR AREA RATIO			FLOOR AREA RATIO	
	HEIGHT	Н		HEIGHT	G
	LOT COVERAGE			LOT COVERAGE	
	SETBACK	V		SETBACK	V
	OPEN SPACE			OPEN SPACE	
SPECIAL AREA REGULATIONS		B, D	SPECIAL AREA REGULATIONS		B, D

GENERAL NOTES

1. TENTATIVE MAP PREPARED BY: PROJECT DESIGN CONSULTANTS 701 B STREET SUITE 800 SAN DIEGO, CA 92101 PH. 619 235-6471

LEGEND:

LOT LINE

PROJECT BOUNDARY

PROPOSED CENTERLINE

PROPOSED RIGHT OF WAY

EXISTING CONTOURS

PROPOSED CONTOURS

LIMITS OF MSCP

LIMITED BUILDING ZONE

WATER QUALITY BASIN

PLANNING AREA LIMITS

PROPOSED LOT NUMBER

PLANNING AREA

WETLAND DELINEATION

FEMA ZONE A 100-YEAR FLOODPLAIN

INDICATES ACCESS RIGHTS RELINQUISHED

PROPOSED 8' WIDE PATHWAY

NEW BRIDGE (PANKEY ROAD)

BRIDGE WIDENING (SR-76)

PROPOSED CURB & GUTTER

EXISTING EASEMENT CALLOUT

Z=====

(=====*)* 

1550 65000 15500 15500 15500 15500 15500 15500

- FAX 619 234-0349 2. TOTAL GROSS AREA: 116.5 ACRES NET AREA: 106.3 ACRES
- 3. TOTAL NUMBER OF LOTS: 23 4. TOTAL NUMBER OF DWELLING UNITS: 283
- 5. ALL PROPOSED UTILITIES TO BE UNDERGROUND.
- 6. EXISTING TOPOGRAPHY WAS COMPILED FROM PROJECT DESIGN CONSULTANTS AERIAL TOPO DATED MAY 3, 2008.
- 7. LAMBERT COORDINATES: 426-1719

8. THIS PROJECT IS A MULTI-UNIT SUBDIVISION. MULTIPLE FINAL MAPS MAY BE FILED PURSUANT TO SECTION 66456.1 OF THE SUBDIVISION MAP ACT. 9. PHASING OF THIS PROJECT WILL BE ACCOMPLISHED BY RECORDATION OF MULTIPLE FINAL MAPS, TYPICALLY ONE FINAL MAP PER PLANNING AREA. (SEE SHEET 2 FOR FINAL MAP PHASING BOUNDARIES)

10. ALL PUBLIC STORM DRAIN SHOWN ON THIS TM NOT WITHIN PUBLIC STREET WILL BE GRANTED A DRAINAGE EASEMENT WHICH ENCOMPASSES THE DRAINAGE FACILITIES; DEDICATED TO THE COUNTY FLOOD CONTROL DISTRICT. 11. EXISTING STRUCTURES WITHIN DEVELOPMENT FOOTPRINT WILL BE DEMOLISHED, UNLESS OTHERWISE NOTED.

13. GATES, IF INSTALLED ACROSS ACCESS ROADS AND/OR DRIVEWAYS, MUST CONFORM TO NCFPD STANDARDS FOR ELECTRIC GATES, TO INCLUDE OPTION SENSORS, KNOX KEY SWITCH AND EXIT LOOP DETECTORS. 14. ROAD SIGNS WILL BE PROVIDED IN ACCORDANCE WITH SAN DIEGO COUNTY

15. THIS PLAN IS PROVIDED TO ALLOW FOR FULL AND ADEQUATE DISCRETIONARY REVIEW OF A PROPOSED DEVELOPMENT PROJECT. THE PROPERTY OWNER ACKNOWLEDGES THAT ACCEPTANCE OR APPROVAL OF THIS SHOWN HEREON, AND AGREES TO OBTAIN VALID GRADING PERMISSIONS BEFORE COMMENCING SUCH ACTIVITY.

