



**Chairman**

Bud Pocklington  
South Bay  
Irrigation District

**Vice Chairman**

Carl Hilliard  
Councilmember  
City of Del Mar

December 6, 2010

**Members**

Bill Horn  
County Board of  
Supervisors

Dianne Jacob  
County Board of  
Supervisors

Donna Frye  
Councilmember  
City of San Diego

Mark Lewis  
Mayor  
City of El Cajon

John Ingalls  
Santa Fe  
Irrigation District

Andrew L. Vanderlaan  
Public Member

TO: Special Districts Advisory Committee

FROM: Administrative Assistant

SUBJECT: December 2010 Advisory Committee Meeting Cancellation

No proposals are scheduled for your review in December; therefore, the December 17, 2010 Advisory Committee meeting is cancelled. The next Advisory Committee meeting is tentatively scheduled for January 21, 2011 at 9:30 a.m. If a meeting will be held on January 21st, the agenda will be mailed approximately two weeks before the meeting.

Also enclosed is the 2011 Special Districts Advisory Committee schedule. These are tentatively scheduled dates and you will be notified if there are any changes throughout the year.

Should you have any questions, please call me at (619) 531-5400. On behalf of the LAFCO Staff, we all wish you a safe and happy holiday season and prosperous New Year!

Ruth Arellano  
Administrative Assistant

**Alternate Members**

Greg Cox  
County Board of  
Supervisors

Sherri Lightner  
Councilmember  
City of San Diego

Jim Janney  
Mayor  
City of Imperial Beach

Jo MacKenzie  
Vista Irrigation District

Harry Mathis  
Public Member

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Enclosure

**Executive Officer**

Michael D. Ott

**Counsel**

Karen Landers

**2011  
LOCAL AGENCY FORMATION COMMISSION -  
SPECIAL DISTRICTS ADVISORY COMMITTEE (SDAC)  
SCHEDULED MEETING DATES  
THIRD FRIDAY OF EACH MONTH  
COUNTY ADMINISTRATION CENTER, ROOM 402A / ROOM 302\*\*  
9:30 A.M.**

January 21, 2011

February 18, 2011

March 18, 2011

April 15, 2011

May 20, 2011

June 17, 2011

July 15, 2011\*\*

August 19, 2011

September 16, 2011\*\*

October 21, 2011

November 18, 2011\*\*

December 16, 2011\*\*

**NOTE:** Please be advised of the change in the meeting room location where indicated by two asterisks. The meetings with \*\* will be held in Room 302 (3<sup>rd</sup> floor) at the County Administration Center.