16. ALL PARCELS ARE WITHIN THE FALLBROOK COMMUNITY PLANNING AREA 17. TAX RATE CODES: 75004, 57160, 57161

18. DEDICATE A NOISE RESTRICTION EASEMENT OVER PA-2 MIXED-USE CORE AND PA-3 MULTI-FAMILY SITE

# SOLAR ACCESS STATEMENT

ALL LOTS WITHIN THIS SUBDIVISION HAVE A MINIMUM OF 100 SQ. FEET OF SOLAR ACCESS FOR EACH FUTURE DWELLING UNIT ALLOWED BY THIS

# PARK LAND DEDICATION STATEMENT

THE SUBDIVIDER INTENDS TO COMPLY WITH THE PARK LAND DEDICATION ORDINANCE THROUGH THE DEDICATION OF PARK LAND WITHIN THE SUBDIVISION AUTHORIZED BY THE ORDINANCE AND/OR PAYMENT OF FEE TO MEET THE

# CONDOMINIUM MAP STATEMENT

LOTS 7, 8, 11, 12, 13 AND 14 OF THIS TENTATIVE MAP ARE A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 ET. SEQ. OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND FILED PURSUANT TO THE SUBDIVISION MAP ACT. THE MAXIMUM NUMBER OF CONDOMINIUM DWELLING UNITS IS 283.

## SPECIAL ASSESSMENT ACT STATEMENT

THE SUBDIVIDER MAY MAKE A REQUEST TO THE BOARD OF SUPERVISORS FOR PERMISSION TO INITIATE PROCEEDINGS UNDER A SPECIAL ASSESSMENT ACT FOR CONSTRUCTION OF MAJOR UTILITY AND TRANSPORTATION

# STREET LIGHT STATEMENT

THE REQUIRED LIGHTING SYSTEM SHALL BE INSTALLED ACCORDING TO COUNTY ROAD STANDARDS. THE PUBLIC WORKS DEPARTMENT SHALL ADMINISTER THE COMPLIANCE PROCEDURES TO ASSURE PROPER INSTALLATION AND CONTINUED

## IMPROVEMENT STATEMENT

APPLICANT WILL COMPLY WITH THE REQUIREMENTS SPECIFIED IN THE COUNTY STANDARDS FOR THE INSTALLATION OF IMPROVEMENTS.

## **OWNER'S CERTIFICATE:**

WE HEREBY CERTIFY THAT WE ARE THE RECORD OWNERS OF THE PROPERTY SHOWN ON THE TENTATIVE SUBDIVISION MAP AND THAT SAID MAP SHOWS ALL OUR CONTIGUOUS OWNERSHIP IN WHICH WE HAVE ANY DEED OR TRUST INTEREST. WE UNDERSTAND THAT OUR PROPERTY IS CONSIDERED CONTIGUOUS EVEN IF IT IS SEPARATED BY ROADS, STREETS, UTILITY EASEMENTS, OR RAILROAD RIGHT-OF-WAYS. WE WILL COMPLY WITH THE PARK AND LAND DEDICATION ORDINANCE. JOHN PAPPAS 1994 TRUST, CHRIS PAPPAS 1994 TRUST, LOUIE J. PAPPAS AND

May 7. 2014 BY: JOHN PAPPAS

# SUBDIVIDER:

PAPPAS INVESTMENTS 2020 L STREET, 5TH FLOOR SACRAMENTO, CA 95811 PHONE: (916)-447-7100

> May 7, 2014 JOHN PAPPAS

ENGINEER OF WORK

PROJECT DESIGN CONSULTANTS 701 B STREET, SUITE 800 SAN DIEGO, CALIFORNIA 92101 TEL: 619-235-6471

GENERAL PLAN REGIONAL CATEGORY EXISTING: VILLAGE AND RURAL PROPOSED: VILLAGE AND RURAL

ASSESSOR'S PARCEL NO.'S: EXISTING ZONING: 125-061-01 125-063-01

## LEGAL DESCRIPTION:

125-063-07 125-063-08

THAT PORTION OF THE MONSERATE RANCHO, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY IN BOOK 1, PAGE 108 OF PATENTS. EXCEPTING THEREFROM THOSE PORTIONS THEREOF CONVEYED TO THE STATE OF CALIFORNIA BY DEEDS RECORDED JULY 30, 1974 AND FEBRUARY 19, 1975 AS FILE NOS. 74-203645 AND 75-036967, RESPECTIVELY, BOTH OF OFFICIAL RECORDS. PARCELS 3 AND 4 OF PARCEL MAP NO. 13703, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, FEBRUARY 28, 1985, AS FILE NO. 85-066725 OF OFFICIAL RECORDS.

NO. REVISIONS FIRST SUBMITTAL 3-28-08 PDC SECOND SUBMITTAL 11-12-08 THIRD SUBMITTAL 07-14-10 FOURTH SUBMITTAL 11-26-12 PDC SHEET TITLE: FIFTH SUBMITTAL 05-23-13

TENTATIVE MAP: TRACT 5424

CAMPUS PARK WEST

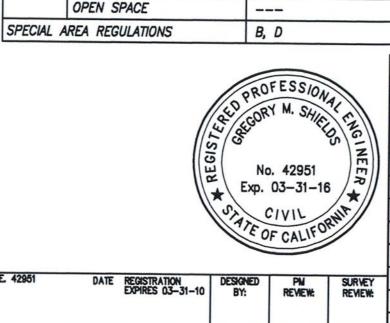
PLAN TITLE SHEET

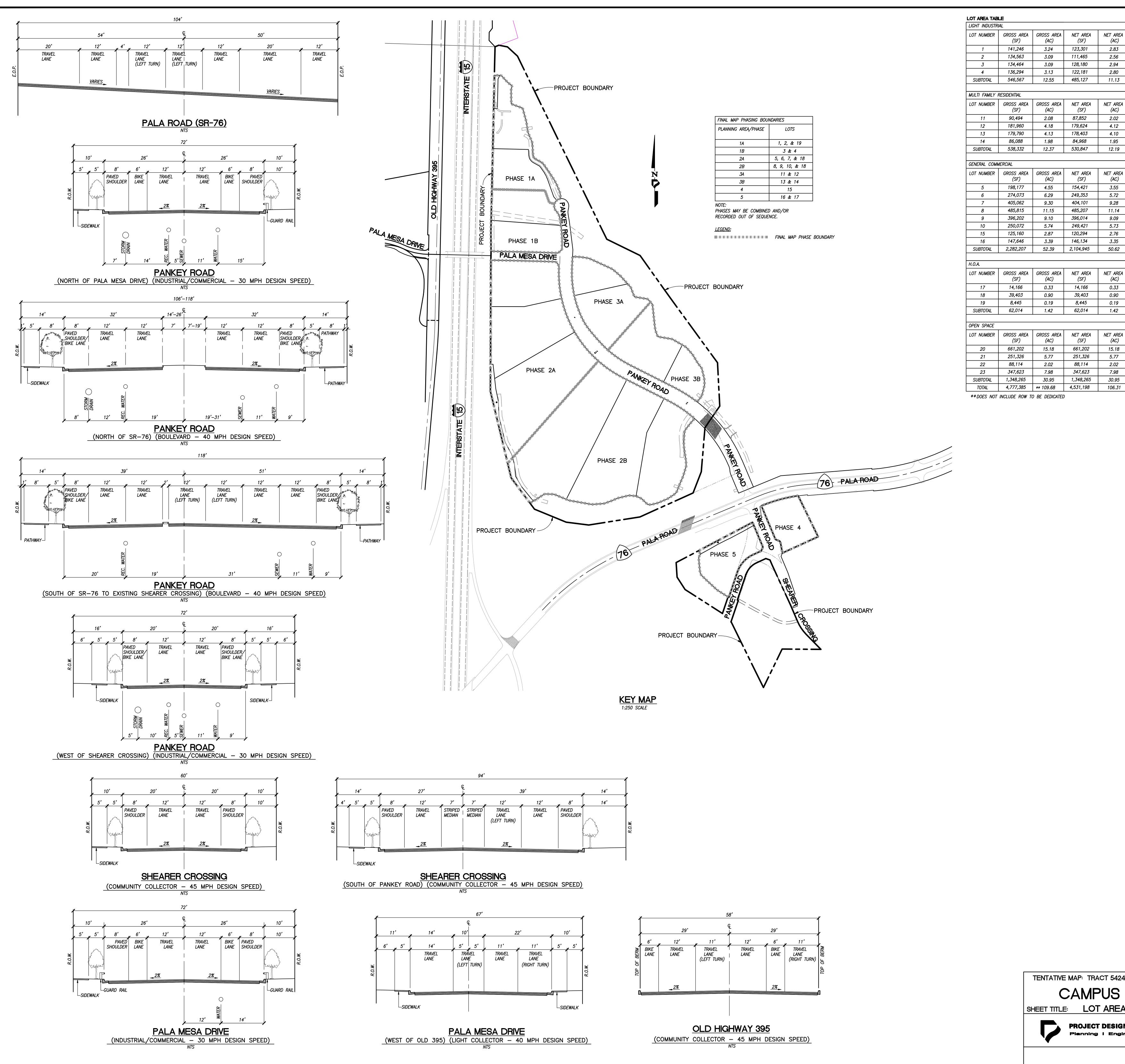


PROJECT DESIGN CONSULTANTS

San Diego, CA 92101

SHEET: 1 OF 6





TENTATIVE MAP: TRACT 5424 CAMPUS PARK WEST LOT AREAS AND DETAILS



701 B Street, Suite 800 San Diego, CA 92101 619.235.6471 Tel 619.234.0349 Fax SHEET: 2 OF 6

